DR. BROUGHER IS WELL SATISFIED

Will Lose No Sleep Over the Nomination of Devlin for Mayor.

FAVORS LANE'S ELECTION

But White Temple Pastor Will Not Remain to Take Part in Campaign—Leaves Today on a Trip to the East.

Rev. J. Whitcomb Brougher preached his last sermon before his trip East last night at the White Temple. It was concerning people who are "up against it," in other words, "those who win out only against heavy odds." Preliminary to his sermon he said a few words in regard to the primary election, saying that while the results were not what he had hoped they would be, he was perfectly satisfied.

"As this is a country where the majority rules," he said, "I propose not to lose any sleep over it if the people want the men whom they have nominated. It makes me think of Abraham Lincoln's famous recommendation for a book. 'Those who like this kind of a book will find it just the kind of a book they like.' I am very sorry I am obliged to leave town Monday and will not have a chance to put up a fight in the coming election.

"I hope Dr. Lane will accept the nomination again and run for Mayor. I am in for his election."

Dr. Brougher made the announcement that he had completed arrangements for Fred Butler, the gospel soloist who was in Portland two years ago with Dr. J. Wilber Chapman in his evangelistic work, to sing at the White Temple during the months of July and August.

Dr. Brougher based his sermon last night upon the miracle performed by Christ when he fed the 5000 with five loaves and two small fishes. He said:

"Christ stood facing a great multitude. We are told by the evangelist there were 5000 men in the company. Evidently there was no account taken of the women and children. Perhaps the women didn't count in those days. Today a great many churches count the women. There are usually more of them present than there are of the men. There are others who weigh their congregations, and tell of their great spirituality. I would weigh mine if I didn't have any to count.

Who Were a Multitude.

"It was a hungry multitude upon which Christ looked and to which he talked. They must be fed. They had not all followed him from pure motives. Many were curiosity-seekers. Others were sick and in trouble and desired to be cured or comforted. Many were attracted merely by the crowd, and were interested in seeing some startling miracle. But whatever their motives, Jesus had compassion on the multitudes.

"The great mass of the people are burdened with trials and are hungry for something better. It matters not whether a man be vulgar or refined, uneducated or cultured, whether he lives in a tenement house or in a mansion, if he is without God he is a hungry man. Degraded manhood, wronged womanhood, blighted childhood—all these things manifest the famine in the midst of which humanity lives. The wrongs, the wants, the sorrows, the joys, the humanity—all may be put into one sentence: The man without God is always hungry.

"There is a longing in the human heart for something better, there is a desire for joy, for pleasure, which is unsatisfied apart from God. The soul is hungry for love, for sympathy, for kindness and helpfulness.

"The church must face the problem of meeting the needs of humanity. How shall we do it? Christ had only five loaves and two fishes. Because of this the disciples said, 'Send him away,' but Christ said, 'Give them to eat.'

Two Ways Illustrated.

"Here are contrasted two ways of dealing with difficult problems. The one way is to accept the responsibility and do the best we can with what we have. The other method is to reject the responsibility by thrusting it back upon someone else. The disciples wanted the people to feed themselves.

"Many who are face to face with great problems do as did the apostles, but no problem has ever yet been solved by one who shirked the duty. My battle can never be fought by another. When we are up against it in business or politics or in any other sphere of life, and it seems utterly impossible for us to conquer in the fight or to surmount the difficulty in our own strength, we must depend on God for strength for the emergency and do the impossible.

"I believe in feeding the hungry, clothing the naked, healing the sick, getting men work and ministering to every known want of man.

"The blessing of Christ upon the five loaves and two fishes made them equal to the emergency. Twelve baskets full were gathered up afterward. This is one of the great laws of human development. Make use of the little and it will become great. The acorn, planted, becomes an oak. The handful of grain will be multiplied into a harvest. Abram becomes a might people. From 12 common Galileans has come the church of Christ of today. Christ takes the son of a poor miner in Germany and makes him a great reformer.

Grows by Its Exercise.

"Use all the muscle you have and you will have more. Use your mind and its capacity will be increased. Use your will power and it will become almost omnipotent. All our talents possess an elastic quality. You can add capacity to your capacity and power to your talents. Great actions will also beget great physical, mental and moral energy. Great men are made by great actions because they had the faith to face the responsibility or danger and do what seemed impossible. They did not shrink within the compass of their own capacities, but with a heart of faith they went forth determined to conquer."

