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## THE FITNESS OF THINGS

In all walks of life we find that which is proper and fitting as well as that which is improper and unfit. In some people we find a consciousness of "the fitness of things" highly developed, while in others it is wholly lacking. We seem to live in a world of "opposites," of "contradictions," of "unfit" things in many ways. But this, some will argue, is as people think. True, to some extent, but we are quite well convinced that many things are true and that certain conditions are the outgrowth of other and previous conditions regardless of the old declaration that "thinking makes it so."

Aside from the workings of the laws of the universe, which are impossible of change, there are laws made by man—some are good and some bad. Man's laws may be changed and made better or worse. The laws of man are usually an index to the character and mentality of the people of the state and age of their adoption. From the view-point of the statutes it is expected that everything shall be well with all classes of society if these writs are observed—that the "fitness of things" will be the result.

The perfectly well-ordered individual does not necessarily have to be supplied with a book of law in order that he shall live right, or do right by other people. Such a person has an intuitive sense of what is proper, and a high moral sense added, gives courage to face conditions and do what is right. He is a law unto himself and if he violates a statute it is usually a mistake, or caused by a condition of high excitement aroused by the "unexpected" happening somewhere along the line.

The hoodlum boy or the hoodlum girl are so classed for the simple reason that they lack the ability to see the "fitness of things." When they