MINISTERIAL CONFERENCE UNDERTAKES DIFFICULT PROBLEMS

Eighty-One Pastors of Eight Denominations Spend Week at State University at Session Considered Almost Impossible.

tance last week was the inter-

the inter, and a treatment of the most preclated.

the inter, and a treatment of the shift icklish of church problems in a spirit as broad as religion itself.

"If we once face these fears with courage, we have seen how they vanish," declared President Campbell before the conference, in discussing the gion are two subjects that must be eschewed in mixed gatherings, and that they are inappropriate for the eschewed in mixed gatherings, and that they are inappropriate for the serious study of a state institution of learning. "These are the things that are worth while," he added, "and these go deep into the very problems a state university can best employ itself to

"Bring out these questions into the light. Put them to the test of truth and free consideration. The fundamental intuitions of religion stand un-shaken; it is only the obstacles that divide men that fall away."

bitterness when he was put to it to compete with other ministers of religion for the opportunity to work, in-stead of being allowed to direct his efforts against the natural shortcom-ings of human nature and the remedi-Ralph A. Felton, of the church and country life department of the Pres-

byterian board of home missions, was present with a whole library of books on the economics and social conditions of the American rural community.

"Oregon in many of its small com-munities is one of the most over-churched states in the Union." declared acted as chairman of the conference. "Conditions have been shown to be worse in the Northwest than in any other part of the country. I know of at least one community in this state where in a population of 1200 people there are 11 denominations represented by churches. Conditions in these little, weak, dying churches are miserable. That is not the way to further the cause of religion. Religion must be made to mean the brotherhood of man in a much more real sense than would be suggested by the present church conditions."

Primary department—Mrs. A. B. Slauson, B. A. Baxter, Mary Allen, May Anderson. Eleanor Beckwith. Paul Clark, Harry Coffin, Rachel Heustis, Jr., Eugenia Jackson, Helen Hunt Jackson. Bessie Jordan. Francis Kane, Cielland Sterling Mitchellen Hunt Jackson. Frederick Stan-ley, Jr., Frederick Stan-ley, Jr., Frederick Strum, Hugh Wallace. Marshall Yager.

Main School—J. F. Armstrong, Carol Anderson, Kenneth Bonnewell, Dorothy Booth, Godfrey Booth, Hazel Bowie, Godfrey Booth, Hazel Bowie, Godfrey Booth, Hazel Bowie, Godfrey Booth, Hazel Bowie, Hurch Conditions."

"Small Church Boomed." Dr. John H. Boyd, of Portland, who acted as chairman of the conference.

and the elimination of rivalry. Movements toward the further introduction of new denominations into communities already wall small state. Mrs. H. A. Warner, Virginia Whiting, Priscilla Williams, Owena Wolcott a siready well supplied should be

frowned upon." Rev. Moses Breeze, who spoke several times during the conference, also took up the question under the heading "Efficient Church Organization." Mr. Breeze possessed the power of giving the minister a good laugh or an emo-tional thrill whenever he desired. His description of his journey as an immiant boy from Europe across the At lantic was replete with both, He finally slipped through Ellis Island through the grace of a high official in the immigration service, whom he represented as one of the great men the earth. His purpose in coming to America was to enter the University of Wisconsin to study for the minis try, and this was a story too improbable for the ordinary Ellis Island in-spector, the University of Wisconsin being both untheological and very far away.

W. F. Woodward Speaks.

W. F. Woodward, of Portland, was one of the speakers at the evening session, taking up the question of the rehabilitation of the home as an edu-cational factor. His topic was "The Truth I Would Most Emphasize, if I Among the leading speakers in the

called upon again and again, and his unfalling supply of experiences of a busy life passed among leaders of the intellectual capital of New England, was freely shared and given in a manner that went for course of the week were Dr. A. A. Berie, Congregationalist, of Cambridge, Mass., and Dr. John H. Boyd, Presbyterian, of Portland. Dr. Berle was Professors H. D. Sheldon and George ebec, of the University of Oregon,

lectured on various phases of education. Dr. C. F. Hodge, professor of creating social biology, gave the latest results of the nation-wide study of the effects is of alcohol on animal organism by the committee of 50, of which he is a member and in whose experiments he has taken a leading part. His experiments on dogs are interpreted by naturalists as proving that the deleterious effect alcohol reaches the germ plasm.

