Page 8 April 25, 1986

## WARM SPRINGS, OREGON 97761

SPILYAY TYMOO

# Dental myths need revision

#### by Sandy Boers **IHS Hygienist**

Most of us have heard a lot of advice on how to take care of our mouths. Relatives and friends tell us about things they've heard that will help us keep our mouths healthy. While some of these ideas are of value, some of them aren't. Many of the ones that aren't of value can even hurt you. Here are some of the common ones:

1. "To get teeth really clean, you have to brush hard and often.

Sometimes people who really want to clean their mouths well, will take the hardest, stiffest toothbrush they can find and brush their teeth as hard as they can. Over the years, a lot of this type of brushing can actually start to wear their teeth down. It can also make their gums receed away from the crowns of their teeth. If either of these things happen, tooth sensitivity can be a problem.

The best way to clean your

Supervision

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your arrest.

your behalf at your expense.

seek legal advice immediately

appear at the Warm Springs Tribal Court at the time and date shown to defend against

the charge(s). You may be represented by

yourself, by an attorney, or by a spokesman, at your own expense. You may bring any

documents you believe are relevant to this

cause, and you may bring any documents

you believe are relavant to this cause, and

you may bring witnesses to testify on your

behalf. You may request the Court to

subpeona your witnesses, however, you

must submit your list of witnesses no later

than two weeks prior to trial; failure to do

so will not be considered sufficient reason to

postpone the trial. If you have any questions,

you should seek legal advice immediately.

If you fail to appear as so ordered, the

Tribal Court shall enter a complaint for

contempt of court and issue a warrant for

Dated at Warm Springs. Oregon on this 15th day of April, 1986.

Judge, Warm Springs Tribal Court

Anita Jackson

your gums with a soft toothbrush. It may not feel like you're getting your teeth clean at first, but you may be cleaning your teeth better. Also, the key to a healthy mouth is not necessarily brushing three or four times a day, but brushing (and flossing) at least once a day thoroughly. Brushing thoroughly means brushing all teeth on all of their different surfaces, front, back top and in-between. Don't forget to brush your tougue. 2. "Baby teeth aren't important

because they just fall out anyway."

Thank goodness this attitude is changing. People are finally realizing the importance of keeping their childrens' mouths healthy. Aside from decayed and infected teeth making the baby physically sick, early loss of teeth can cause real problems in the child's bite later on in life. Healthy baby teeth are necessary for the child to eat a good diet and to guide the permanent teeth into place.

3. "Teeth, in general, aren't

teeth is to brush gently around very important. Besides, I can always get dentures."

Here's an attitude that needs to be changed. Teeth are easily overlooked, but just ask anyone who has lost theirs. Almost every denture patient I talk to says that they wished they had taken care of their teeth when they were younger. Dentures are not as sharp as natural teeth so many foods can't be chewed well. Also, having dentures does not end your visits to the dentist. Dentures need to be relined every so often to keep them from falling out or causing sore spots every time you use them. Dentures are not the answer. Taking the time to maintain your natural teeth is the answer.

#### Attention graduates

If anyone-parents or relatives know of any high school or college students who will be graduating at the end of May or early June, 1986. Please contact: Education Committee Secretary-Jewell VanPelt or Myrna Courtney in Training Services/Education as soon as possible.

Spring

Confederated Tribes/Esther Stewart Petitioner	Confederated Tribes of the Warm Springs Reservation of Oregon	Confederated Tribes of the Warm Reservation of Oregon
¥8.	YS.	¥8.
Laura Crowe Respondent	Alex Lamere. Sr. Defendant	William Begay Defendant
Summons Case no(s). D0234-85	Notice of Trial/Hearing Case no(s). D16-66-259	Notice of Trial/Hearing Case no(s). D49-70-421
To: Laura Crowe You are hereby notified that a Petition for Court Supervision has been filed with the Warm Springs Tribal Court. By this notice you are summoned to appear in this matter at a hearing scheduled for 10:00 a.m., on the 9th day of May, 1986, at the Warm Springs Tribal Court All of the facts of the case will be heard at this hearing, including evidence you wish to present.	To the Long Pa	To: William Begay
	You are hereby notified: That the above cited case (s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 9:00 a.m., on the 15th day of May, 1986. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by	You are hereby notified: That the cited case(s), as filed in the Warm Tribal Court, has been schedu trial/hearing at 9:00 a.m., on the 16 May, 1986. You are hereby ordered: To appear at the Warm Springs Tribal the time and date shown to defend the charge(s). You may be represe yourself, by an attorney, or by a spo
You must appear to present your argumer	t yourself, by an attorney, or by a spokesman;	yoursell, by an attorney, or by a spo

