businessmen on these questions can satisfy his desire for information by securing copies of such publications, of which there are a number published right here in this city and state.

Those who appeal to prejudices, in business and politics more or less under cover, have a perfect right to do so, but the citizens who are opposed to all appeals to prejudice have an equally undisputable right to eliminate from their patronage and political consideration those who are so inclined and they can not be called unfair if they do. There is an ancient code of justice expressed in the simple saying "give a man a dose of his own medicine", and as no one has disputed the fairness of that principle, those who sustain and build by commercial patronage the publications gendering group and class prejudice, should have no cause to complain if in lieu of getting the patronage of a prejudiced group contingent they should lose the patronage of those who are opposed to intolerant groups and intolerant propaganda.

The clean citizenship appeal of this magazine is catching. It stimulates mutuality and good will. In its appeal there are no abysmal depths of hate and no towering mountains of fancied advantages by preference.

## ONE HUNDRED PER CENT, MORE OR LESS

THE REGARD in which some native Americans hold the foreign born who are doing "their bit" to make America a bigger and better country to live in, may weigh very little in the scales of sound public opinion, but as there is a certain development of an anti-foreign born feeling noticeable, in some places more than in others, in America, it may prove interesting to our readers to become familiar with the views shared in common by these super percentage rated Americans.

The following is an unadulterated expression from

these hostile sources. Briefly it tells just exactly how this little band of mountebanks regard the foreign born and how they plan to dispose of them:

We don't believe in the Americanization of the foreigners, and we are going to fight this Americanization movement. Why should we Americans appropriate money for schooling and educating ignorant, illiterate foreigners who have come over here?"

"But they are here, and they are becoming citizens. Is it not better to try to educate them and give them the schooling here that they should have recived in the old countries, in order to assimilate them as intelligent units? Don't you believe that if they are educated to a certain standard of intelligence in their citizenship, that they will be better citizens? Don't you believe that a measure of education would make of these people an asset in our citizenship, where, if we leave them alone to seek the intelligence required of them as citizens in their new homeland, as we have invariably done in the past, they will continue to measure up with a considerable percentage in the liability column?"

"That's it. We don't want to educate them. Let us spend our money instead for the education of our own people. Leave these foreigners alone. If left alone, they will soon commit enough crimes to give us a chance to deport them—put them on a ship and send them back to the countries they came from."

The foregoing conversation, in substance, took place recently between an Americanization worker in this city and two prominent representatives of a certain so-called patriotic fraternal organization, who, to all intents and purposes, spoke with some authority in behalf of the group they represented. At least they represented the sentiment of the group from which

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## American Citizenship

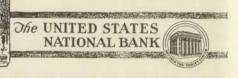
A MERICAN citizenship, when it must be earned, becomes a medal of honor to be worn on—and in—the breasts of those who look to America for their all.

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