This has been a disputed point.

Dr. W. P. Beynton, of the department of physics of the University. on how faith appears to a scien-and W. M. Ladd, of Portland struck the dominant note of the whole conference with his title, "How De-nominational Rivalry Looks to a Lay-man." Upon his address followed the rganization of a committee to study the Oregon situation and report to the

next conference.

The result of the conference is a determination to plan for a much more extensive conference next year, in the expectation that the attendance of home" movement. clergymen will swell to several hun-

Rev. John H. Boyd, pastor of the gene last week attending the InterDenominational Conference of Ministers. Dr. Boyd returned to Portland
Friday and will occupy his pulpit both
morning and evening today. His topic
for the evening sermon is "The Curse
of Pain," and he will follow this next of Pain," and he will follow this next Sunday evening with a sermon on "The Church of Stanton and East Seventy-

GREAT interest and impor- and seek a place of rest and quiet setance last week was the inter-denominational ministerial meetdenominational ministerial meeting held at Eugene.

Eighty-one ministers of eight denominations, representing all parts of Oregon, spent a week at the University of Oregon in what at the beginning many of them skeptically regarded as all but impossible; an inter-denominational conference with the emphasis on the inter, and a treatment of the most breefatt.

Dr. Kenneth Latourette, a medical missionary from China, will speak this morning at 11 o'clock in the pulpit of Atkinson Memorial Church, East Twenty-ninth and East Everett streets.

Sunday School Attendance Good, Despite Heat.

Excellent Interest Shown in Series of Missionary Studies Under Disat First Presbyterian

THE Sunday School of the First A theme that recurred again and again throughout the week was the necessity of putting an end to duplication of effort in the country districts.

J. R. Hargreaves, of Hood River, showed how the very spirit of the most altruistic of pastors was changed to bitterness when he was put to it to studies which are under the studies the studies which are under the studies the I Presbyterian Church is keeping

Today pictures will be shown of scenes in the Philippine Islands and the work and progress of the Christian workers among the natives there.

J. F. Ewing, superintendent of the Sunday School, will explain the pictures and make a talk on "Mission Work in the Philippines."

On Children's day the announcement was made that prizes would be awarded to any pupils who attended the school from that date until Rally day in September. The following persons show a perfect record of attendance up to and including July 12:

up to and including July 12:

Primary department—Mrs. A. B.
Slauson, B. A. Baxter, Mary Allen, May
Anderson. Eleanor Beckwith, Paul
Clark, Harry Coffin, Rachel Heustis,
Robert Heustis, Jr., Eugenia Jackson,
Helen Hunt Jackson. Bessie Jordan.
Francis Kane, Cielland Sterling Mitchell, Dorothy Peterson, Frederick Stanley Jr. Frederick Strum. Hugh Wal-

"Small Church Boomed."

"It is a proved scientific fact," stated Mr. Felton to the ministers, "that young people will not join the small church is doomed and it is best, indeed, that it should be replaced by an organization with a closer approach to modern conditions of efficiency. Statistics run true to type, and they have been taken on an elaborate scale in many parts of the country. The very small church is dying, the church with about 100 members is struggling. The best thing that can be done in a state situated as Oregon is is to do everything possible to encourage church co-operation and the elimination of rivalry. Movements toward the further introduction of the ward the pomaid, Robert Donaid, Robert Jonaid, R

Church Cornerstone Will Be Laid Today.

German Congregationalists Have and East Tenth Streets.

NEW church edifice is being erected by the German Congregationalists at the corner of Fremont and East Tenth streets. The corner stone laying will take place this afternoon at 3:30 o'clock. Rev. J. H. Hopp, the pastor, will preside, and Dr. Luther R. Dyott will deliver the address. This will be the fourth new church erected by the Congregationalists in Portland within the last four years, and will be the 13th church of this denomination in Portland.

The men of the First Congregational Church of this city will soon inaugu-rate the custom of visiting in delegations of 29 the other Congregational Churches at their evening services for fraternal encouragement and good fellowship.

Dr. Luther R. Dyott will deliver one of the principal addresses at the Northwestern Assembly, Vashon Island.