or the other side will automatically win. The Petitioner, N/A, may then be given all that documents you believe are relevant to this is asked for in the Petition for Court cause, and you may bring witnesses to testify on your behalf. You may request the The Petitioner will be present at the Court to subpeona your witnesses, however hearing. If you desire to personally argue you must submit your list of witnesses not your side of the case, you may have a legal later than two weeks prior to trial; failure to aide, spokesperson or attorney appear on do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice If you have any questions, you should

mmediately Dated at Warm Springs, Oregon this 11th day of April, 1986. If you fail to appear as so ordered, the Tribal Court shall enter a complaint for Tribal Court shall enter a complaint for

the above n Springs fuled for 6th day of

be and al Court at nd against sented by okesman. at your own expense. You may bring any at your own expense. You may bring any documents you believe are relavant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpeona your witnesses, however. you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice mmediately

pt of court and issue a warrant for contempt of court and issue a warrant for

#### Geo Quiz

Identify the location of this geologic formation and win a year's subscription to Spilyay Tymoo for yourself or a friend. Call 553-1161, ext. 274 with your answer.

# Impact statement available

Logging Units on the Warm Springs Indian Reservation. Agency: Bureau of Indian Affairs.

Action: Notice.

Summary: This notice advises the public that: 1) A finding of no significant impact (FONSI); and 2) and Environmental Assessment are available for public review on each of the above units.

Address: Comments and questions should be addressed: tal Coordinator, Warm Springs held for Olney Patt, Sr. Agency, P.O. Box B, Warm Springs, Oregon 97761.

Individuals wishing copies of attend.

Notice of Availability of: 1) Run, Butte Creek, and Dry Creek the Environmental Assessments or the FONSIS should contact the above individual. The Environmental Assessment and Forest Management Plan is also available for review at the Warm Springs Forestry office in Warm Springs, Oregon.

## **Birthday dinner** planned

A birthday dinner, Sunday, April 27 at the Simnasho William L. Apgar, Environmen- Longhouse, at 1:30 p.m., will be

All family, friends and fellow tribal employees are welcome to



If you fail to appear as so ordered, the

Findings of no significant impact's; 2) Environmental Assessments for Longhouse, Muddy Confederated Tribes of the Warm Springs

Reservation of Oregon

cited case(s), as filed in the Warm Springs

Tribal Court, has been scheduled for

trial/hearing at 10:00 a.m., on the 16th day

You are hereby notified: To be and

appear at the Warm Springs Tribal Court at

the time and date shown to defend against

the charge(s). You may be represented by

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Tribal Court shall enter a complaint for

contempt of court and issue warrant for

If you fail to appear as so ordered, the

Amos Arquette, Jr. Defendant Notice of Trial/Hearing Case no(s). D75-75-606

To: Amos Arquette, Jr. You are hereby notified: That the above

of May, 1986

mmediately

Lola Sohappy Judge, Warm Springs Tribal Court	your arrest. Dated at Warm Springs, Oregon on this 15th day of April, 1986.	your arrest. Dated at Warm Springs, Oregon on this 15th day of April, 1986.
Confederated Tribes of the Warm Springs Reservation of Oregon	Anita Jackson Judge, Warm Springs Tribal Court	Anita Jackson Judge, Warm Springs Tribal Court
/5.		
Virgil Orange Defendant	Confederated Tribes of the Warm Springs Reservation of Oregon	Confederated Tribes of the Warm Springs Reservation of Oregon
Notice of Trial/Hearing	¥8.	vs.
Case no(s). D71-79	Willie Boyd	Wallace Albert, Sr.
o: Virgil Orange		Defendant
You are hereby notified: That the above	Notice of Trial/Hearing Case no(s). D44-67-536	Notice of Trial/Hearing
ited case(s), as filed in the Warm Springs Fribal Court, has been scheduled for rial/hearing at 9:30 a.m., on the 15th day of	To: Willie Boyd You are hereby notified: That the above cited case(s), as filed in the Warm Springs	Case no(s). D63-69-863
		To: Wallace Albert, Sr.
		You are hereby notified: That the above
May, 1986. You are hereby ordered: To be and	Tribal Court, has been scheduled for	cited case(s), as filed in the Warm Springs
ton me menery states to be and		Tribal Court has been scheduled for

