

with the fact that something notable was to occur. The importer appeared and reported that the collector refused a clearance. He was then directed to ask the governor for a pass to enable him to sail by the castle.

The importer started out in the cold of a New England winter, apologized to excellency for his visit, but assured him that it was involuntary. He received a reply that no pass could be given him.

It was 6 o'clock before the importer returned, and a few candles were brought in to relieve the fast falling darkness. He reported the governor's reply, and Samuel Adams arose and exclaimed: "This meeting can do nothing more to save the country!" In an instant there was a shout on the porch; there was a war whoop in response, and 40 or 50 men disguised as Indians rushed out of the door, down Milk street towards Griffith's wharf, where the vessels lay.

The "Mohawks" entered the vessel. There was tugging at the ropes; there was breaking of the light boxes; there was pouring of precious tea into the waters of the harbor. For two or three hours the work went on and 342 chests were emptied. Then, under the light of the moon, the Indians marched to the sound of the fife and drum to their homes and the vast throng melted away until not a man was left to tell of the deed. The committee of correspondence held a meeting next day and Samuel Adams and four others were appointed to prepare an account of the affair, to be posted at other places. Paul Revere, who is said to have been one of the Mohawks, was sent by express to Philadelphia with the news, which was received at the place on the 26th. It was announced by the ringing of bells and there was every sign of joy. The continent was universally stirred at last.

ALASKA INDIANS

BISHOP ROWE'S APPEAL FOR ASSISTANCE

A short time ago the Oregon Journal contained the following Editorial on Bishop Rowe's appeal for immediate aid in bettering the condition of the Indians in Alaska:

It is a most pitiful appeal that Bishop Rowe of Alaska makes for immediate measures to arrest the extinction of all the Alaska Indians, except those on the shores of Bering's sea and the Arctic ocean, for which last the reindeer is the savior.

The bishop's letter to the Women's California Auxiliary of the Episcopal church gives the facts in urging those ladies to write to the