THEME OF REV. DR. TALMAGE'S PRESS SERMON.

Although Far From Home, He Sends Back Eloquent and Forceful Words In Defense of Sunday Rest-The American Sabbath and the European Sabbath.

BROOKLYN, June 24. - For today Rev. Dr. Talmage has chosen a subject of worldwide interest as the theme of his sermon through the press-viz, the necessity of guarding the Christian Sabbath against invasions that aim at its destruction. The text selected was Exodus xxxi, 13, "Verily, my Sabbaths ye shall keep.

The wisdom of cessation from hard labor one day out of the seven is almost universally acknowledged. The world has found out that it can do less work in seven days than in six, and that the 52 days of the year devoted to rest are an addition rather than a subtraction. Experiments have been made in all departments. The great Lord Castlereagh thought he could work his brain 365 days in the year, but after awhile broke down and committed suicide, and Wilberforce said of him: "Poor Castlereagh! This is the result of the nonobservance of the Sabbath!"

A celebrated merchant declared, "I should have been a maniae long ago but for the Sabbath. " The nerves, the brain, the muscles, the bones, the entire physical, intellectual and moral nature cry out for the Sabbatic rest. What is true of man is, for the most part, true of the brute. Travelers have found out that they come to their places of destination sooner when they let their horses rest by the way on the Sabbath. What is the matter with those forlorn creatures harnessed to some of the city cars; Why do they stumble and stagger and fall? It is for the lack of the Sabbatic

Necessity For a Halt,

In other days, when the herdsmen drove their sheep and cattle from the far west down to the seaboard, it was found out by experiment that those herdsmen and drovers who halted over the seventh day got down sooner to the seaboard than those who passed on without the observance of the holy Sabbath. The fishermen off the coast of Newfoundland declare that those men during the year catch the most fish who stop during the Lord's day.

When I asked the Rocky mountain locomotive engineer why he changed locomotives when it seemed to be a straight route, he said, "We have to let the locomotive stop and cool off, or the machinery would soon break down.' Men who made large quantities of salt were told that if they allowed their kettles to cool over Sunday they would submit themselves to a great deal of damage. The experiment was made, some observing the Sabbath, and some not observing the Sabbath. Those who allowed the fires to go down and the kettles to cool once a week were compelled to spend only a few pennies in the way of repairs, while in the cases where no Sabbath was observed many dollars were demanded for repairs.

In other words, intelligent man, dumb beast and dead machinery cry out for the Lord's day. But while the attempt to kill the Sabbath by the stroke of ax and flail and yardstick has beautifully failed it is proposed in our day to drown the Sabbath by flooding it with secular amusements. They would bury it very decently under the wreath of the target company and to the music of all brazen instruments.

There are today in the different cities 10,000 hands and 10,000 pens busy in attempting to cut out the heart of our Christian Sabbath and leave it a bleeding skeleton of what it once was. The effort is organized and tremendous, and unless the friends of Christ and the lovers of good order shall rouse up right speedily their sermons and protests will be uttered after the castle is taken. There are cities in the land where the Sabbath has almost perished, and it is becoming a practical question whether we who received a pure Sabbath from the hands of our fathers shall have piety and pluck enough to give to our children the same blessed inheritance. The land, about giving up the American Sabeternal God helping us, we will!

Sunday Amusements. I protest against this invasion of the holy Sabbath in the first place because banks of the Savannah or Ohio or Oreit is a war on Divine enactment. God gon, how do you feel about giving up says in Isaiah, "If thou turn away thy foot from doing thy pleasure on my holy day, thou shalt walk upon the high What did he mean by "doing thy pleasure?" He referred to secular and worldly amusements. A man told me he was never so much frightened as in the midst of an earthquake, when the beasts of the field bellowed in fear and even the barnyard fowls screamed in terror. Well, it was when the earth was American Sabbath." shaking and the sky was all full of fire that God made the great announcement, 'Remember the Sabbath day to keep it

holy." Go through the streets where the theaters are open on a Sabbath night, go up on the steps, enter the boxes of those places of entertainment and tell me if that is keeping the Sabbath holy. "Oh," says some one, "God won't be A gentleman who was present at a get to the rail trains or gardens. It 'grand sacred concert' one Sababth seemed as if all the vehicles in Paris, of night in one of the theaters of our great cities said that during the exercises there were comic and sentimental songs, interspersed with coarse jokes, and there were dances, and a farce, and

