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*The Western*  
**AMERICAN**

CONTINUING THE NORTHMAN

A MAGAZINE OF GOOD CITIZENSHIP

**THE TREASONABLE GOSPEL OF A  
PREJUDICIAL AMERICANISM**

THOSE in America today who are busy fanning into flame religious intolerance and hatred and reviving dormant prejudices among the people of Christian denominations and beliefs, may not all be atheists, but in their misguided zeal, they are serving the cause of atheism admirably well. The lines that are being drawn between the people of this nation, native and foreign born, citizens and prospective citizens, may aid the schemers to attain their selfish purposes; but a divided people, where native born are arrayed against foreign born, Gentile against Jew, Protestant against Catholic, is an unavoidable consequence in every community or state where the people permit themselves to be drawn into the vortex of nationality, racial and religious controversies. Pretentious fraternities that have become free dispensaries of hate, yet claiming to be the defenders of the protestant faith, the protestant church and home, will make no converts to any Christian church or contribute anything of value to the preservation of the Christian faith in America, neither will they contribute anything to the building of better citizenship, and the promotion of neighborliness and fellowship, the cardinal virtues in our common creed as Americans, the cornerstones in the great construction of AMERICAN UNITY.

The false preceptors of Americanism who are stirring up community and neighborhood strife among the people of this nation, creating hatred and intolerance of nationality, race and creed where people live and labor as neighbors and friends in honest pursuit of happiness, are clearly guilty of obstructing domestic peace and tranquillity. There is rancor in this creed. There is treason in this gospel of Americanism. The gullible may be duped and easily persuaded. Fanaticism may devour many dwarfed souls. Misguided people may take the law into their own hands, but the culprits, can not escape responsibility and eventual punishment.

MARCH, 1923

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