## Banlis' Chassified Adrs.

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forvman and cook by man and wite

## FOR RENT

| FUREIBHED ROOMB for ilght house revelage: rant rosoonable. 110 goc ond ofivert. <br> PERITINENT ROOMERS can Becur comitortable quarters at the whit Pollcan Hotel until May 1. Ratee very remsonable. <br> OFHCE ROOMS-Cholee anttee th the Odd Fellowe and willte bulld thes; beot loention in the elts. Boo W. O. Emith, Herald onlice. 20-tt <br> FOR RENT-House of eight rooms: furalture for aste. Enquire at $\qquad$ 88. <br> FOR SALE |
| :---: |
|  |  |
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BARCAIN lot of wood at Murdock
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Inquire


| WANTED TO REA with standard keyb monthe. Box 297 |
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 FOUND-Two keys. Owner and paying for thls ad.CITY AND COUNTY ABSTRACT COMPANY | Menbers Oreson Aeroctatios |
| :--- |
| IULO Men |

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 CLAYEONE WHERER
## 



|  CHyM LAUMDRT <br> Guarantom Ante olese work as woll as Arst elace ayrrice. <br> uf you have oconaton to make complatat and do not got in. moliate atteatios, phone <br> D. A. oamparish |
| :---: |
|  |  |

## Wood! Wood!



 Hock Sprage Dooll
(Extra on hill

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## A IITILE SPORTING Cossip <br> By Hal Sheridan




## What Soldiers Eat

 The individualistic life of thefarmer of two generations ago no
longer exists. The self-uming farm
of former days remains only in very of former days remains only in very
remote and sparsely settled reskiona,
The farm of today is a commercal
Institution on which the energles of Institution on which the energles of
the tarmer are siven to one or two
special products. These are sold.
not consumed by the family, and the
money obtained is used to satisty the money obtained is used to satisfy the
famill's's needs.
The farmer has become a part of
the community, and his indilidual the community, and his individual
progreas depends upon the cqmunity
progreess. Formerty he was not a part
of any community; later a part it of any community; later a part in
educational and religious affatrs only; now he is a part of a community in commercial affairs as well, and his
progress in commerelal affirs de
mands that he unite tis to mands that he unite his interente
with those of other people in th
con with those of other people in the
community, both farmers and trades-
men.
It is not enough that the rural pop-
alation realize that they aro a part
of a community. They muat appre-
clate that if progress must aponomic,
social and educational affairs, is to
toke place


## Scattered Shots

## 


U. S. Newspaperman Looks Into Allies' Larder

|  | himself with one of the many vartties of collapsible knives and forks. |
| :---: | :---: |
| ways has his fresh beef, mutton or other meat; his coffee made from the | But where does all this food come handled; who baked the bread, where |
| coffee bean; his freeh bread and the rest. Furthermore, these thinga are | trom? How |
| rest. Furthermore, these things are quite good. | front? How t? the food and how? |
|  | In France |
| tood, so can give personal teatimon- way back |  |
|  |  |
|  |  |
| their reserve food also, their canned |  |
| meats, ("monkey-meat," the soldiers call it) and tackled their hard tack; |  |
| ecall it) and tackied their hard tack; |  |
| of the bullion made or their soup |  |
|  |  |
| cubee. <br> It is all wholesome and nutritious. |  |
| The brandy is good and atimulating and, administered in medicine doses, |  |
| as the good Marianne of France administers it, and cannot harm the brave fellows stauding in trenches, which are hot and cold at one and |  |
|  |  |


|  |
| :---: |
|  |  |

## 





WILSoN inFORMs the people
that "pittiess publetety" is to be
given the correspondence with Eng.
land regarding selzures. The most
of us thought it, would be more
"watchful waiting" as in Mexico.

## SHED FU s a chance he spring. <br> spring. <br> $\qquad$ <br> in some lines. Fual men partine

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