

(Koven), Bertha Royal; "The Turnkey's Song" ("Rob Roy"), A. H. Tanner, Jr.; recitation, Lena Easton; monologue, "The Flower Girl of Spain," Mrs. Clark; fantasia from "Il Trovatore," Hazel Abrahamson; "The Sweetest Flower That Grows," and "When Love Is Gone" (Hawley), May Brewster; "I Sing These Songs of Araby" (Clay), Louis Davies; "The Confessional," Ethel Heppner; "My Heart at Thy Sweet Voice" and "Lullaby" (Godard), Eva Taylor; "Scotch Nook" (Hendrix), Nellie Eakle; recitation, Miss Lena Parker; quartet, "O Hush Thee, My Baby" (Sullivan), Eva Taylor, Petronella Connolly, Louis Davies and J. Adrian Epping; recitation, J. Matthews; duet, "O That We Two Were Maying" (Smith), Eva Taylor and Louis Davies; scene, "The Sign of the Cross," Anna Phillips and William Rasmus. The programme was one of uniform excellence. The staging of Eva Taylor, soprano, was marked by good head notes, and remarkable interpretation for so young a girl. She will grow to be one of Portland's leading singers some day. The accompaniments were good.

The next attraction in the series of concerts under the management of Miss Lois Steers, of this city, will be Mademoiselle Zelle de Lussan, dramatic soprano, who will sing here February 24. Zelle de Lussan is one of the stars of the famous Metropolitan Opera Company, of New York, and an artist of the highest rank both in this country and in Europe. She is sometimes called "The Queen's Own," because of the fact that within the musical season of 1883 she received the unusual honor of being commanded to sing on three different occasions before the late Queen Victoria. She is a singer, also, of charming personality. She has done especially good work in three operas: "The Daughter of the Regiment," "Fra Diavolo" and "Carmen."

An enjoyable musical recital by Signor Giuseppe Ferrari's pupils was given at his studio, last Tuesday night, and was largely attended. The concert-room was prettily decorated with Oregon grape and flowers, and the large window was draped with an American and an Italian flag. The numbers given were: Piano solo, selected Paulina Tappendorf; "My Rosary" (Bishop), Pauline Maniet; "Ave Maria" (Mascagni), George Higelow; "A May Morning" (Donizetti), Mackenzie; "Il Balen," from "Il Traviatore" (Verdi), Herbert Wilson; "Ave Maria" (Millard), Sadie Ward; "O Mio Fernando" (Donizetti), Ermine Hubbard; "Serenade and Lullaby," "Evening Song," and "Serenade" (Weber), Weber Mandolin and Guitar Club; and duet "I Maendleri" (Verdi), by request, Madame and Signor Ferrari. The pianist and accompanist, Miss Tappendorf, is only 16 years old, and she played excellently. Herbert Wilson, tenor; Ermine Hubbard, contralto, and Sadie Ward, soprano, showed marked progress in their singing, and their interpretation was creditable. It was a pleasure to hear the Italian method of using the voice in song illustrated.

TO PROTECT CHILD LIFE.

Strong Indorsement of Senator Marsters' Pending Measure.

ROSEBURG, Or., Feb. 6.—(To the Editor.)—The introduction of a bill requiring compulsory medical aid to children, by Senator Marsters, has stirred up considerable commotion in the nature of opposition; and this, too, in the proudest of all enlightened ages, the 20th century! Legislators will burn the midnight oil (public bill) drafting bills, and brewing oratory for the protection of birds, beasts and fishes, only to raise their hands in holy horror if child life is to be protected from the ravages of ignorance and vice. Why do any of them oppose this bill? Is it because it is an infringement of just personal liberty? They say so. This measure, however, is supported by the same correct principles which underlie compulsory education—the child's protection and best equipment for the struggle of existence. This measure is supported by the same principles which underlie our legislation for prevention of cruelty to animals—ordinary mercy and humanity. It rests upon those principles which make negligence a crime in some cases—the laws of love and human brotherhood.

