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AGRICULTURE FOR INDIANS

In order for anybody to succeed in life it is a prime necessity that he or she give thoughtful consideration to the matter and arrive at a definite conclusion, not alone what it is desired to follow as a life work, but to the adaptability for the work under consideration. It is more than probable that many of us feel an interest in, and would like to follow, callings—professions or trades—for which we may be but poorly qualified if we desire to succeed. Such ideas prevail the world over and it takes keen inner research on the part of the individual to settle the matter on lines to insure success.

To us it seems that the Indian is eminently fitted for agricultural pursuits in some of its many branches. He is closer to nature in many ways than the people of any other race and his fore-bears for untold generations have been accustomed to an out-of-door life. He has an instinctive ability to foretell climatic conditions with more accuracy than Hick's almanac and his ancestors were almost infallible readers of signs. Talk of natural qualifications—the Indian has them.

On every hand we find Indian boys and girls who have been allotted land. Let us make the statement that the day is not far distant when everyone who owns a parcel of land in the United States will be almost a king. Land well used will bring to its owner a condition of independence beyond anything else that we can imagine. The land owner is his own master; he can raise the greater part of his own living necessities on his own farm; he works for himself and has no fear of losing his job; all the profits of his labor belong to him; he can come nearer than any other man to creating his own destiny for he is freer than the