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THE MORNING OREGONIAN. MONDAY, NOVEMBER 24, 1913.





Saturday night Peterson failed to put

and got O. Larson, of 1019 North Edi-son street, to bring two shovels to the scene, With these they searched for Roy Magrew, and finally uncov-ered his body. Twenty minutes had passed before it was found. The boy evidently had died a few seconds after he was burled, for his mouth was open and filled with sand. The Postowskis and others who had gathered tried in vain to restore res-piration. The body was taken to the home of

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side or some other Government canal will have ample time to dispose of it before they need to perfect their water right claims under the homestead re-quirements. STAMP BUYER WANDERS

John Messner, a farmer, near by, and later was taken to the undertaking establishment of Dunning & McEntee. Headquarters.

Given at Churches.

MINISTER COMPARES AGES

Citing Attitude of Hordes Toward Christ Who Supplied Them Food, the Rev. D. H. Trimble Says Public Is Little Changed.

Sermons appropriate to the approach ing Thanksgiving day were preached in many of the pulpits of Portland yesand special musical features suitable to Thanksgiving were offered. At the Kenilworth Presbyterian Church the Rev. L. K. Richardson held a special historical Thanksgiving serv-

miracles, but because ye did eat of the loaves and were filled." "The multitude of old looked no fur-

ther than the miraculous multiplica-tion of the loaves," he said. "They were seeking bread rather than blessing. "The greatest thing that Christ could

do was to satisfy their hunger. And when poverty had been banished, his mission would be at an end. He merely was, in their estimate, a dispenser of bread. But this is a mistake that runs through the generations. "I barely have learned in this 20th

century even that God means aught size but bread. Multitudes of men will believe in God only when their bank account is large and their health is

"We can understand why a dishonest "We can understand why a dishonest merchant should fail, why disease and death should come to libertines and drunkards, but we cannot understand why the best of men should become bankrunt; why disease should claim in bankrupt; why disease should claim in their prime a Henry Drummond or a Frederick W. Robertson. "There are finer gifts than bread and

bank stock, and because God would give the finer he sometimes withholds the coarser. We must stop estimating the pleasure of God in us by the loaves that he sends.

"The same Christ who multiplied the loaves one day, refused to do it the next. He evidently had more important work to do than feeding the stomach. All his miracles simply were intimations of the greater things that he would give—the purer heart, the personal power, the royal courage, the inspiration divine.

"At this Thanksgiving season we rightly thank God for material blessings, prosperous homes and abundant largess. If, however, we are richer only in bread and butter, money and material, health and wealth, we are poor, indeed."

poor, indeed." "Write a letter to your mother in time that it may reach her on Thanks-giving day, bringing her another bless-ing for which to be thankful," said the Rev. Benjamin Young, in his sermon last night at the First Methodist Church when sneaking of Thanksgiving day