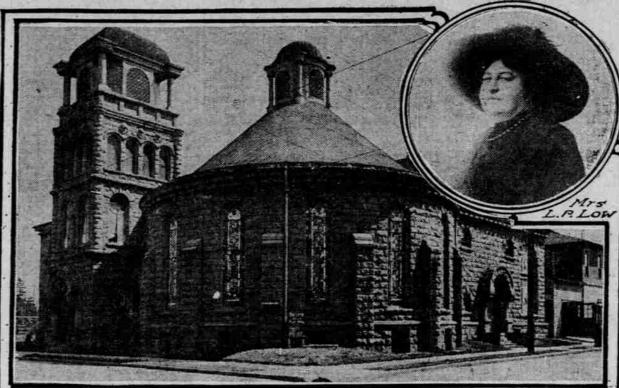
Chautauqua, under the auspices of the Oregon Congress of Mothers, last Tuesday, will have the opportunity of hearing this address in the First Church this evening, as Dr. Dyott has been requested to repeat. His theme "Preparation for Marriage and

Rev. W. O. Shank to Preach Sermon on "Home."

Subject at East Side Baptist Church Chosen at Request of Oregon Civic League Committee.

"The Home, the Unit of National Integrity and Religious Permanence," will be the subject of a sermon to be delivered today at the East Side Bap-tist Church. Rev. W. O. Shank will give the sermon in compliance with a request made by the education committee of the Oregon Civic League.
The League is urging the "back to

In Holy Redeemer Parish preparations for the lawn social, to be held ganic union of the two on the church grounds Thursday, July the Evangelical denomic 23, are now almost completed. The Social First Presbyterian Church, was at Eu-members of the Ladies' Altar Society gene last week attending the Inter-will be assisted by the men of the



Rev. Lovick P. Low

New Local Pastor Has Had Varied Career.

Rev. Lovick Low, of Union Methodist Church, South, Once Was Cowboy, Marshal and Evangelist.

and did his part in quelling the turbu-

lent element. He entered the Moody

into active evangelistic work, visiting

Siloam Springs, Ark., cancelling sev-

eral engagements for a year ahead to take the Portland charge. One date

Mrs. Low is an accomplished musi-

cian, a dramatic singer and was his soloist while in the evangelistic work.

fully, and will not be until after the annual conference. This is one of the great churches of Portland. It is my hope and desire to make it an aggressive and active church. I want to see the auditorium filled, and I believe that it will be. There will be something doing all the time.
"I am planning to hold a reunion and

render the anthem, "Father, Thy Chil-dren Bow in Adoration," by Sullivan. Norman Hoose will sing a solo, "The

She will assist in his Portland work "Our plans for Portland," sald Rev. Mr. Low, "have not been developed

Methodist Episcopal Union Ave And Multnomah Sts

College Union, Long Issue, to Be Decided Soon.

Evangelical Association Spoils Plan of Rev. C. C. Polini, for Three-Creed Merger at Philomath.

to Oregon. Three years ago, with the support of Bishop W. M. Bell, of the United Brethren Church, Mr. Poling started the movement for a united college, his plan being to raise an indowment of \$200,000 from the three denominations

The question to be decided at the special session of the conference, August 8, is whether Dallas College, with its assets, will be united with Philomath College, or a bible school be established. The Dallas College property is worth about \$25,000 and He spent 14 years in the Indian Territhere is an endowment of \$25,000. these and the good will and support of the United Evengelical Association can be swung to Philomath College it will be a big help to that institu-

Rev. Mr. Poling is a commissioner from the general conference of the United Evangelical Church. Conces-sions have been made on both sides, and only one great question remains to be settled. The Evangelical Associ-ation desires to continue the law that the general conference shall be the supreme power of the united churches and supreme power over the annual conferences. The United Evangelical



Rev. C. C. Poling, Pastor of First United Evangelical Church.

commissioners are house of the state serve power in the hands of the state conference. Mr. Poling says that when this point has been settled there will be nothing in the way of the or-ganic union of the two branches of the Evangelical denomination which split 25 years ago.

