

HE charm of the outdoor Summer girl, with all her dainty fluff and ruffles, has been lauded to the s in both verse and prose, but what he indoor Winter girl and her pret-housedress? The poet who would use of the wide variety of dainty in the selec-her trusted seamstress to carry out her plan of the wide variety of dainty is consering three of girl, with all her dainty fluff and ruffles, has been inuded to the skies in both verse and prose, but what of the indoor Winter girl and her pret-ty housedress? The poet who would pay tribute to the girl in dainty pink or blue, befrilled and lace-trimmed, need not lay aside his goosequill un-til the return of Spring and Summer. Let him gilmpse in upon the firesides of Portland, and see the maid cossily ourled up in the big armchair under the locar figures running all the ward the locar make up the dainty little housefrock gets its chance. The old idea that heavy materials and somber colors must make up the Winter wardrobe, has been sent scur-rying by the modern maid, who finds it winter wardrobe, has been sent scur-

and is particularly serviceable, because of its color, yet is rendered attractive and dressy by the creamy yoke and short sleeves of the smocked net. No. 3 is of the dotted slik organdie, in lavender thit, the soft, sheer ma-terial being combined with the finesi and daintiest of Valenciennes lace and insortion. The full skirt is finished at the bottom with three "Fault Ruffle" folds, which are stitched down on the upper side only, and the full, loose folds of the waist are held in at the waist line by a wide beit of soft satin in exactly the same lavender thit. The round "baby" yoke, to which the soft organdle is gathered is made of "Val" insertion, finished with a tiny ruching of lace to match, at the neck. The scalloped oversleeve of organdle is edged with a double ruffle of the lace also.

8 o'cleck. Special music by large male chorus and quartet: Morning class, 9:30; Sunday school, 12:15 P. M.; St. Paul mis-sion, 3:30 P. M.; Epworth League devo-tional and praise, 0:30 P. M. Professor William H. Wilder. organist and choirmas. South. Foresters' hall. 1715. Second-Rev. E. H. Mowre, pastor. 10 A. M. Sui-day school; 11 A. M., "Human Experience", 5:30 P. M. Epworth League: 7:30 P. M. praching. Thiversity Park. Dawson and Ficke-Rev. William R. Joffrey, Jr., pastor. Special meetings to continue sightly for some time them for morning sermen. "In the Power of the Spirit"; evening, "The Spiritual Com-puters Significance." DENENTERIAN.

PRESBYTERIAN.

PRESEVTERIAN. First, corner Alder and Tweifth--William Hiram Foulkes, minister. Morning worship 10:30. The minister will preach upon "A Witnessing Church." Sunday school and Bible classes, 12:10 P. M.: Youns People's hour, 6:30 P. M. At 7:30 P. M. there will be a gospel service conducted by the min-ister ay pastor-synapellist, who will be as-sisted by a large chorus choir, with special numbers by the church quarter. Hawthorne Park, Tweifth and East Tay-to streets-Rev. E. Naison Allen, pastor 10:30 A. M., "Singing as We Go", 12 M.: Sunday school: 6:30 P. M., Y. P. S. C. E: 7:3a P. M., "The Church of the Cata-comba".

Bunday school: 8:30 P. M., Y. P. S. C. E.;
Sunday school: 8:30 P. M., Y. P. S. C. E.;
Tido P. M., 'The Church of the Catacomba''.
Sellwood, East Seventeenth and Spokane avenue-Rev. D. A. Thompson, pasitor. Sunday school. 10 A. M.; morning service. 11 A. M.; theme. 'Sowing and far school. 10 A. M.; morning service. 11 A. M.; theme. 'Sowing and Reaping'; Junior Christian Endeavor, 6:30 P. M.
Piedmont, Cleveland avenue and Jarrett street. Rev. N. S. Reeves, B. D., pastor-Preaching, 11 A. M. and 7:45 P. M.; Sunday school. 12:15 P. M.; Christian Endeavor, 6:45 P. M.; morning topic. 'The Coming of the Kingdom'; evening topic. 'The Coming of the Kingdom'; evening topic. 'The Reational Rewards of Rightcourses.''
Miapah, East Thirtsenth and Powell-Rev. Jerome R. McGilads, D. D., pastor of vorship; preaching by pastor at 7:30 P. M.; Sunday school at 12 M.; Christian Endeavor, 6:45 P. M.; Sunday school at 9:15 A. M.
Kenliworth, East Thirty-seventh and Gadatone avenue. Preaching at 11 A. M., by Rev. Dr. J. S. Dunning; Sunday school at 12 M.; Christian Endeavor, 6:30 P. M.; Wilson, Italian services morning and evening, 10:30 and 7:30, sermons by the pastor, Rev. A. W. Wilson, Italian services. Rev. A. B. E. E. E. E. M.; J. C. D., pastor. Services, 10:30 A. M. and 7:30 P. M.; choir, Mrs. May partor at 7:30 P. M.; Sunday school 12 M.; Christian Endeavor, Schwab, Miss Petronella Connely, M.; Wilson, Herman Claussenlius, Jr. organist, Miss Margaret M. Lamberson, Supatist, Elisan Endeavor, 6:35 P. M.; preaching and Infant baptism, 7:30 P. M.; preaching and Infant baptism, 7:30 P. M.; preaching and Infant baptism, 7:30 P. M.; Spreilan M.; Spreilan M.; Start A. S. Services, 10:30

SPIRITUALIST.