The "personal liberty" cry is worthy only of the dark ages. It is only a medieval dodge. In some cases it voices belief in the faith-healing fad. Why do the Legislators oppose this measure? Is it because it denies to any their just religious liberty? They say so. But notice. This measure in no way interferes with just religious liberty. They may believe anything or nothing, only their religious liberty must not be made the pretext for denying to their children the right of medical aid in case of sickness. The sick child is entitled to relief, from whatever source it may come. Parents may resort to prayer to reduce a broken limb. If they wish, but they must also resort to surgery, which the enlightened world has found to be effective in most cases. They may give the credit for recovery to prayer or surgery, just as they choose. Surgery is above miracle in these times, for surgery is within reach of most of us in most cases, while miracle is not. This is false to the theory of the faith-healer, but it is true to facts as the enlightened world finds them. The wise Legislator who look to the facts, and let the theories take care of themselves.

GEORGE H. BENNETT.

ADVICE FOR MADAM WU.

Other Evils Than Compressed Feet Are Pointed Out.

PORTLAND, Feb. 4.—(To the Editor.)—I note by the article in yesterday's Oregonian that as soon as Mrs. Wu began to understand the ways of Western civilization she removed the bandages from her feet and longed to use them as nature had intended. This is good; but let us hope the little madam will stop there, and refuse to apply bandages of steel to her waist, compressing it out of all semblance of the human form; to wear the bodies of dead cats around her neck, or to trail yards of dry goods over the pavement, as do our women of Western civilization.

MISS N. H. EAKMAN.

Those Good Intentions.

His Satanic Majesty stalked into the chambers of the board of public works, "Gentlemen," he said, "has work commenced on paving Sulphuric Acid Boulevard?"

"Your Majesty," exclaimed Beesbuzz, "it has been impossible. The paving-stones of this city were received from the earth on the first of the year is ruined; every block is broken."

Thus it will be seen that not all the trouble is contained in this mundane sphere.—Baltimore News.

HERE ARE RULES FOR LENT

ARCHBISHOP CHRISTIE ANNOUNCES REGULATION.

Fasting Season for Archdiocese of Oregon Begins on February 25.

Archbishop Christie has issued the following Lenten regulations for the archdiocese of Oregon. Lent begins February 25:

"1. The use of flesh meat is allowed at every meal on Sundays, as well as the principal meal on Mondays, Tuesdays, Thursdays and Saturdays, Saturdays of the Ember days and Holy Week excepted.

"2. The use of fish, milk, butter and eggs is permitted on all days of Lent at the evening collation, and the principal meals on those days on which the use of flesh meat is forbidden.

"3. In the morning a small piece of bread is allowed with a cup of coffee, tea, chocolate or some similar drink.

"4. When the principal meal cannot be taken before noon, the order may be inverted and the collation taken in the morning and the dinner in the evening.

"5. Lard and grease may be used in preparing the lawful victuals.

"6. Those of the faith who are exempt from the obligations of fasting can, on the days when the use of flesh meat is permitted to all the faithful, be allowed to use it several times a day, as on the Sundays of Lent, when the obligation is not binding. The use of both flesh meat and fish together at the same meal is strictly forbidden during the whole of Lent.

"The following persons are exempt from fasting: All those who have not attained their 21st year or who have passed their 6th year, those whose weak health or condition otherwise may demand the full amount of nourishment, and all those whose occupations are of a laborious and exhausting nature.

"Those who are excused from fasting on account of age or hard labor may use fish meat more than once on the days on which it is allowed.

"By an indulgent of Our Holy Father, Pius IX., the soldier and seaman in the United States service have only six days of abstinence during the year, namely: Ash Wednesday, the last three days of the Holy Week, the vigil of the Assumption of the blessed Virgin Mary, the vigil of Christmas. This dispensation does not exempt from the law of fasting.

"By another indulgent of the 15th of March, 1886, the Holy See has given for 10 years to the bishops of the United States the faculty of dispensing in favor of the working people from the law of abstinence on certain days.

"By virtue of this indulgent and dispensation of Lent, working people are permitted to use flesh meat once a day on all fast and abstinence days of the year, except Fridays, Ash Wednesday, Wednesday and Saturday in Holy Week and the vigil of Christmas.

"The above dispensation is granted not only to workmen and women, but also to their entire families.