given at the vesper service of the Young Women's Christian Association

The First German Congregational Church of Stanton and East SeventyGuarded Gate; or Man's Return to the Stanton and East SeventyBoyd will be away on his vacation, which he expects to pass on his ranch merily superintendent of missions in preachers is being arranged for the Sundays on which Dr. Boyd will be away on the Dr. Boyd will be superintendent of missions in Sundays on which Dr. Boyd will be the superintendent of missions in the superintendent of missions in Sundays on which Dr. Boyd will be the superintendent of missions in the city will find a cordial welcome at the teleglous secretary, will preside the religious secretary. Will preside the religious secretary, will preside the religious secretary, will preside the religious secretary. Will preside the religious secretary, will pr

tory, served as United States Marshal Bible School, of Chicago, later going

and holding special services in different cities of the United States. Rev. Mr. Low came to Portland from

remains, August 14, at Washington, D. C., which could not be broken, and he will spend three weeks at the capital

Evangelical Association of Oregon to Meet.

Annual Convention and Camp Meeting is scheduled at two-relating in Section 11, preaching by the pattern of the Evangelical Association of Oregon to Meet.

Annual Convention and Camp Meeting is scheduled at two-relating in Section 11, preaching by the pattern of the Section 12, preaching 12,

"Are We in Danger of Over-Emphasizing the Social Phase of Our Sunday School Work?" Milwaukie Sunday school; 5:30

P. M., song service, led by chorister; 3:45

P. M. "The Modern Graded School; 1ts Advantages and Disadvantages." Lents Sunday of the month reserv procession, service, led by chorister; 3:45

Advantages and Disadvantages." Lents Sunday of the month reserv procession, 2 sermon, procession of the most blessed sactament and benediction, 7:30; every Thursday school. Our Attitude Toward It. Salem German Sunday school.

Evening Session—7:30 P. M., devotional service, E. Maurer; S. P. M., singing the Gospel by the different choirs and conference quartet.

Thursday Angust 6.—8:30 A. M. early

St. Andrew's, East Ninth and Alberta

service. E. Maurer. S. P. M., singing the Gospei by the different choirs and conference quartet.

Thursday, August 6—6:30 A. M., early worship, S. Conklin; S. A. M., family worship, S. Conklin; S. A. M., family worship, S. Conklin; S. A. M., devotional service, H. E. Able; 9:15 A. M., 'Does it Pay io Work With or Under the State Sunday School Association?' Candy Sunday school; 0:45 A. M., "Why Have Organized Classes?' Vernomia Sunday school; 10:15 A. M., "How to Study the Lesson to Cause Ancher to Know.' Lents Sunday school; 10:16 A. M., "How to Study the Lesson to Cause Ancher to Know.' Lents Sunday school; 10:16 A. M., "What Can Be Done to Best Solve the Language Question in Our German Sunday School?', First English Sunday school; 1:15 A. M., "What Can Be Done to Best Solve the Language Question in Our German Sunday School?', First English Sunday school; 3:45. "The Sunday School Teacher as Amons Us," First English Sunday school; 1:25. "The Sunday School Teacher as Alass Winner," Tigard Sunday School; 3:46. "The Farcigner Amons Us," First English Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday School; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence of Our Children at Church Service," Monmouth Sunday school; 3:46. "The Absence

Sunday Church

2 P. M.—Quiet hour. 2:30 P. M.—General service. 3:30 P. M.—"How Best to Counterbalance the 'Isms' of the Day," C. P. Gates; gen-eral discussion.

Thursday, August 6. 3:30 P. M.—"The Privilege and Respon

Lovell.
4 P. M.- "Victory of Life," C. C. Poling.

Friday, August 7.

Afternoon-"Victory of Life," C. C. Pel-ing; discussion.

Central, East Twentieth and Salmon-Rev. S. R. Hawkins, paster. Sunday school, 10: preaching 11 and 8: Christian Endeavor, 7. Redney-Avenue—Rev. O. P. Burris, pactor, Sunday school, 10; preaching, 11 and 8; Christian Endeaver, 7.

REV. LOVICK PIERCE LOW, new pastor of the Union-Avenue Methodist Church, South, has extensive plans for his church which are to be fully developed after the meeting of the annual conference, September 17, at Seattle, Wash. He will be returned to the Portland charge, according to pressing plans. Rev. Mr. Low has a variety of experiences. He is a preacher-evangelist, a writer of songs, musical composer and director. In the early years he was a cowboy in the Indian Territory, where, with his brothers, he is the decided to study law, but changed it he spent 14 years in the Indian Territory.