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Church of the First Born meets at 3 P.
A at 55 Fifth street, between Stark and washington. Lecture by Rev. R. E. Cooning of the street of the st

UNITARIAN.

Church of Our Father, Yamhill and Sev-enth-Rev. W. G. Ellot. Jr., minister; Rev. T. L. Ellot. D. D., minister emeritus, Serv-ice, 11 A. M.; subject of sermon, "God Is a Spirit"; Sunday school, 9:45 A. M.; adult class, 12:30 P. M.; Y. P. F., 6:30 P. M.

UNIVERSALIST.

Church of the Good Tidings, East Eighth and East Couch-Rev. James D. Corby, min-ister. Service, 10:45 A. M.: topic, "Secret Disciples; evening topic, "What is 'Having a Good Time?" "Sunday school at noon. MISCELLANEOUS.

MISCELLANEOUS. Christadelphian, Woodmen hall, Mount Tabor. 11 A. M., "Breaking of Break"; 7:30 P. M., lecture by W. B. Baldwin; subject, "What Think Ye of Christ?"; Thursday, 7:30 P. M., the usual services. Millennial Dawn. G. A. R. hall, Second and Morrison-Services, 2:30 P. M. "Church of the Good Tidings, Universalist, East Eighth and East Couch-Rev. James D. Corby, minister. Service, 10:45 A. M.: topic, "Secret Disciples"; evening subject, "What is Having a Good Time?" Sunday school at noot.

sion of the Maxwell branch of the court

vas due

son, Charles Rosebrugh, Edward Ostrander, Victor Emrick; descons, J. N. Voorhies, I. L. Hoff, H. P. Roe, H. H. Staub, C. T. Privatt; Sunday school superintendent, S. C. Pier; first assistant, C. T. Privatt; second assistant, F. W. Waldan; secretary, Lyle Baldwin; treasurer, Miss Winnie Wilson; Il-brarlan, Miss Margaret Ontrander; president of Ladies' Ald Society, Mrs. J. A. Pettit; vice-president, Mrs. J. J. Staub; secretary, Mrs. C. T. Privatt; treasurer, Mirs, Charles Rosebrugh; president of Y. P. S. C. E. Miss Charlotte Hoff; vice-president, Frank W. Walden; eccretary, Miss Edna, Fulmer, cor-responding secretary, Miss Myrtle Huff; treas-urer, Miss Grace Chandler; president of Mi-sionary Society, Rev. J. J. Staub; vice-presi-dent, F. W. Walden; eccretary, Miss Helen Rowoliffe; treasurer, Mrs. Ha. I. Carter. paroled only two were present as delin quent. Judge Cieland inaugurated his project December 27, 1906, when the first prisoner was paroled. Since then, 1231 have been released on promise. Of these, it was necessary to send 74 to the Bridewell, but the court records indicate that 1145 "made good." Twelve have disappeared. Yamagata Opposes Economy TOKIO, Jan. 11.-Isaburo Yamagata, Minister of Communications has, it is understood, tendered his resignation to

the Premier Marquis Salonji, as a pro-test against the reduction in the appro-priation for railroad improvements. It is doubtful however, if this resignation will be accepted, and a compromise will probably be reached. Minister Yamagata is the adopted son of Field Marshal Yam-agata. CHICAGO, Jan. 11.-Municipal Judge Mackenzle Cleland's efforts to redeem the agata. fallen, through his parole system, cams to an end last night, when the last ses-

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Winter wardrobe, has been sent sour-rying by the modern maid, who finds it quite possible, in her well-heated home, to don light, dainty materials, and who fairly revels in the soft delicate tints in which these materials are to be had. For informal parties, and for house

In such a frock as this, the fireside Winter girl, in her snugly warmed and

softly illumined home, has an atmos-phere of daintiness which offers inspiration for all the idle pens of all the idle poets who are disconsolately awaiting the far-off return of the "Summer girl."

o'clock; special musical service, 7:30 P. M.; this will be Mr. Pomeroy's last service as choirmaster and organist of St. David's, he having accepted a position at Augusta. Ga.