Sabbath day to keep it holy," and if ness, for I should think it would take that decision, and if the men who are warring against that enactment are not guilty of high treason against the Mak- than a Christian Sabbath. er of heaven and earth. They have in our cities put God on trial. It has been the theaters and the opera houses, plaintiils, versus the Lord Almighty, defend-The suit has been begun, and mut. who shall come out ahead you know. Whether it be popular or unpopular, I now announce it as my opinion that the people have no rights save those which the great Jehovah gives them. He has never given the right to man to break his holy Sabbath, and as long as his throne stands he never will give that right.

A Robber of Wages. The prophet asks a question which I can easily answer, "Will a man rob God?" Yes. They robbed him last Sunday night at the theaters and the opera houses, and I charge upon them the infamous and high handed larceny. I hold the same opinion as a sailor I have heard of. The crew had been discharged from the vessel because they would not work while they were in port on the Lord's day. The captain went out to get sailors, He found one man, and he said to him. Will you serve me on the Sabbath?' 'No. " "Why not?" "Well," replied the old sailor, "a man who will rob God Almighty of his Sabbath would rob me of my wages if he got a chance."

Suppose you were poor, and you came to a dry goods merchant and asked for some cloth for garments, and he should "I'll give you six yards," and while he was off from the counter and binding up the six yards you should go behind the counter and steal one additional yard. That is what every man does when he breaks the Lord's Sabbath God gives us six days out of seven, reserving one for himself, and if you will not let him have it, it is mean beyond all computation.

Again, I am opposed to this desecration of the Sabbath by secular entertainments because it is a war on the statutes of most of the states. The law in New York state says:

"It shall not be lawful to exhibit on the first day of the week, commonly called Sunday, to the public in any building, garden, grounds, concert room or other room or place within the city and county of New York, any interlude, tragedy, comedy, opera, ballet, play, farce, negro minstrelsy, negro or other dancing, or any other entertainment of the stage, or any part or parts therein, or any equestrian, circus or dramatic performance, or any performance of jugglers, acrobats or rope danc-

Was there ever a plainer enactment than that? Who made the law? You who at the ballot boxes decided who should go to Albany and sit in the legislature; you who in any region exercise the right of suffrage. They made the law for you and for your families, and now I say that any man who attempts to override that law insults you and me and every man who has the right of suffrage.

A Foreign War. Still further, I protest against the invasion of the Sabbath because it is a foreign war. Now, if you heard at this moment the booming of a gun in the harbor, or if a shell from some foreign frigate should drop into your street, would you keen your seats in church' You would want to face the foe, and every gun that could be managed would be brought into use, and every ship that could be brought out of the navy yard would swing from her anchorage, and the question would be decided. You do not want a foreign war, and yet I have to tell you that this invasion of God's holy day is a foreign war.

As among our own native born population there are two classes—the good and the bad-so it is with the people who come from other shores-there are the law abiding and the lawless. The former are welcome here. The more of them the better we like it. But let not the lawless come from other shores expecting to break down our Sabbath and institute in the place of it a foreign

How do you feel, ye who have been brought up amid the hills of New Engbath? Ye who spent your childhood under the shadow of the Adirondacks or the Catskills, ye who were born on the the American Sabbath? You say: shall not give it up. We mean to defend it as long as there is left any strength in our arm or blood in our heart! Do not bring your Spanish Sabbath here. Do not bring your Italian Sabbath here. Do not bring your Freuch Sabbath here. Do not bring your foreign Sabbath here. It shall be for us and for our children forever a pure, consecrated, Christian, I will make a comparison between the