Dr. Brougher's vacation itinerary is as follows:

May 12, preach for Marcy-Avenue Baptist Church, Brooklyn, N. Y.; May 13, lecture First Church, Patterson, N. J.; May 14, Baptist anniversaries, Washington, D. C.; May 19, preach Baltimore, Md.; May 20, Southern Baptist convention, Richmond, Va.; May 22, North American Baptist convention, Jamestown, Va.; May 26, preach Second Baptist Church, Chicago; May 27, lecture in Chicago; June 2, preach in White Temple pulpit.

Rev. John Bentzien, city missionary, will occupy the White Temple pulpit next Sunday, while Dr. J. W. A. Stewart, of Rochester, N. Y., will preach May 19 and 26.

Its Building Is Debt Free.

The new Congregational Church in University Park was dedicated yesterday afternoon in the presence of a large congregation. The building was recently completed at a cost of about $2500, all of which has been paid for. It will seat comfortably about 350 people. Architect Knighton suggested the plan of the structure. Rev. D. B. Gray, city missionary, has been in general charge of this church from its organization. It has grown to a strong organization and promises to continue in prosperity.

At the services yesterday the following programme was rendered: Invocation, Rev. R. M. Jones; scripture reading, Paul Rader; sermon, Rev. J. J. Staub; greeting from church, Rev. E. S. Bollinger; greetings from Sunday schools, Rev. H. N. Smith; greetings from local churches; responsive readings, Rev. D. B. Gray and congregation; dedicatory prayer, Rev. Daniel Staver; dedicatory hymn and benediction, Rev. Mr. Gray, acting pastor, made a statement as to the finances and statistics of the new church.

"THE AWAKENING OF CHINA"

Rev. S. E. DuBois Speaks at Church of Strangers.

Rev. S. Earl DuBois, of the Church of the Strangers, Grand avenue and Wasco streets, spoke last night on "The Awakening of China." He said in part:

In 25 years there will be a new China. Japan has set the pace. China is proving an apt pupil. She is laying aside her self-importance, giving up her exclusiveness and opening her arms to Western education, science, methods. As people in that country move rapidly and in masses, we may look for wonderful advancement. That a tremendous awakening is taking place is shown by the following items: Once she refused the culture of the West; now she is clamoring for it. For the last century she has been defiant in her attitude, until aroused by the Japanese exploits. Compulsory education is being tried in one of the great provinces. If successful, the Empire will adopt it. Schools for girls are being opened in many places. Not one girl in a thousand knows how to read the simplest book. In Hunan in the midst of 22,000,000 people, a great college is beginning work, patterned after Yale of our own land. Yale graduates are the teachers. It has the favor of the high officials, and their children will be the students.

The newspapers are beginning to use the colloquial, and the common people will be brought in touch with the vital affairs of the nation and the world. The women are refusing to be slaves, shut up at home, without education. An imperial decree urges that foot-binding cease. Railroads are rapidly building; the elephone is coming into use; streets are lighted and some paved; mail boxes are seen on the corners; and uniformed police walk their streets. All these things indicate progress. And all over China there is a hunger for knowledge. This awakening has large meaning for the Pacific Coast. The supplies for China's new things will largely come from America, where these things are old. In increasing numbers ships will weave back and forth from this and other Coast cities to China.

The new China means bigger cities on this Coast. What will China be in 25 years, a friend or an enemy? Will she be a nation with high ideals, like our own and England? Will she join in Hague peace conferences? For China, with her 350,000,000 people, could mobilize a vast army. Already they are receiving military training. This is the psychological moment for the Christian Church. More can be accomplished in one year of China's new childhood than in ten years of her new manhood. If the Church of Jesus Christ is strategic; if she recognizes a ripe opportunity, she will act now.

A giant is growing across the way. If at full growth the giant is to be moved by noble ideals and enlightened laws, the principles of love and brotherhood must be instilled during this formative period. "Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." The missionary has played a large part in this new awakening in China. The gospel of love has been widely preached. But the forces are all too few. China needs Christ, and she needs him now.

Big Lumber Business on Coast.

HOQUIAM, Wash., May 5.—There arrived in Grays Harbor during the month of April 24 sailing vessels, with a carrying capacity of 17,250,000 feet of lumber, and during this same month 27 vessels were towed to sea, carrying 16,563,825 feet. On April 29 10 vessels arrived in Grays Harbor, their total capacity being 8,375,000 feet, or nearly one-half of the total capacity arriving during the month. The arrival of these vessels during the last of the month should swell the shipping of the harbor considerable next month.

