### WHAT'S HAPPENING

Community

The deadline for What's Happening items is 5 p.m. Friday. Call Cheryl at the Eagle, 541-575-0710.

## **WEDNESDAY. MARCH 11**

## Lenten service and soup lunch

• 11:30 a.m., Presbyterian Church, Mt. Vernon

This is the fourth in the weekly Lenten service series. A soup-andbread lunch will be from 11:30 a.m.-12:15 p.m., followed by a brief service. All are welcome. The March 18 Lenten lunch will be at The United Methodist Church in John Day.

#### **Gluten-free meeting**

• 6 p.m., Elks Lodge dining room, John Day

The theme of this month's gathering will be "comfort food." All are welcome to the free meeting.

## FRIDAY, MARCH 13

#### **Family Game Night**

• 7-9 p.m., Grace Chapel, Prairie City

All are welcome – families, couples and individuals – to "Family Game Night" at Grace Chapel. Bring your favorite board or card games and snacks to share for an evening of fun and friendly competition. The fun continues every Friday night through March at the church, 154 E. Williams. Call 541-620-4198 for more information.

## SATURDAY, MARCH. 14

## Community Garden work party

• 9 a.m.-noon, John Day Community Garden, 3rd Street Extension Volunteers and new gardeners are welcome to help spruce up the garden for the 2015 season. Bring work gloves and tools, if you have them. For those interested in a garden space, the cost is \$15 for a 5 by 10-foot bed and \$25 for a 5 by 20-foot one. The work parties continue until the garden's April 11 opening. Call 541-620-0719 or email johndaycommunitygarden@gmail.com.

#### **Second Saturday Gathering**

• 9:30-11:30 a.m., Outpost Restaurant, John Day

Kathy Rogers will present the theme "Wind, Water and Oil of the Spirit of God." Rogers and Lis Davis will offer music for the gathering. All ladies are welcome. Complimentary coffee and tea will be

offered at the no-host breakfast.

#### Clay pigeon shoot

• 11 a.m.-4 p.m., Kimberly Rock Products pit

The event will include a variety of shoots, jackpots, Annie Oakley, men's, women's and kids' competitions, and more. The cost is \$3 per shoot. Monument School students in grades 5-8 will serve concessions, with proceeds going toward their annual field trip. This is also the third in a series of four shoots to win a Savage 17 HMR bolt action rifle. Participants must be at three of the shoots to qualify. The best score out of 100 shots wins. The cost for that competition is \$25 for 25 shots. The last shoot in the series will be on April 11. The rock pit is located at the 9-mile marker on Highway 402 between Kimberly and Monument. Call 541-934-2143.

#### Church lunch, mission presentation

• Noon, St. Thomas Episcopal Church, Canyon City

All are invited to a potluck salad luncheon in the St. Thomas Episcopal Church Parish House. After lunch, Beth Spell will give a presentation at 12:30 p.m. in the church on the recent Eastern Oregon Haiti Project, a mission which serves students and teachers of the Hinche, Haiti, area.

#### Volunteer firefighter fundraiser

4 and 6 p.m., Monument Senior Center

The community is welcome to support the Monument volunteer firefighters at a fundraiser dinner. The menu features Boyer's pit pork barbecue. Two seating times are available. The cost is \$10 for adults, and \$5 for children 10 and under. Proceeds go toward the purchase of a programmable Bendix/King radio and a carbide chainsaw.

#### Crab feed at the golf course • 6 p.m., John Day Golf Course

All are welcome to a crab feed featuring fresh crab in the shell, prime rib, plus all the side dishes and fixings. The cost is \$30 per plate or \$50 a couple. Seating is limited to 75, so call the clubhouse in advance for tickets at 541-575-0170.

### MONDAY, MARCH 16

#### District 3 board meets candidates

· 4 p.m., District office, Canyon City A committee of the Grant School District No. 3 School Board

will interview candidates for the district budget committee. The meeting is open to the public. The District office is at 401 N. Canyon City Blvd.

#### Farm Bureau meeting

• 6 p.m., Outpost Restaurant, John Day

The agenda at the Grant County Farm Bureau meeting will include a discussion on Zone 1 land in the county. Other planned topics include the promotion of agritourism in Grant County.

#### TUESDAY, MARCH 17

#### **Genealogy Society lunch meeting**

• Noon, Outpost Restaurant, John Day

All are welcome to a no-host luncheon meeting of the Grant County Genealogical Society. Jim Sullens will offer a presentation on the Sullens and Howell families.

#### **WEDNESDAY. MARCH 18**

#### **Democrats will meet**

• 6:30 p.m., St. Thomas Episcopal Church, Canyon City

Grant County Democrats will meet in the church's parish house, 139 S. Washington St. Local Democrats are encouraged to attend. Call 541-542-2633.

## FRIDAY, MARCH 20

#### **Red Cross planning meeting** • 3 p.m., Church of Jesus Christ of Latter-day Saints, John Day

Anyone interested in helping out with the Red Cross Preparedness Fair, which will be on Friday, April 10, is welcome to attend the planning meeting. Call Joan Bowling, 541-575-1248.