Tribal Court, has been scheduled for trial/hearing at 9:30 a.m., on the 16th day of May, 1986. You are hereby ordered: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against

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If you fail to appear as so ordered, the Tribal Court shall enter a complaint for contempt of court and issue a warrant for your arrest

Dated at Warm Springs, Oregon on this your arrest. 15th day of April, 1986. Dated at

Anita Jackson Judge, Warm Springs Tribal Court

he above cited case(s), as filed in the Warm Springs Tribal Court, has been scheduled for trial/hearing at 10:30 a.m., on the 16th day May, 1986

You are hereby notified: To be and appear at the Warm Springs Tribal Court at the time and date shown to defend against the charge(s). You may be represented by yourself, by an attorney, or by a spokesman, at your own expense. You may bring any documents you believe are relevant to this cause, and you may bring witnesses to testify on your behalf. You may request the Court to subpeona your witnesses, however, you must submit your list of witnesses no later than two weeks prior to trial; failure to do so will not be considered sufficient reason to postpone the trial. If you have any questions, you should seek legal advice mediately

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> Anita Jackson Judge, Warm Springs Tribal Court

### **MJH** Culture week calendar

Culture week calendar of events at Madras Jr. High include'

April 28-Andy Lucas will present a talk on the Phillipines and his experience there and at Kah-Nee-Ta, Carrie Jo Vincent's dance group will perform; April 29-Hispanic day-students will dance. There will be a display of Hispanicitems; April 30-Indian Fashion Show; May 1-Indian dancing, singing and drumming; May 2-Students will sample salmon and fry bread prepared in the traditional manner, and Howard Rainer will speak to students.



Students learn that drugs are only for sick people during puppet show presented to Warm Springs Elementary kindergarten students by Earl Lawson's fifth grade class. Warm Springs prevention coordinator Caroline Cruz discusses drugs with sick puppet.

# ond education planed week II-May 14, 1986 Medical psychological of substance abuse psychological of substance abuse psychological of substance abuse psychological of substance abuse

The Community Counseling Center will be presenting Alcohol Program Education on the following presentations in our building from 4:00-5:00 p.m. on the dates listed below:

Weed I-May 7, 1986 Social Aspects, Drinking and Driviing, Anita Davis. Introduction to Blood Alcohol Level. Awareness of Alcohol or any other altering drugs and how it can affect mental and physical skills.

Aspects and Disease Concept-Charlotte Herkshan Awareness of the Disease of "Alcoholism."

Week III-May 21, 1986 Drug Awareness, Ramona Tanewasha, Introduction to the different types of drugs that people are in contact on a daily basis and the consequences of their use.

Week IV-May 28, 1986 Psychological Aspects of Alcoholism, James Quaid, M.A. The disorders and method to cope with the problems.

Week V-June 4, 1986 Introduction of Step I of A.A. and film-Urbana Manion Importance of Step I in Sobriety and Obstacles of Treatment "We admit we are powerless over alcohol and that our lives had become unmanageable."

Spilyay Tymus photo by Shewczyl

An announcement marguis was recently erected on the campus at Madras Jr. High Students from the classes of 1984 and 1985 sold magazines to raise the \$35.00 needed for the project.

**Church Services** 

**Blessed Kateri Tekakwitha** Warm Springs Reverend Leo F. Weckerle Confession prior to Mass Sunday Mass begins at 8:30 a.m.

**Reorganized Church of** Jesus Christ of Latterday Saints Elder, Clint Jacks Tel: 475-6616 Worship-10:00 a.m.

Warm Springs Presbyterian Church **Rick Ribeiro**, Pastor Telephone: 553-1237 Sunday School and Sunday Worship 10 a.m. Bible Study Wednesdays 7 p.m.

Warm Springs Full Gospel Church Orin Johnson, Pastor Sunday School-10:00 a.m. Worship Services-11.00 a.m. Sunday Evening Service-7:30 p.m. Bit le Study-Wednesday-7:30 p.m. Warm Springs Baptist Church Allen Elston, Pastor Tel: 553-1267

Sunday School-10:00 a.m. Morning Worship-10:00 a m Bible Study: Wednesday . 8:00 p.m.