SALOONS ARE CURSE

Dr. E. S. Chapman Bitterly Assails License System.

HIS ELOQUENT ARGUMENT

Los Angeles Reformer Likens Legalized Dramshop to Mad Dog at Throat of Nation — Worse Curse Than Slavery.

Dr. Erwin S. Chapman, of Los Angeles, Cal., delivered an address yesterday morning in the United Brethren Church, East Morrison and Fifteenth streets, setting for eloquently the facts regarding the battle the Anti-Saloon League is waging against the licensed saloon. He was introduced by Rev. S. C. Shaffer, the pastor, as a minister of the United Brethren Church.

Dr. Chapman first spoke of his long years in the ministry and of the prosperous church of which he was pastor nine years ago, and from which he went forth to become a temperance evangelist. He said that in 1898 when he and his wife were celebrating their honeymoon, "having been married 40 years," he had taken up the fight. It had been a great sacrifice in one sense, but he declared that he had not left the church or the pulpit, even though in the evening of his life he had embarked in another branch of work at great sacrifice.

"Why did I go?" he said. "I did not leave the pulpit nor become unfaithful to the gospel. Why, brethren, if a mad dog were to enter this church and seize a child the pastor here would be the first one to rush to its rescue and choke that dog to death. So that is what called me out. The saloon has fastened itself on society and we must break its hold somehow. A hunter in tracing an elk into the brush discovered that a lion had fastened itself on the back of the elk and in spite of the efforts of the elk to escape it clung there, until the hunter put a bullet through its body.

Fastened on Nation's Throat.

"So the licensed saloon has fastened itself on the throat of the Nation, and we must break its hold. It is not enough to cut off its paws or pull its teeth. That is good, but it is not enough. We must destroy the animal as the hunter did the lion. Civil government has no place for the licensed saloon, and it must be destroyed. That will not make this world a paradise, but it will make it possible for a boy to grow up to respectable manhood and make the world more inhabitable. Why, look here, men, there is power enough in your hands to throttle this monster if you will exercise it. Then rise up and do it. Why, the constitution gives no protection to the liquor business."

Dr. Chapman spoke of the attitude of the United Brethren Church toward slavery, which had always been one of opposition, but Dr. Chapman declared even slavery, bad as it was, had some good features; the licensed saloon had absolutely nothing to commend it.

"Civil Government does not justify it," declared Dr. Chapman. "Do you wonder why I gave up my pulpit at my time of life to fight this monster whose pathway is the pathway of death to both man and woman. No true man can sit in his pew and remain silent. Why, there is nothing grander than to make it possible to help a boy to become a great and good man, nothing more devilish than to make it difficult for him to become a manly man."

Danger for Young Women.

"Friends, there is just as much danger to the girl as for the boy. There is nothing on earth to prevent your daughter from becoming the wife of a drunkard. Nothing to prevent beautiful young womanhood being dragged down. Let me ask who is bringing up the boy who is to be the husband of your daughter? Sherman said war is hell, and he was right, but to a woman tied to a bleareyed sot there is no greater hell. Woman has much at stake, yes, more at stake than man, and yet we say she shall not vote to protect herself.

"The savage Indian tied his victim to the stake and then burned him to death slowly, and so we have bound woman to the stake and refuse to cut the ropes and release her. Who said you and I can vote? We did. Who said woman cannot vote? We did. What right have we to say, we shall vote and not she, and let her burn slowly at the stake? I tell you that a woman suffers a hundred times more than a man."

Torrents of Eloquence.

Dr. Chapman spoke with great force and held the attention of the congregation. He sometimes talked quietly as if in the family circle, and then would break out with an eloquence that poured forth like a torrent, as he was picturing the wrongs that have resulted from the liquor traffic. He said he expected to live long enough to see the licensed saloon go, and the city and Government cease to be partners with the traffic.

Rev. A. D. Wagner, Pastor Sellwood Methodist Church.

Yesterday afternoon Dr. Chapman spoke to men in the First Presbyterian Church, it being a heart to heart talk, and last evening he delivered his famous lecture in the Taylor-Street M. E. Church.

URGES LOCAL OPTION FIGHT

Rev. G. L. Tufts Outlines Campaign for City Churches.

Rev. G. L. Tufts, of the International Reform Bureau, spoke twice yesterday in behalf of the local option movement that has been inaugurated in the residence districts. In the morning he delivered an address in the Memorial Evangelical Church, East Eighteenth and Tibbetts streets, and at night he spoke in the Second Baptist Church.