## **SATURDAY, MARCH 21**

### Lake Creek fundraiser dinner, auction

• 5 p.m., Grant County Fairgrounds, John Day

All are welcome to support Lake Creek Youth Camp at a fundraiser dinner and auction in Trowbridge Pavilion at the fairgrounds. The evening starts with the silent auction and games at 5 p.m., followed by dinner at 6 p.m. and a live auction at 7 p.m. The cost is \$25 per adult, \$50 for couples and \$5 for children under \$10. For more information, call Lindy Bastian at 541-

# Let's go shopping!

Fair hosts annual bazaar, gun show

Blue Mountain Eagle

JOHN DAY - Who's ready to get out of the house for some "almost spring" shopping?

Two popular events are coming up this weekend at the Grant County Fairgrounds: the Almost Spring Bazaar and the Strawberry Mountain Gun and Knife Show.

The bazaar will be from 9 a.m.-4 p.m. Saturday in Keerins Hall. Vendors will sell items including crafts, home decor, collectibles, jewelry, art and other goods.

Admission is free.

The gun and knife show runs two days in Trowbridge Pavilion. Hours are 9 a.m.-5 p.m. Saturday and 9 a.m. 3 p.m. Sunday. People can buy, sell or trade such items guns, knives, archery supplies, and camping and hunting equipment. Those attending will be entered into a drawing for gun-related merchandise.

Admission for adults is \$5 per day or \$8 for both; for youth 7-18, it's \$2 per day, and for children 6 and under, admission is one can of food.

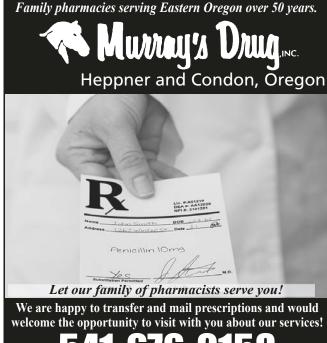
Vendor space is \$35 for a 6-foot table at the bazaar or an 8-foot space at the gun and knife show. Electric availability is \$5 more.

For a vendor application visit the fair office, 411 N.W. Bridge St. in John Day, or go to www.grantcountyfairgrounds.com.

575-1900 for more informa-



La Shay Bliss and Tammara Dice of John Day show off colorful Rainbow Loom bracelets for sale during the 2014 Almost Spring Bazaar. This year's event is coming up on Saturday, March 14, in Keerins Hall at the Grant County Fairgrounds. Shoppers can also take in the annual Strawberry Mountain Gun and Knife Show, which will be held both March 14 and 15 in Trowbridge Pavilion at the fairgrounds.





March 16-21, 2015

John Day Auto **Parts** 721 W. Main St. John Day, Or 97845 541-575-1850



Open Mon-Fri 7am-6pm

Sat 8am-5pm Closed Sunday

If It's a NAPAGold Filter It's On Sale.

So stop by, save money, and stock up for the season.

# Burns concert to feature Prineville band Countryfied just the concert is \$10 a person.

Blue Mountain Eagle

**BURNS** The Prineville band Countryfied will perform Friday, March 13, at "Night on the Town," a Harney County rural school fundraiser, at the Harney County Fairgrounds Memorial Building in Burns.

The evening includes a no-host social starting at 5:30 p.m., followed by a tri-tip dinner and



silent auction.

Admission to both the concert and dinner is \$15 for adults, and \$8 for children 12 and under. The cost to attend

Tickets are available at the door or in advance at www. frenchgleneducationfoundation.org.

## MEETING NOTICE

**UPPER MAINSTEM AND SOUTH FORK JOHN DAY RIVER** AGRICULTURAL WATER QUALITY MANAGEMENT AREA PLAN.

The 2nd meeting of Biennial Review of the Upper Mainstem and South Fork John Day River Agricultural Water Quality Management Area Plan will be held Monday, March 2, 2015 at 4:00pm at the USDA Conference Room at 721 S. Canyon Blvd., in John Day.

**Contact Jason Kehrberg or** Pat Holliday at 541-575-0135 with any questions.



Healthy Together!

**Grant County Healthy Department** 528 E Main, Suite E \* John Day OR 97845 541-575-0429

"To be healthy as a whole, Mental Wellness plays a role."

Join **Dr. Bates**, local Psychiatrist, as he discusses Mental Wellness so we can all learn how to improve our mental health and well-being.

What is Mental Health? "A state of well-being that allows a person to cope with normal stresses of like, work productively and make a contribution to his or her community". Only 17% of adults in the US are considered to be in a state of optimal mental health.

PROJECT:

Monday, March 16th

Community Hall

Canyon City

5:30 to 7:30 p.m.

FREE Dinner, Childcare and Door prizes

Questions or need transportation?

Call Kathy-541.620.8261

Brought to you by a Transformation Grant from EOCCO and Community Counseling Solutions, in partnership with the Grant County Community Advisory Council and medical community.