## THE COOS BAY TIMES MARSHFIELD, OREGON, SATURDAY, JUNE 5, 1909- EVENING EDITION



He did not know, he did not care, about the joy he made, But like a ripple in a lake

people.

in looking up the mistakes of other

Nearly everyone you meet On the street

minade club and its brilliant director for what they are doing to provide

Last night following the Chamicorts enjoyed a fine banquet at The

Rev. Wm. Horsfall will conduct services at the Episcopal church at

CATHOLIC CHURCH. Rev. Father J. MORAN.

| His song set happiness awake,  |   | Nowadays   | such treats as last night's concert.    | 100000000000000000000000000000000000000  |
|--|---|--|---|--|
| His smile smoothed out the wrinkles where the hand of care was   | Marrying for love may be silly,   | As he talks to you will gaze   | The city, its distinguished guest and   | 17.1 N 17.1 1  |
| laid.  | but it has a fashion pf turning out   | O'er your head or at your feet;  | the Chaminade Club are all entitled     | Mass will be celebrated in Marsh   |
|  | about as well as marrying for any   | Never looks you in the eye,  | to congratulations for last night's     | field at 7 o'clock and 9:30 Sunday   |
| THE CHEERING-UP BUSINESS is one of the most profitable enter-  | other reason.   | Talking to you face to face,   | felicitous success                      | morning by the Rev. Father J. Mo   |
| prises one can engage in, so far as paying one's way in life is con-   | The Black And Black The State   | Always looks some other place-   | 15.00.00 (1 • • • • • • • • • • • • • • | ran.   |
| cerned. To be sure, those who always appear cheerful and happy   | Once in a great while we meet a   | Wonder why?  | Mr. and Mrs. A. B. Campbell left        | and the second s |
| are never supposed to have troubles of ther own and to them is de-   | Coos Bay man who is wise enough   | No, of course, you wonder not-   | today on the steamer Breakwater for     | 100000000000000000000000000000000000000  |
| nled the gift of sympathy, because it is taken for granted they do not   | to know when he has enough be-  | You have got   | Portland on a visit with Mr. Camp-      | CHRISTIAN SCIENCE.   |
| need it, but they have their compensatons, and those who cheer others  | fore he gets it.  |  |   | 100000000000000000000000000000000000000  |
| need have little fear for themselves.  |   | Quite a lot  | bell's sister, Mrs. S. R. Robertson.    | and the second   |
| Being cheerful may be made as much a habit of the mind as being  | Some good people keep the mem-  | Of inside information  | Mr. Campbell will also meet his         | Christian Science services will b  |
| gloomy. The realization of this is not so general as it should be, but in  | ory of a man's wrongdoing fresh by  | And are also in the plot,  | mother, Mrs. M F. Campbell of           | held in the Christan Scence Hall, 25   |
| trying to keep the song going in the lives of others, the melody of it gets  | reminding people every so often that  | For your face you, too, avert  | Riverside, Cal., and brother, Albert,   | Third Street North, Sunday at 11 a   |
| into one's own, and brings the understanding that while the strain may   | he should be forgiven.  | When in friendly conversation  | of Eugene, and together they will       | m. Subject, "God the Only Caus   |
| sometimes change to a minor key, it will surely blend again into joyous  |   | And 'tis therefore almost cert-  | take in the Rose Carnival. Mrs.         | and Creator."  |
| mejor tones.   | Her Preference.   | Ain you, too,  | Campbell will attend the Grand          | and the second sec   |
|  | the second se   | Yes, sir, you,   | Chapter O. E. S. which meets in         | 200000000000000000000000000000000000000  |
| Part of the knowledge one gets by going into the cheering-up business is   | graceful carriage?"   | Do what all the others do-   | Portland on June 15,                    | X FIRST BAPTIST CHURCH.  |
| that the pain which is born of sorrow, the distress which arises from thouble, the stings of irritation, will surely pass away. "Never a shadow  | "I'd rather have an automobile."  | Eat spring onions.   |   | N. Rev. G. S. Clevinger, Pastor.   |
| set on one side of the hearth without an angel on the other." The truth  | The second card of the second contraction of the  | and the first state of the second state of the | Mrs. Frank Ray entertained the          | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |
| of this is understood clearly by those who cling persistently to the cheerful  |   | PHOTO SUPPLIES and finishing   | Minnie-Wis Club at her home in          | Morning service 11 a. m. Tople   |
| view of things and endeavor to bring it before the eyes of others.   | widows have been accused, they can-   | at WALKER STUDIO.  | South Marshfield last Thursday aft-     | "Christ's Life of Prayer."   |
| Many of the cheer-up ones are unconscious that they are engaged in   | not be charged with displaying the  | and the second s | ernoon. The decorations were of         | Evening service 8 p. m. Toph   |
| the business. They are born to face life with a cheery countenance, and  | "keep off" sign to marriageable   | 1 COOS RIVER TRIP TOMORROW.  | pink roses and white carnations.        | "Gossips and Gossiping."   |
| are simply fulfilling their destiny without requiring premeditation to   | a contrata a contrata da contrata de contrata | Halling  | Those present were: Mesdames            | Bible school 10 a. m.  |
| govern their actions.  | men.  | Launch Dispatch leaves Condensa-   | Brown, Lund, Frizeen, Carlson, Kel-     | Prayer Teachers Meeting Thurs  |
