# , 8 <br> <br> aity ith ountancer. 

 <br> <br> aity ith ountancer.}

Not Inclined to. Kitee the Rodi-AA Soathern oficer writes humorounly to the Mobile Register, in reply to the nccusation of 4 Northern newspaper that the Southern peoplo still praise their own Generals and neglect to praise those who have saved the Republio. He thinks the Xankees must have queer ideus about Soathern haman nature if they expect anytbing different,and says:
Nor do I sing peans to the Union Generals for saving the Republic, for ut the time the thing was done it atruck me that they saved the wrong one. It may be that 1 ought to be
graetfal to the Generals who thrashed graetful to the Generals who thrashed of our lives' but in the language of Mr. A. Ward, 'I don't see it in thoes lamps.' We all admire the artistic beauty of the style in whieq the Union Generals qut us through; we make no attempt to suppress or disguise the fact that the thing was done handsomely in point of kkill; but to denounce us as a set of ungrateful sons of guns, becaase we don t expend our
ink and eloquence in constantly say ing so, would be called, in some countries, a premeditated attempt to add insult to injary.
A Lahee Mouthed Woman.-A cor respondent of the New York Times, traveiling along the coast of Fiorida and Georgia, found "a woman who did not krow even what a newspaper was. Happy woman! She had seven chiktren adn a pipe in her mouth." Such a large monthed woman as tha shouid be able to swallow an immense
amopnt of happiness, even though she didn't know anything about nowspapers. One good thing; with seven couldn't do much in the scoldiug and gossiping line.

- Utan.-The Deecret Neve candidly states the case of Mormonism as follows
The great bulk of the people who have come here to tuant gold and silver, nor for the purpose of amiasing wealth. This wo Wish clearly understood and borne in mind They came here to serve God, because the
prejudices and evil passions of wieked men prejndices and evil passions of wieked men souggt to rob them of that inalienable right
elsewhere. That God has blessed them with an abundance, and is blessing them with a continued increase. What they did no come here expressly to seek they have ob-
tuined; what they came here to obtain they now also enjoy.
In ono of our bchoois a clergyman asked if any one of the scholars could tell who was David's grandmother. Thorenpon a little girl reaponded, "A woman, sir.'

A coachman, extolling the sagacity of one of bis borses, observed that "if auybody was to go for to use him ill, He'd boar malice like a Christian."
The only riches we ean carry with ns into another world are the riches of the soul.

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