American Sabbath, as some of you have known it, and the Parisian Sabbath. I speak from observation. On a Sabbath morning I was aroused in Paris by a great sound in the street. I said, "What is this?" "Oh," they said, "this is Sunday." An unusual rattle of vehicles of all sorts. The voices seemed more boisterous than on other days. People running to and fro, with baskets or bundles, to whatever sort, had turned out for the holiday. The Champs Elysees one great mob of pleasure seeking people. Balloons flying. Parrots chattering. Footballs rolling. Peddlers hawking their knickknacks through the streets. Punch

there is any appeal to a high court from three or four days to get over that miserable way of Sundaying. It seemed more like an American Fourth of July

The Puritable Sabbath. Now, in contrast, I present one of the Sabbaths in one of our best American cities. Holy silence coming down with the day dawn. Business men more deliberately looking into the faces of their children and talking to them about their present and future welfare. Men sit longer at the table in the morning, because the stores are not to be opened, and the mechanical tools are not to be taken up. A hymn is sung. There are congratulations and good cheer all through the house. The street silent until 10 o'clock, when there is a regular, orderly tramp churchward. Houses of God, vocal with tnanksgiving for mercies received, with prayer for comfort, with charities for the poor. Rest for the body. Rest for the soul. The nerves quieted, the temples cooled, the mind cleared, the soul strengthened, and our entire population turned out on Monday morning 10 years younger, better prepared for the duties of the life, better prepared for the life that is to

Which do you like best-the American Sabbath or the Parisian Sabbath! Do you know in what boat the Sabbath came across the seas and landed on our shores? It was in the Mayflower. Do you know in what boat the Sabbath will leave us, if it ever goes? It will be in the ark that floats over a deluge of national destruction.

Still further, I protest against the invasion of the Lord's day because it wrongs a vast multitude of employees of their rest. The play actors and actresses can have their rest between their engagements, but how about the scene shifters, the ballet dancers, the callboys, the innumerable attendants and supernumeries of the American theater? Where is their Sunday to come from! They are paid small salaries at the best. Alas, for them! They appear on the stage in tinsel and tassel with halberds, or in gauze whirling in toe tortures, and they might be mistaken for fairies or queens, but after 12 o'clock at night you may see them trudging through the streets in faded dresses, shivering and tired, a bundle under their arms, seeking their homes in the garrets and cellars of the city. Now, you propose to take from thousands of these employees throughout this country not only all opportunity of moral culture, but all opportunity of physical rest. For heaven's sake, let the crushing juggernaut stop

at least one day in seven. A Spiritual Necessity.

Again, I oppose this modern invasion of the Christian Sabbath because it is a war on the spiritual welfare of the people. You have a body? Yes. You have a mind? Yes. You have a soul? Yes. Which of the secular halls on the Sabbath day will give that soul any culture? Now, admitting that a man has a spiritual and immortal nature, which one of the places of amusement will culture it? Which one of the Sabbath performances will remind men of the fact that unless they are born again they cannot see the kingdom of God?

Will the music of the "Grand Duchin the week in which to exercise your think that our imperishable soul is worth at least one-seventh as much as our perishable body?

An artist has three gems-a cornelian, an amethyst and a diamond. He has to cut them and to set them. Which one is he most particular about? Now, the cornelian is the body, the amethyst is the intellect, the diamond is the soul. For the two former you proposesix days of opportunity, while you offer no opportunity at all for the last, which is in value as compared with the others like \$100,000,000,000 to 1 farthing. Besides you must not forget that nine-tenthsaye, ninety-nine one-hundredths-of all the Christian efforts of this country are put forth on the Lord's day. Sunday is the day on which the asylums and hospitals and the prisons are visited by Christian men. That is the day when the youth of our country get their religious information in Sunday schools. That is the day when the most of the charities are collected. That is the day when, under the blast of 60,000 American pulpits, the sin of the land is assaulted and men are summoned to repent. When you make war upon any part of God's day, you make war upon the asylums, and the penitentiaries, and the hospitals, and the reform associations, and the homes of the destitute, and the church of the living God, which is the pillar and the ground of the truth.

