

# CLASSIFIEDS

## 701 Domestic Services

**- CUSTOM HOUSE CARE -**  
TLC for your Home, Business or Rental Cleaning in Sisters, Black Butte Ranch & surrounding areas. Let us sparkle your home for a fresh start! Call to schedule an immaculate home cleaning. Lic-Bonded-Ins. Refs Avail. Call Emilee Stoery, 541-588-0345 or email customhousecare@earthlink.net

**CORNERS and CREVICES**  
Residential Housekeeping  
541-923-3093  
14 Years Local Experience  
[www.cornersandcrevices.com](http://www.cornersandcrevices.com)

**BLAKE & SON - Commercial, Home & Rentals Cleaning WINDOW CLEANING!**  
Lic. & Bonded • 541-549-0897

**"CLEANING QUEEN"**  
Serving the Sisters area!  
Call Maria at 541-213-0775

**~I and I Crystal Cleaning~**  
Have your home and business crystal clean! with the best rates in town. Now accepting new clients, so call today to schedule. Licensed & Bonded, Refs. 541-977-1051

## 801 Classes & Training

**ADVERTISE HERE!**  
Do you offer lessons, workshops or classes for... **YOGA? PIANO? DRUMS? VIOLIN? DRAWING? WRITING? WOODWORKING? POTTERY? SKIING? SWIMMING? TENNIS?**  
Use the "Classes & Training" classified category to let folks know! Just \$2 per line the first week, \$1.50 per line on repeat weeks, and \$1 per line week #10 and beyond. And it goes online at no additional charge! Call Monday before noon to place at 541-549-9941.

## 802 Help Wanted

**Sisters Forest Products LLC** is hiring for a *year-round position in the Wood Yard*. Apply via email only to: [elpeez@aol.com](mailto:elpeez@aol.com)

**Maintenance Position, full-time with benefits;** also, part-time **Janitorial**, (20-25 hrs/wk). Pay DOE. Please apply in person at **Sisters Community Church**, 1300 W. McKenzie Hwy.

**BANK OF THE CASCADES Relationship Banker in Sisters, Oregon!**

Customer Service and cash handling experience required. Perform a variety of customer service activities for new and existing customers as a Relationship Banker. Contribute to the efficient and effective operations of the Branch, providing the "best" in customer service and upholding Bank customer service values. Please submit your résumé for consideration: [ebeal@botc.com](mailto:ebeal@botc.com)

**A/P & Payroll Specialist:**  
Join the finance team at Black Butte Ranch! Are you a master at process, data, and details? We want to work with you! Position is full-time, year-round eligible for benefits to include health and dental insurance, paid time off, and 401(k). Apply at [www.blackbutteranch.com](http://www.blackbutteranch.com) or send résumé to [jobs@blackbutteranch.com](mailto:jobs@blackbutteranch.com)

**BIRD GARD** is seeking new members for our **Production Team**. Full-time and part-time positions are available. Flexible hours and start date. Light manufacturing using hand tools. Quality and speed are priorities. Good hearing is an asset. Starting at \$12/hour. Applications at 270 E. Sun Ranch Drive.

**MONTE'S ELECTRIC** is now hiring experienced **Journeyman Electrician**. Hiring Bonus & Benefits! Call 541-719-1316.

**Black Butte Painting** is hiring for the season. All experience levels, pay DOE. Email [blackbuttepainting@gmail.com](mailto:blackbuttepainting@gmail.com)

**Preschool Enrichment Teacher** at Sisters Park & Recreation District. \$12-\$14 per hour. Email résumé by January 20 to [sprd.ses@sisters.k12.or.us](mailto:sprd.ses@sisters.k12.or.us)

**CATERING SALES & Event Coordinator:** Join the Black Butte Ranch Team! Work collaboratively with cross-functional teams to make wedding dreams come true. Position is full-time, year-round, eligible for benefits to include health and dental insurance, paid time off, and 401(k). Apply at [www.blackbutteranch.com](http://www.blackbutteranch.com) or send résumé to [jobs@blackbutteranch.com](mailto:jobs@blackbutteranch.com)

**Sno Cap Drive In: Short-order Cooks** (experience preferred) and **Counter Help** (will train). Come in person to fill out an app/drop off résumé, 380 W. Cascade Ave.

## 902 Personals

**ATTENTION CRAFTERS!** SPRING FAIR, Mar. 24-26 at Douglas Co. Fairgrounds. *Our 42nd year!* Booths available for quality crafts. For info send SASE to Spring Fair 2017, PO Box 22, Dillard, OR 97432 or [innerspacefamily@gmail.com](mailto:innerspacefamily@gmail.com)

## 999 Public Notice

**PUBLIC NOTICE**  
The City of Sisters will be holding a City Council and City Director training at Sisters City Hall on January 18 and 19 from 1:00 p.m. to 5:00 p.m. in Council Chambers. The meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by calling Kerry Prosser, City Recorder, at 541-323-5213.

**LEGAL NOTICE Directors' Positions**  
Three positions with incumbents running for reelection on the Board of Directors at Central Electric Cooperative, Inc. are up for election. They are:

- District # 2 - Tumalo
- District # 3 - Madras
- District # 5 - Terrebonne

Pursuant to the By-Laws of the Cooperative, members who live in that district are eligible to run for election. Applications and information for candidates, including district boundaries and eligibility requirements, are available at the Cooperative's office at 2098 North Highway 97 in Redmond Oregon. The application process involves several steps and must be completed and filed at the same cooperative office by 5:00 PM, February 10, 2017.

**PUBLIC NOTICE City of Sisters - Public Forum CITY MANAGER RECRUITMENT**  
Notice is hereby given that the City of Sisters will be holding a Public Forum at Sisters City Hall, 520 E. Cascade Avenue, Sisters 97759 (mailing address PO Box 39, Sisters, OR 97759) on

January 25, 2017 from 4:00 p.m. to 5:00 p.m. and again from 6:00 p.m. to 7:00 p.m. regarding the hiring of a new City of Sisters City Manager.

The forum will be held to afford interested citizens an opportunity to provide comment and input to the recruiting firm concerning criteria for and characteristics of an "ideal" City Manager. Please contact Kerry Prosser at (541) 323-5213 for more information. If you are unable to attend either session please send your comments to [jeff@jensenstrategies.com](mailto:jeff@jensenstrategies.com) by 5:00 p.m. on January 27, 2017.

The meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by calling Kerry Prosser, City Recorder, at 541-323-5213.

**INFORMATION on LICENSING for Construction Contractors**  
An active license means your contractor is bonded and insured. Additional details are online at the Oregon CCB site: [www.oregon.gov/CCB](http://www.oregon.gov/CCB)

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Reverse Mortgage Specialist  
541.385.6112 Ext. 2302  
NMLS 351571



Shelley.Nelson@directorsmortgage.net  
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**DIRECTORS Mortgage**



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PO Box 5969, Bend, OR 97708  
[www.facebook.com/liveunitedco](http://www.facebook.com/liveunitedco)

THE CAMPAIGN FOR WHYCHUS CREEK



Flowing from snowy mountains, through pine forests and desert canyons, Whychus Creek IS Central Oregon. Speak for the creek in your backyard, donate to the Campaign for Whychus Creek: [deschuteslandtrust.org/campaign](http://deschuteslandtrust.org/campaign)



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