EVANGELICAL.

tople, "Secret Disciples"; evening subject, "What is 'Having a Good Time?" Sunday school at nood.
Divine Truth Center, hall 201 Allsky building. Third and Morrison-Service, 11 A. M.; Thaddéus M. Minard, pastor; H. E. Martin, soloist.
Fellowship Circle, 501 Yamhill-Subject, 3 P. M. "The Strength of Non-Resistance," continued from last Sunday; leader, Dr. J. J. Story: Emerson class. Tuesday, 8 P. M., at same place; Mrs. Clara Bewick Colby, leader.
Soul-culture meeting at Mrs. Mailory's parlors, 501 Yamhill, back of Scottish Rite Temple, Monday evening, January 13; sub-ject for discussion, 'Love Your Labor'; si-lence meetings for the unfoldment of the spiritum nature Tuesday and Friday after-noons, 2:30 o'clock.
Y. M. C. A.-A. J. P. M., in the associa-tion auditorium. Fourth and Yamhill, Wai-ter Thomas Mills, ditor of the Saturday Evening Tribune, of Scattle, will speak on "Economic Conditions in This Country," Miss Ermine Hubbard will sing a solo; John Baeckil will play a sither solo; fellowship hunch, discussion groups and a social song will complete the afternoon's programme. All men are invited.
Tirst Church of the Nazarene, 428 Burn-side-Services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; subject of morn-ing sermon, "Saven Graces"; evening, "Seven Disgraces." Rev. A. O. Henrichs, pator.

Ockley Green, Gay street and Willamette Boulevard-Rev. J. Bowersox, pastor. Preaching services at 11 A. M. and 7:15 P. M. The revival services will be held night-by during the week at 7:30. Sunday school at 10 A. M.; K. L. C. E. at 6:15 P. M.

Soven Disgraces. Rev. A. O. Henrichs, First Church of the Nazarene, 428 Burn-side-Services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; subject of morn-ing sermon, "Seven Graces"; evening, "Seven Disgraces." Rev. A. O. Hendricks, pastor.

-CHURCH IS PROSPERING

Sunnyside Congregational Meeting Shows Activity in All Lines.

The annual business meeting and roll call of the Sunnyside Congregational Church, Rev. J. J. Staub, paster, was held in the parlors of the church, Friday evening January 10. Despite the stormy weather a good attendance answered to the roll call with a quotation from the Scriptures. The first item of business was the report from the various branches of church work, which revealed remark-able activity and most encouraging re-sults. Every department had enjoyed material growth in membership, and after material growth in membership, and after meeting every expenditure the treasuries of all societies showed a handsome bai-ance at the opening of the new year. Promptness in the discharge of financial obligations is considered a cardinal virtue in this church. The total receipts for the year were about \$550. A liberal in-crease in the pastor's salary gave con-crete evidence of the appreciation in crete evidence of the appreciation in which he is held by his people. This is the 16th year of his pastorate in the Sunnyside Church. Never were the pros-pects for progress and usefulness better than at present. . After the election of officers the mem-bership adjourned to the lecture mem-

bership adjourned to the lecture-room, where a bountiful repast was served by the Ladies' Ald Society. Here enthusiasm reached high-water mark and found happy expression in responses to the fol-lowing toasts:

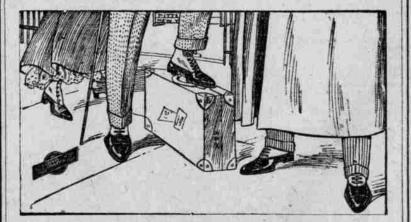
lowing toasts: "Our Incomparable Ladies' Ald," S. C. Pier, response, Mrs. J. A. Petiti; "First Im-pressions," Frank W. Walden; "The Future of Our Y. P. S. C. E.," Charles T. Privati; response, Miss Edna Fulmer; "The Future of the Church," Dr. J. A. Petiti; "The Men of Our Church," J. T. Wilson; "Knotty Problems Solved," Dr. A. M. Webster; "The Harmony of and in the Choir," H. V. Mille; "The Master Magnet of Socialibility," E. O. "The Master Magnet of Socialibility," B. O.

Woods. The most inspiring annual meeting came to a close in the singing of "Blest Be the Tie." The following church officers will serve for

the ensuing year: Church clerk, S. C. Pier; chruch treasurer, L. F. Fles; trustees, W. E. Brainard, B. O. Woods, S. C. Pier, J. T. Wil-

Lynchers Hunt Murderer.

sion of the Maxwell branch of the court, prior to his transfer to the civil branch of the tribunal, was held. Many who never before entered a police court were present. Also there were wives, whose homes, they said, had been redeemed from the curse of drunken husbands and fathers, through Judge Cle-land's plan of reformation. Some were BOUGERE SWAMP, La., Jan. 11 .- . Bands of angry workmen are search-ing this neighborhood for a man who on Thursday shot and killed Mrs. Harris, wife of a railroad contractor. The shot was fired by a man in am-bush near the railroad camp and was intended for Mr. Harris, pausing theough his bat before striking his land's plan of reformation. Some were said their own reformation through his hat before striking his the system inaugurated by wife. The slayer probably will be ad. Of the defendants last lynched if captured. present who said their own reformation



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