"It is emphatically in accordance with the spirit of the church that all those who use the dispensations from the fast and abstinence should supply, in part, the spirit of the law by prayers and alms-deeds, by avoiding all public shows, parties and amusements and by abstaining from all intoxicating beverages.

"The time for making the Easter communion extends from the first Sunday in Lent to Trinity Sunday, inclusive. All the faithful are hereby warned that all those who neglect to make the Easter communion violate a law of the church which binds under pain of mortal sin. The transgressors of the law are, moreover, subject to excommunication, and should they die, to privation of Christian burial.

"Parents have to answer to God for their children. Let them, therefore, remember that they are obliged in conscience to see that their children and others under their charge receive Easter communion.

"The reverend rectors are requested to have special Lenten devotions on Wednesdays and Fridays. The exercises shall consist of the benediction and benediction on Wednesdays, and the way of the cross and benediction on Fridays.

"During the month of March the authorized prayer to St. Joseph will be recited after the usual prayers of the mass.

"We also request the reverend clergy to read to the people, in the vernacular, the gospel for each day during Lent, and that this be done at the holy mass every morning.

"The reverend pastors are reminded

EXPOSITION BUILDING

Friday and Saturday Nights Feb. 13-14 and Saturday Matinee

THE KILTIES



Canada's Crack Military Band

40 MUSICIANS
10 SOLOISTS
10 VOCAL CHORUS
6 HIGHLAND DANCERS
2 BAGPIPERS
4 BRITISH MILITARY BEATERS
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BOY DANCER, ETC.

Prices \$1.00, 75c and 50c Children, 25c

Tickets on sale at Woodward, Clarke & Co., Fourth and Washington, and Gordon's Confectionery, 145 Third.

Model Waiter Girls in Japan. A new departure by the Sanuki Railway Company is causing much interest in Japan. The company has arranged that all its refreshment cars shall be staffed by girls. Waitresses have been selected for five qualifying reasons: (1) A passable personal appearance; (2) fair education; (3) good health; (4) good conduct; and (5) a blameless past.

Two Unusual American Women. Boston Evening Transcript. No country has ever possessed two more remarkable women than Alice Freeman Palmer and Alice Gordon Gulick. American women who were richly endowed by God, and who made unreserved consecration of their powers to the highest service of God and humanity. They were kindred spirits in aim and purpose, and each rejoiced in the other's successes. Both fastidiously abstained from the pleasures of the world, and each had a broad conception of life in which for a quarter of a century they have wrought strenuously for the building of Christian womanhood into National life—Mrs. Palmer in America, Mrs. Gulick in Spain.

Seventy Hours is the Time East Via "Chicago-Portland Special." The time between Portland and Chicago via the "Chicago-Portland Special" now is 70 hours or 10 hours less than three days. Train leaves every morning at 9:30 o'clock. Inquire O. R. & N. ticket office, Third and Washington.

Model Waiter Girls in Japan. But more curious than these qualifications are the regulations laid down for their behavior. They must dress their hair in a certain style, resembling a Greek helmet, must wear a certain kind of costume, and are enjoined to behave with military discipline, to take no tips and to refrain from chatting with the passengers.—Tokio Letter to London Express.

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Monday, Tuesday Evenings
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MRS. HURTON HARRISON'S SUCCESSFUL DRAMA

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MAGDA
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LADY URSULA
ANTHONY HOPPE'S ROMANTIC COMEDY

SATURDAY NIGHT
SAPHO
DAUDET'S SENSATIONAL PLAY

EVENING PRICES—Lower Floor, except last 3 rows, \$1.00, last 3 rows 75c—Balcony, first 6 rows, 75c, last 6 rows, 50c—Gallery, 35c and 25c—Boxes and Loges, \$7.50.
SPECIAL MATINEE PRICES—Entire Lower Floor, 75c—Entire Balcony, 50c—Gallery, 35c and 25c.
SEATS ARE NOW SELLING.

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LOUIS FRED'K
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In a Sumptuous Scenic Production of **Francesca da Rimini** Seat Sale Opens Friday

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THREE NIGHTS ONLY COMMENCING TODAY
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