His address in the Memorial Church was based on the Lord's Prayer, and was in the nature of an exposition of the power of the church, and what the licensed liquor business is doing to subvert and destroy the influence of the church. He pointed out how the saloon is constantly encroaching on the residence districts and setting up its business where it must be passed by boys and girls on their way to and from school.

The object of the local option movement, he said, is to drive the saloon from among the homes of Portland and out of precincts 37, 38, 39 and 42. In his address in the Second Baptist Church last night he made practically the same argument for forcing the saloons from the home districts, and made a strong plea for the churches to join in the work that has been undertaken.

ANSWERS THE AGNOSTICS

Father Sherman Says Laws of Universe Prove God's Existence.

Father T. E. Sherman, son of General W. T. Sherman of Civil War fame, spoke at St. Mary's Cathedral last night to a crowded house. He took for his subject "The Existence of God," and began his lecture by saying that nowadays he finds that religious doubt extends even to questioning the very existence of a supreme being.

"It is necessary," he continued, "to begin at the beginning and to prove that there is a personal God. This proof I find in the reign of law, both physical and moral, in the universe."

Father Sherman's illustrations were drawn from the realm of nature. He said that the reign of law is found in the mineral world in the forms and shapes of crystals; in the plant world in life springing perpetually out of death and in the animal world in the physiological laws of being.

He turned from the reign of physical law to the moral world as summed up in conscience, saying that God governs each soul by means of the still small voice which makes all at once cowards and heroes. His points of argument were illustrated by well-chosen anecdotes, and in concluding he made a plea for personal love and grateful service of children to a loving father.

On Wednesday night Father Sherman will speak on the question, "What Is the Human Soul?" This will be a fight upon rationalism, infidelity and agnosticism. Next Sunday his subject will be "Who Is Christ?"

DEDICATED AT SELLWOOD

First Services Held in New Methodist Episcopal Church.

The Methodist Episcopal Church, on the corner of East Fifteenth and Tacoma streets, in the Sellwood neighborhood, was dedicated yesterday afternoon after nearly $2,000 had been raised to pay off the debt and leave a surplus. The dedicatory services were inaugurated Saturday night, when a general meeting was held and several addresses were delivered. Yesterday morning Rev. J. H. Coleman, president of Willamette University, delivered the sermon, and it was then that most of the money—$1550—was raised. Dr. B. F. Rowland, presiding elder, and Rev. C. A. Lewis and Rev. A. D. Wagner, the pastor, assisted.

In the afternoon, Rev. J. W. McDougall, of Albany, Or., preached the sermon. Dr. Coleman, Rev. Alfred Thompson, of Gresham; Rev D. A. Thompson, of the Sellwood Presbyterian Church; Rev. John Flinn and Dr. Rowland took part. About $250 was raised at this service. In the evening Dr. Coleman delivered the sermon. The Sunday school and Epworth League held rallies during the day. Practically the entire day was taken up with services.

The church building costs $5500. It has a full basement-room not yet completed, for the Sunday school. The auditorium, with the side rooms will easily seat about 400 people. All the windows are beautiful art glass, and put in as memorials or as tributes to different individuals. The large window in front represents Christ as the shepherd. The names on the other windows are as follows: Reno Hutchinson, Mrs. Sarah Compston, Grace Boynton, Catherine Newel, Mr. and Mrs. Belford, E. C. Golden and family, Mr. and Mrs. A. D. Wagner, Mrs. M. S. Campbell and daughter Della, A. Buchegger, Florence Kate Adams, Margaret Murray, the Epworth League, Junior League, T. C. K., L. A. H. and class 6.

The new church takes the place of the pioneer chapel built in Sellwood. C. A. Lewis, former pastor, started the church movement and Rev. A. D. Wagner, present pastor, completed the work to the present.

GEORGE SORENSON HOME

Land Fraud Defendant Returns From Trip to Washington.

George Sorenson, for whose arrest a bench warrant was issued and whose bail bond was declared forfeited because he was not in court last week to receive sentence from Federal Judge William H. Hunt, has returned from Washington. Sorenson was to have received his sentence at the same time sentences were passed upon Franklin Pierce Mays and Willard N. Jones. Judge Hunt, after declaring Sorenson's bond forfeited, said that he would make arrangements with Judge Wolverton so that in case Sorenson put in appearance his bondsmen would not suffer and that he could be released upon the same bond until such time as sentence could be passed.

