

company, doing business under the strictest of state laws, they would be saving much of the grief their dependants collect, when the private individual asserts his rights for all he can get away with and still keep out of jail.

Here again it is on the borderland of the foreign colony, and the America the preceptors have trained him to distrust, that the immigrant invariably loses his faith in the integrity of those in positions he regards as authority.

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The very conditions that make possible such incidents are what make Americanization an urgent necessity. Such happenings are seized upon by those who are radically inclined, and used as arguments for the contention that "there is no justice in America."

And the Communists are elated over the wide scope of interest and the volume of protest, rising among sympathetic friends and acquaintances, such things create.

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Around the foreign colony, on the borderland of its contact with America, there are constantly surging currents of abuse in one form or another; yet, somehow, what rends it assunder, peculiarly enough, is what keeps it together. It is, therefore, that the foreign colony is an ideal base for Communism, an ideal hatchery where most people can be led around to a point of accord with the Communist—one cause of dissatisfaction being as good as any other.

The apparent responsibility of the foreign colony preceptor makes him a valuable customer especially with those who make the handling of money their business. His support and protection, as far as it can be safely done, becomes the business of those whom he does business with. Perhaps that will, in part, explain the peculiar views and actions of some Americans who, invariably, are classed as "leading citizens."

We believe, and hundreds of thousands of honest American citizens of foreign birth believe as we do, that inasmuch as the properly Americanized foreign born is immune against all foreign propaganda and the germ of Communism, that the most direct means of eradication of all foreignism and domestic friction is practical Americanization.

Through Americanization the Americanized American reaches the Americanized foreign born. Through the facilities of closer contact toleration is born, and each finds in the other much the same hopes and aspirations. Through the dawn of real purposeful friendship the mist of suspicion rolls away and leaves an unobstructed view to the attainable state of American unity.

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Communism cannot thrive on unity.

It is a growth of strife.

Its assets consist of jealousy.

Its stock in trade is hate, coated with friendliness.

Communism is a mental disease. If the mind reacts to it, there is only one certain cure—deportation.

Communism is a blight on thrift, it withers in-

dustry and lays waste all self-assertion. It warps morality, paralyzes ingenuity and arrests every incentive to individual growth and progress.

Communism is the dreg and the dross of the world war. It reacts in favor of strife, industrial and political, and is the bitterest foe of peace.

Communism is a fallacy; it is a failure as a political institution. It tramples in dust what struggling humanity has wrought as monuments to our civilization.

While justice has been dosing on the veranda in the sunlight of prosperity, Communism has sneaked in on our premises through the back gate and lost no time in scattering its poison. Its most precious growth is strife, racial animosity, religious intolerance, and contentions between foreign born and native born. There is no field of friction in which some pet Communist weed is not in evidence.

Communism never was preached publicly or in secret anywhere in this world where the soil was so ideally suited for a rich harvest as in America.

The rich treasures of individual fortunes in this country—with the most highly developed arteries of trade and raw material ever known in the world, all within the confines of one nation—so far surpass anything which Russia or any other place ever could put up as desirable assets, that it would furnish our Communist friends nothing short of a realization of the elusive dream—Utopia.

And the Communists are dreaming dreams. Their dreams are the conquerors' dreams. They are not dreamers who dream idle day-dreams, for they are laborers for a cause that recognizes no discouragement. Throw one in jail today for singing his song of treason, and there will be two tomorrow in his place, singing the same song, but in a manner that will not give offense, the same way.

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Our democracy is strongly knit. It is a master conception in government. But its very virtues become vices when we become calloused and take no steps to remedy abuses.

Dissension in our democracy constitutes hammer-blows against the governmental structure we have built.

It is the antithesis of FAITH.

FAITH is the warp in the weave we call America.

Our democracy is a conception of human progress, woven flexibly, in order to permit individual expansion.

FAITH is the dominant substance and security back of every treasury note issued by the United States government, and every national bank. Destroy it, and the gold weight that backs up the note loses its value.

America will be sound only as long as we keep the FAITH which is our very foundation.

There are millions of strangers within our gates who do not share OUR FAITH, because we have been negligent in imparting it to them.

Americanization is the only intelligent messenger of the American faith. Back it and you help sustain the most effective weapon this democracy can use to keep our mental soil immune against the poison weed—Communism!