

heretofore he had no reason to do anything but hate, now proudly floats over his reservation, and to complete the miracle, he is beginning actually to respect and love it. Further, he has signed a declaration of allegiance to the United States Government, which binds him as a full-fledged citizen to his country and his flag.

But all this work of regeneration is not accomplished without much labor and finesse on the part of Dr. Dixon. He is a general who has a thorough working knowledge of his enemy, so to speak. He is a past-master in the strategy of making friends out of enemies.

There are many stubborn cases of distrust that have been overcome by the frank, open dealing of the genial doctor. Apparent mountains of distrust and hereditary dislike have been removed by his aggressive, confidence-inspiring methods of getting at the root of things and correctly diagnosing the particular case to be combatted.

Notable among these is the case of the Pueblo Indians of New Mexico. After the doctor had made his overtures they retired to a council. Four hours later they came from it sullen and lowering. The doctor threw the American flag around him and approached the threatening Indians. The effect was wonderful. In a very short time the flag was floating over the reservation and all of the men had signed the declaration.

The pacification of Hopis, in Northern Arizona, was almost more wonderful. Fifty of the Indian children were held as hostages that the Hopi children would attend the Indian school in the Fall. They had been carried off from the tribe in the Keams Canyon Reservation by 125 United States cavalymen to attend the previous terms, and their parents would not sign a parole that the children would return to school. Yet, Dr. Dixon was successful in his mission to the Hopi, who accepted the Wanamaker flags offered, and to a man signed the declaration.

The terms of the declaration which was composed by the Indian chiefs are as follows:

"We, the undersigned representatives of the various Indian tribes of the United States, through our presence and the part we have taken in the inauguration of this memorial to our people, renew our allegiance to the glorious flag of the United States and offer our hearts and our country's service. We greatly appreciate the honor and privilege extended by our white brothers, who have recognized us by inviting us to participate in the ceremonies on this historical occasion.

"The Indian is fast losing his identity on the face of the great waves of Caucasian civilization, which are extending to the four winds of this country, and we want fuller knowledge in order that we may take our places in the civilization which surrounds us.

"Though a conquered race, with our right hands holding extended in brotherly love and our left hand holding the pipe of peace we hereby