

HERE'S SOME NEWS
ITEMS TO HELP
"FILL UP" THE
PAPER



DOESN'T THE EDITOR WEAR
DIAMONDS AND LIVE IN A
MARBLE MANSION?

LOCALS

Attend the sale Saturday.

Johnie Cole is now working at Haines.

If it's lumber you want, see Eidsen.—ad

Several cases of mumps are reported in this community.

Miss Churbery Downs has been running the phone office the past week.

Rev. and Mrs. J. M. Johnson went to LaGrande Monday, returning Tuesday.

Ladies' shoes in field mouse, gray and mahogany just in at Saunders Bro's.—ad

Joe May was down from Sparta Tuesday and says that district is hit terribly hard by the drought.

Remember the second installment on the Victory Loan Bonds should be paid on or before Saturday, July 12th.

The Womans Home Missionary Society will meet at the home of Mrs. John P. Jones on Thursday afternoon, July 17th.

J. M. Chase informs us that the Salvation Army drive is still on and will be until Eagle Valley goes over the top. See him and donate to the good cause.

Keep in mind the fact that we always have a stock of chewing tobacco, cigars, cigarettes, pipes, smoking tobacco, etc. Make this store your headquarters when in town. Richland Drug Store.—ad

Frank Clarke has at last got in his equipment and will soon be ready to serve the public with ice cream, soft drinks, lunch goods, teas, coffees, cigars, etc. He plans to be open Saturday and invites all who attend the public sale to step across the street and meet him in his new location.

Soldiers' Swear Words.

Despite the chaplains, the men developed the habit of swearing; soldiers always have. War requires emphatic expression. It destroys flexibility of expression—and "damn" and "hell" do seem the fullest description of a soldier's occupation.

"It's an innocent kind of swearing, though," said a chaplain. "It does not really blaspheme, and the men will fall out of the habit when they return home. They don't do it in a chaplain's presence—unless they are under fire, when chaplains are too busy to attend to such details."

They did not swear when they were in the presence of women—and least of all in the hospitals where they were ministered to by those hard working, practical, noble army nurses who submitted to discipline as sharp as that of the men, and where they learned to appreciate womanhood at its best.

Messrs. Allan Binheimer and Fred Saunders visited at Weiser last week.

Men's and boys' coveralls, overalls, and shirts at Saunders Bro's.—ad

Miss Ethel Chandler left Monday for an extended visit at Cove and LaGrande.

Born, to Mr. and Mrs. Henry Koopman of New Bridge, on Sunday, July 6th, a girl.

Mrs. W. H. Mulkey received severe injuries last Thursday by falling from a cherry tree.

Bring your family to the sale Saturday and call at the Richland Drug Store for a delicious sundae, plain ice cream or soft drink.—ad

The Halfway Chautauqua was attended by a large number from here and all to whom we have spoken reported the entertainment excellent.

Otis Shoemaker had an arm broken by falling off a horse Saturday. He was taken to Halfway where Dr. Sanders set the fractured bones.

In case of fire and you are going to bake, use Ida Lilly flour. It is never excelled and if you try it once you will be convinced. Buy at Raley's.—ad

Mr. and Mrs. C. A. Carothers passed through here Monday enroute to Estacada, Ore., where they will reside this summer and possibly make their permanent home.

Mrs. T. H. Henderson and two grandchildren, Oliver and Laverne Mansfield, are here from Freewater, Ore., and visiting at the home of Mr. and Mrs. Geo. B. Saunders.

Dried Fruits—We have a splendid line and prices are right. Raisins, loganberries, peaches, prunes, apples and apricots. These goods will advance soon, buy now at Raley's and save money.—ad

Remember the gospel services in the brown tent each evening this week at 8:30. Children's meeting at 3 o'clock Wednesday afternoon. On Sunday: S.S. at 10 a. m.; preaching at 11 a. m., 3 p. m. and 8:30 p. m.

A surprise party was given Bertrice Thorp on Tuesday afternoon in celebration of her 11th birthday anniversary. The affair was planned by Genevieve Haley and was much enjoyed by all the children present. Lemonade, ice cream, cake and cookies were served.

Rev. Rambo, who recently resigned the pastorate of the Christian church at Baker, is expected to arrive here with his wife tomorrow for a five weeks visit with Eagle Valley friends. Rev. Rambo will preach at the Richland Christian church next Sunday, both morning and evening. Everyone is invited to attend both services.

Dance!

New Bridge
Every Friday
night after Parker's Movies

Tickets 75c
Good Music and Good Time
ED BLANK, Mgr.

Cherries

BLACK
RED
WHITE

Tons upon tons of cherries of finest quality and flavor. Many varieties. Now's the time to buy for canning. Bring your boxes, pails or tubs and get them while they are in delicious prime. Tell your neighbors, write or phone your friends, that if they want the best cherries, honest weight and fair treatment to go to

BETTNER'S Ranch
Robt. Bettner, Prop.
Formerly the Willoughby ranch
NEW BRIDGE

Cherries Cherries

Attend the sale Saturday.
M. A. Bennett has purchased a Nash auto.

A forest fire is raging in the Sparta district.

Bee's Laxative Cough Syrup at Richland Drug Store.—ad

Mr. and Mrs. G. P. Thompson have returned from Missouri.

The government thermometer registered 106 degrees yesterday.