Recognition of Sacred Things. I am opposed to the invasion of the Sabbath because it is a war on our political institutions. When the Sabbath goes down, the republic goes down. Men who are of willing to obey God's law in regard to Sabbath observance are not fit to govern themselves. Sabbath breaking means dissoluteness, and dissoluteness is incompatible with self government. They wanted a republic in France. After awhile they got a republie, but one day Napoleon III, with his cavalry, rode through the streets, and cach one with a shouting audience what they call a "grand sacred concert."

We hear a great deal of talk about "the rights of the people" to have just such amusements on Sunday as they want to have. I wonder if the Lord has any rights. You rule your family; the governor rules the state; the president rules the whole land. I wonder if the Lord has a right to rule the mations and make the enactment, "Remember the make the enactment, "Remember the land, and the shouting audience dagain, but France never will have a gain, but France never will have a gain, but France never will have a gain, but France never will have a permanent republic under the clattering hoofs. They have a republic under the lagain, but I fall to republic undering hoofs. They have a republic und

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reign of terror may the God of peace de-

Still further, I am opposed to this invasion of the Sabbath because it is unfair and it is partial. While secular amusements in different cities are allowed to be open on the Sabbath day, dry goods establishments must be closed, and plumbing establishments, and the butche.'s, and the baker's, and the shoemaker's, and the hardware stores. Now, tell me by what law of justice you can compel a man to shut the door of his store while you keep open the door of your worldly establishment. May it please your honors, judges of the supreme court, if you give to secular places the right to be open on the Sabbath day, you have to give, at the same time, the right to all commercial establishments to be open and to all mechanical establishments to be open. If it is right in the one case, it is right in all the cases.

A Call For Help. But we are told that they must get money on Sabbath nights in order to pay the deficits of the other nights of the week. Now, in answer to that I say that if the men cannot manage their amusements without breaking the ess" help people at last to sing the song Lord's day they had better all go into of the one hundred and forty and four bankruptcy together. We will never thousand? Besides, if you gentlemen of surrender our Christian Sabbath for the the secular entertainment have six days | purpose of helping these violators to pay their expenses. Above all, my conalleged beneficial influence, ought you fidence is in the good hand of God that not to allow Christian institutions to has been over our cities since their have 24 hours? Is it unreasonable to de- foundation. But I call this day upon mand that if you have six days for the all those who befriend Christian princibody and intellect we should have one day at least for our immortal soul? Or, freedom, who stand in solid phalanx in to put it in another shape, do you really this Thermopylæ of our American history, for I believe as certainly as I stand here that the triumph or overthrow of American institutions depends upon this

Sabbath contest. Bring your voices, your pens, your printing presses and your pulpits into the Lord's artillery corps for the defense of our holy day. Today, in your families and in your Sabbath schools, recite, "Remember the Sabbath day to keep it holy." Decree before high heaven that this war on your religious rights and the cradles of your children shall bring ignominious defeat to the enemies of God and the public weal. For those who die in the contest battling for the right we shall chisel the epitaph, "These are they who came out of great tribulation and had their robes washed and made white in the blood of the Lamb." But for that one who shall prove in this moral crisis recreant to God and the church there shall be no honorable epitaph. He shall not be worthy even of a burial place in all this free land, but the appropriate interment for such a one would be to carry out his remains and drop them into the sea, where the lawless winds which keep no Sabbath may gallop over the grave of him who lived and died a traitor to God, the church and the free institutions of America. Long live the Christian Sabbath! Perish forever all attempts to overthrow it!

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