| The second s | Man is an animal such that it is  | ry dock, North Bend, at 7:45 a. m.,  | ley, Holmes, Downs, Ray Greene,         | day evening 8 p. m.  |
| The one who is born with a cheerful spirit is a lucky mortal, but cheer-   | hard to credit him with big motives   | foot of 'B' street, Marshfield, 8:15   | Carlson, LaChapelle, Dodge, Deli-       | day evening o p. m.  |
| fulness in common with most attributes of the mind, may be acquired if   | when little motives will come any-  | a. m., for head of navigation on   | cious refreshmen's were served by       | 200000000000000000000000000000000000000  |
| it is nourished by thought and practice. Those who have acquired cheer-<br>fulness by a vigorous course of self-training know its full value. The con-   | where near to accounting for his con-   | South Fork returning, arrives at 9   | Mrs. Ray, assisted by Mrs. Frizeen.     | FIRST CHURCH OF CHRIST   |
| trast between the shadowed days and the days ruled by a bright spirit  | ductPuck.   | p. m. Fastest and best boat on the   | • • • • • • • • • • • • • • • • • • •   | x0000000000000000000000000000000000000   |
| leaves no question as to which is the better, and the enthusiasm thus  |   | run.   | Mrs. Elizabeth Minot expects to         |  |
| awakened creates a desire to sow benefits upon the world by being hap-   | There is always something to wor-   | Single trip 35 cents.  | leave shortly for a visit of several    | Meetings in Lutheran Annex of  |
| awakened creates a desire to sow bedents apor the world of being hap-  | ry about: How are the women to  |  | months in Victoria, B. C.               | 'B' street, at rear of Lutheran  |
| pro-   | keep their crowns on straight in  | TONICITY   | -1198293.00 D.L.                        | church: Regular service, 11 a. m.  |
| Heart cheer grows and grows as fast as it is given away, and the   | heaven, with no hat pins or false   |  | Mrs. Rose Coursen-Reed the Port-        | Lord's Day school, 10 a. m.; teach   |
| source from which it springs is seemingly inexhaustible. To be successful<br>in the cheering-up business one must go into it without thought of profit   | hair to hold them?  | Don't forget the time and place  | land contralto, was the guest of Mrs    | er's training class, 7 p. m. Visitor   |
|  |   | the Bird Billiard Parlor at 9 p. m.,   | Wm, Horsfall during her stay in         | made welcome, and cordial invita-  |
| or reward. If these are not looked for one is never disappointed, and<br>under any circumstances generosity means to give, without expecting to  | Remember that by killing a fly  | the Progressive Pool Tournament  | Marshfield.                             | tion extended to all.  |
| receive in return. If reward comes, as it is almost certain to come in   | every time you get the chance you   | we have something else up our  |   |  |
| some form or other, it brings happiness of a pleasant sorprise, or the satis-  | may save a human life as well, as   | sleeves, come and hear about it. It  | Mrs. E. S. Bargelt loft this week       | 200000000000000000000000000000000000000  |
| faction that is won by doing a good turn for others. These "goodturns"   | considerable annoyance to the bald  | will interest all pool and billiard  | for Portland where she will attend      | METHODIST EPISCOPAL  |
| are of warious sorts and kinds. One may do a good turn many ares, simply   | headed men in our midst;  | players on the Bay. Everybody wel-   | the Rose Carnival and later the         | H Rev. H. I. Rutledge, Fastor.   |
| by smilling and "looking pleasant" at some one at a time when a smile and  |   | come,  | Grand Chapter meeting of the Ore-       | 200000000000000000000000000000000000000  |
| a pleasant look are most needed.   | "There's nothing like a yacht," he  | a transmission and a second seco   | gon Eastern Star She will also vie-     | 191  |
| The cheer up business may be overdone, or meet with failure, especially  | said, grademonth paterns  | PHONE 248-J Monday morning   | It at Degraps and athen One in the      | Services at the Methodist Episcopal  |
| if it is too ostentatious or is not backed by sincerity. When followed as a  | As on the beach they stood;   | for your meat  | before returning.                       | Church will be held Sunday as fol-   |
| fad or mission, or if made too evident that it has been adopted as a phil-   | "It's nice," was her reply, "but then,  |  |   | lows:  |
| psophy, it becomes irritating, and loses the good effect which can result  | A smack is quite as good."  | BE NOT DECEIVED!   | Mr. and Mrs. Geo. Ross of Catch-        | Sunday School at 10 a. m.  |
| only from the real.  |   |  | ing Inlet, celebrated the tenth an-     | Morning sermon at 11 a. m.   |
| Aside from this phase, the benefits which one may give and receive from  | We know a cortain man who is  |  | niversary of their marriage on Mon-     |  |
|  | always being treated unjustly. And  |  | day, May 31st by inviting their pa-     | Junior League at 3 p. m.   |
|  | it is never his fault. He is fair with  |  | rents, Mr. and Mrs. B. L. Ross, and     | Epworth League at 7 p. m.  |
|  | everybody, he says, but every day-  | the second se  | Mr. and Mrs. Henry Black together       | Evening sermon at 8 o'clock.   |
|  | almost every hour, in fact-some one   |  | with Frank Black and family, Geo.       | Prayer meeting on Thursday even-   |
|  | plays him a mean trick. But it is   |  | N. Black and wife, Miss Mary Black,     | ing at 8 o'cock  |
|  | 161   |  | and and and, and analy Black,           | ing at 0 0 total   |
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