Soaps. Laundry, toilet and complexion soaps to please you at Raley's.—ad

The Boy Scouts will meet again Saturday evening at the city hall at 8:00 o'clock.

Mrs. John B. Perry and children attended the Chautauqua at Baker this week.

The phone girls' strike at Baker has caused no end of inconvenience in this section.

Ladies' purses and bags (the new kind), also fancy bead necklaces, at Saunders Bro's.—ad

Rev. and Mrs. C. F. Wixom are in from Wapato, Wash., for a visit with relatives and friends. Mr. Wixom is suffering from the effects of the flu.

Just received a new line of white skirts, also women's pumps in kid and patent leather, and the price is right.

ad E. & W. Chandler.

Frank Murray, who saw service in France and Germany in U. S. Artillery, visited the past week at the home of his grandparents, Mr. and Mrs. A. F. Murray.

John Conrad and wife of Keating were here yesterday. John was at the front for some time and is now unable to do hard work as the result of being gassed by the Hun.

Mr. W. A. Haek of Medical Springs was a visitor in Eagle Valley this week. He made a grievous error by calling at the News office for he got held up for \$1.25, but he came through and forgave us with a smile.

Mr. and Mrs. C. M. Dimmick and Miss Bessie Quimby spent the Fourth at the Carothers ranch on Snake River where a sort of family reunion was held. A large crowd of relatives and friends were present and the day very much enjoyed. Eating water melons and cantaloupes was a feature of the program.

Church Notices.

Sunday School at the usual hour.

The subject for the sermon will be "Overcoming Difficulties in Revival Work." We need you at this service.

J. M. Johnson, Pastor.

THE NAZARENE CHURCH

(Continued from first page)

These two organizations came to know more and more of each other, and after consultation by delegates from one body to the other, a basis of union was prepared and unanimously adopted by both bodies. The first union assembly was held in Chicago, October, 1907, where it was agreed that the name of the united body should be "The Pentecostal Church of the Nazarene."

In 1884 the first organization of the "Church of Christ" was effected by Rev. R. L. Harris in Milton, Tenn., with fourteen members.

In Texas in 1888, the first denomination known as the "Holiness Church" was organized by Rev. Thomas and Dennis Rogers.

In 1909 the first "Independent Church of Christ" was organized by Rev. C. B. Jernigan in Vanalstyne, Texas, of which the writer had the privilege of being a charter member, being in the vicinity where he was raised. In 1903 there were twenty-three of these organizations.

At Rising Star, Texas, in 1904, the Independent Holiness Church and the Church of Christ united in one body, called the "Holiness Church of Christ."

At the General Assembly of the Pentecostal Church of the Nazarene, at Pilot Point, Texas, Oct. 8, 1903, this church was incorporated into the general body. It was the writer's privilege to be there and share with hundreds of others, the happy feeling similar to that on the occasion when a wedding took place. Oh, what a spirit of union and fellowship!

In the year 1898, Rev. J. O. McClurkin and a few others called a convention at Nashville, Tenn., and formed an association known as the "Pentecostal Alliance," which name afterward was "Pentecostal Mission."

In Nashville, Nov. 3, 1915, with her home and foreign mission work, the Pentecostal Mission was united with the Pentecostal Church of the Nazarene.

Thus you see, the Nazarene Movement is not a branch, or split from some denomination, brought about by carnal division, but she is a union of many holiness bodies into one great church duly incorporated under the name of the Pentecostal Church of the Nazarene. She has her large publishing plant, located at Kansas City, Mo., and her schools, colleges, academies and universities as follows:

Arkansas Nazarene Seminary, Vilonia, Ark., N. W. Sanford,

When you're hot and thirsty—say

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ROOT BEER

At any place where soft beverages are sold.
Bottled in 3 sizes

THE HENRY WEINHARD PLANT
Bottlers and Distributors, PORTLAND, OREGON

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Supervisor.

Central Nazarene College, Hamlin, Texas, E. G. Cornish, Pres.

Eastern Nazarene College, North Scituate, R. I., F. J. Shields, Pres.

Missouri Holiness College, Clarence, Mo., H. M. Chambers, Pres.

Nazarene Bible School and Academy, Hutchinson, Kan., R. E. Dunham, Pres.

Northwest Nazarene College, Nampa, Ida., H. O. Wiley, Pres.

Oklahoma Holiness College, Bethany, Okla., C. B. Widmeyer, Pres.

Olivet University, Olivet, Ill., J. E. L. Moore, Pres.

Pasadena University, Pasadena, Calif., O. A. Henricks, Pres.

Penial College, Penial, Texas, N. W. Sanford, Pres.

Trebecca College, Nashville, Tenn., S. B. White, Pres.

For further information, attend the revival meeting under the brown tent in Richland, Oregon.

W. P. JAY, Evangelist.

Why Not Mail It?

A farmer recently meeting his neighbor asked: "Where are you going?" "Well," was his reply, "I've been owing a little bill to old man B, 12 miles east of here, for some time and I thought I would drive over and pay it."

"Why go over?" was the response, why don't you mail him a check? I keep a little account at the bank and whenever I owe anyone at a distance I simply mail him a check thus saving time and trouble."

Can you afford to work yourself and team half a day to accomplish what Uncle Sam will do for two cents?

ad) EAGLE VALLEY STATE BANK

\$25.00 CASH REWARD will be paid for evidence leading to the arrest and conviction of the party who gave poison to my dog on or about June 3rd. Art Malone.—ad