Will follow the regular programme as follows:

10.30 A. M. greetings from Puget Sound convention, Rev. F. M. Pisher, prench pression of the pastor; 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, preaching by the pastor. 6:30, B. Y. P. U.; 7:30, B. Y. P. U.; 7:30, B. Y. P.

www. Rannace. Under Contract Licentum.

Jr., first German, Fortland: 3:40 P. Mr.

Martin N. Oregon dry rully led by C. W.

Licente. Evening Seasion—7:50 P. M., song service.

Evening Seasion—8:50 P

Monday, August 3.

2 P. M.—Quiet half hour.

2:50 P. M.—General service.

3:30 P. M.—The Obligations of the Community to the Preacher, J. Bowersox.

4 P. M.—"The Obligations of the Preacher to the Community." Dr. J. A. Goode; general discussion. German Evangelical Zion, (Missouri Symod), Saimon and Chapman streets—Rev. H. H. Koppelmann, paster. Services, 19:13 A. M. and 7:45 P. M. lege into one institute.

The convention of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of pen July 31, under the direction of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of pen July 31, under the direction of the Women's Home to decominate the direction of the Women's Home that will seat 1500 to 1600 persons. Rev. of the Cream of the Women's Home that will seat 1500 to 1600 persons. Rev. of the Cream of the Community in the world of pen July 31, under the direction of the Women's Home that will seasily all the pen July 31, under the direction of the Women's Home that will seasily all the Modern Association.

The convention of the Women's

The J. K. Gill Co.

Visit

OUR CHURCH AND SUNDAY SCHOOL DEPARTMENT BOOKS, BIBLES, TESTAMENTS MAPS, BUTTONS, CARDS CERTIFICATES, ETC.

Naturday, August 8.

Afternoon—"Victory of Life." C. C. Poling: discussion.
Election of officers. THIRD AND ALDER STREETS

convention shortly after the annual conference. All former students of the Moody Bible School will be asked to attend. These graduates are scattered all along the Pacific Coast, and several to are in Oregon. They will be asked to attend this convention. This convention near Salem, on the Oregon Electric is one of the things we have in view, and there will be others. We expect to take part in all civic matters and affairs that pertain to the growth of Portland. This is the most beautiful city I ever have been in, and I and my wife are already in love with it."

The Union-Avenue Methodist Episconal Church South was erected at a love in the convention is the of the features of the Oregon Conference of the United Evangelical Churches of Oregon to consider the federation of the Dallas College and Philomath College into one institute.

chancellor.

9 A. M.—First course, "The Sunday School Teacher's Course," M. J. Ballantyne, where is My Wandering Boy Tonight?"
while Mrs. Virginia S. Hutchinson will
be heard in "The Prodigal Child." by
Doane. These services begin at 11
A. M. and 7:45 P. M.
Mrs. De Long. the positions of the many control of the many School Teacher's Course, "The Mind of the Messiah." D. M. Metzger, Lit. D. 11 A. M.—Third course, "The Social Aspect of Home Missions," A. A. Winter, D. D. 2 P. M.—Quiet half hour.
2:30 P. M.—Children's hour, in charge of V. Urbino.
2:30 P. M.—General service.
3:30 P. M.—The Book of Ecclesiastes," Solomon S. Mumey; general discussion.
1:30 P. M.—Praise service.
8 P. M.—Evangelistic meeting.
Sunday, August 2.

Sunday, August 2.

30 A. M.—Devotional service,
A. M.—Praise service, led by S.

A. M. and 7:45 P. M.

Mrs. De Long, the pastor's assistant, will be in the ladies' parlor of the church on Friday afternoons from 2 to 5 and in the evening from 7 to 8 to meet members of the church and congregation to consider the needs of the work.

Sunday, August 8.

Special session of the Oregon Conference at 8:30 P. M. to consider college federation.

August 9—Closing services. Wood.

10 A. M.—Bible school.

11 A. M.—Preaching.

2 P. M.—Children's hour, Virgit Urbino.