STOP WOMAN AND CONSIDER

First, that almost every operation in our hospitals, performed upon women, becomes necessary because of neglect of such symptoms as Backache, Irregularities, Displacements, Pain in the Side, Dragging Sensations, Dizziness and Sleeplessness.

Second, that Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, has cured more cases of female ills than any other one medicine known. It regulates, strengthens and restores women's health and is invaluable in preparing women for child-birth and during the period of Change of Life.

Third, the great volume of unsolicited and grateful testimonials on file at the Pinkham Laboratory at Lynn, Mass., many of which are from time to time being published by special permission, give absolute evidence of the value of Lydia E. Pinkham's Vegetable Compound and Mrs. Pinkham's advice.

Lydia E. Pinkham's Vegetable Compound

For more than 30 years has been curing Female Complaints, such as Dragging Sensations, Weak Back, Falling and Displacements, Inflammation and Ulceration, and Organic Diseases, and it dissolves and expels Tumors at an early stage.

Mrs. Pinkham's Standing Invitation to Women

Women suffering from any form of female weakness are invited to write Mrs. Pinkham, Lynn, Mass. for advice. She is the Mrs. Pinkham who has been advising sick women free of charge for more than twenty years, and before that she assisted her mother-in-law, Lydia E. Pinkham in advising. Thus she is especially well qualified to guide sick women back to health. Write today, don't wait until too late.

WAIT FOR TROUT FLIES

INSECTS AID ANGLERS ON DESCHUTES RIVER.

Portland Fishermen Report That Season for Exceptionally Fine Sport Will Soon Be at Hand.

Someone reported last week that the flies of which the trout of the Deschutes River are particularly fond during the early Summer had hatched and several Portland nimrods visited that famous stream. Unfortunately the report was untrue and the fishermen were unsuccessful.

Upon their return the anglers said that almost any day now the trout flies, as they are commonly known, may hatch along the Deschutes River following which for a few days there will be fishing unexcelled in this or any other country. This particular period lasts not longer than a week and during that time it is no exaggeration to say that the fish can be caught as fast as a hook and line can be cast in the water.

The trout fly is larger than a salmon fly. In the Deschutes River there is a large caddis worm from which originates the troutfly. When the weather becomes warm enough the worms come to the surface of the water and their thin, lobster-like shells split in the back and out crawls the troutflies. The insects are beautiful and have four long gauze wings.

The insects just after they are hatched are very weak and when they attempt to fly often fall into the stream or fly near to the surface of the water which is just as fatal. For five or six days of each year the flies are numerous.

It is a very easy matter to catch the flies, and when placed upon a hook they are certain death to a trout. When a cast is made the trout will often jump two or three feet in the air for them. It is no rare occurrence to see several large trout jump for the same fly.

During this short period thousands of trout are caught in the Deschutes River. After the flies become less numerous the trout become more wary but can be caught with artificial insects with good results, but nothing like the initial opening of the fly season.

The Yellowstone River is known as one of the greatest fishing grounds in the country but those who have fished in the two streams declare that the fishing in the Deschutes River is the better. The trout in the Yellowstone River where it connects with the Yellowstone Lake bite with the rapidity of a swarm of sunperch. However, as they are so numerous and as the water is warm coming from the Yellowstone Lake, they are not nearly so gamy as the trout of the Deschutes River where the water is always cool.

Along the Deschutes River but few flies are lost when once hooked if the trout flies are about. The fish will swallow the hook often before the line becomes taut and while they put up a noble battle they are easily landed. The only thing to guard against is the line which may break if the fish are pulled in without being given time in which to exhaust themselves.

FOUL PLAY IS SUSPECTED

Body of Nichols Meers Found in the Harbor at Aberdeen.

ABERDEEN, Wash., May 5.—(Special.)—Coroner Girard thinks that bodies are not being taken out of the harbor so systematically as they are unless there is crime connected with some of the cases. In the past few months ten or a dozen bodies have been taken out of the Wishkah and Chehalis Rivers. This evening the remains of Nichols Meers, a cruiser for the Weyerhauser Company, were found floating in the harbor. Meers disappeared three months ago and his friends say he had $700 on his person. Not a cent was found by the Coroner, who will order a rigid investigation. Meers was about 45 years old, and with the exception of a brother in one of the camps, little is known of his relatives. A wound on the back of the head leads to the belief that Meers met with foul play.

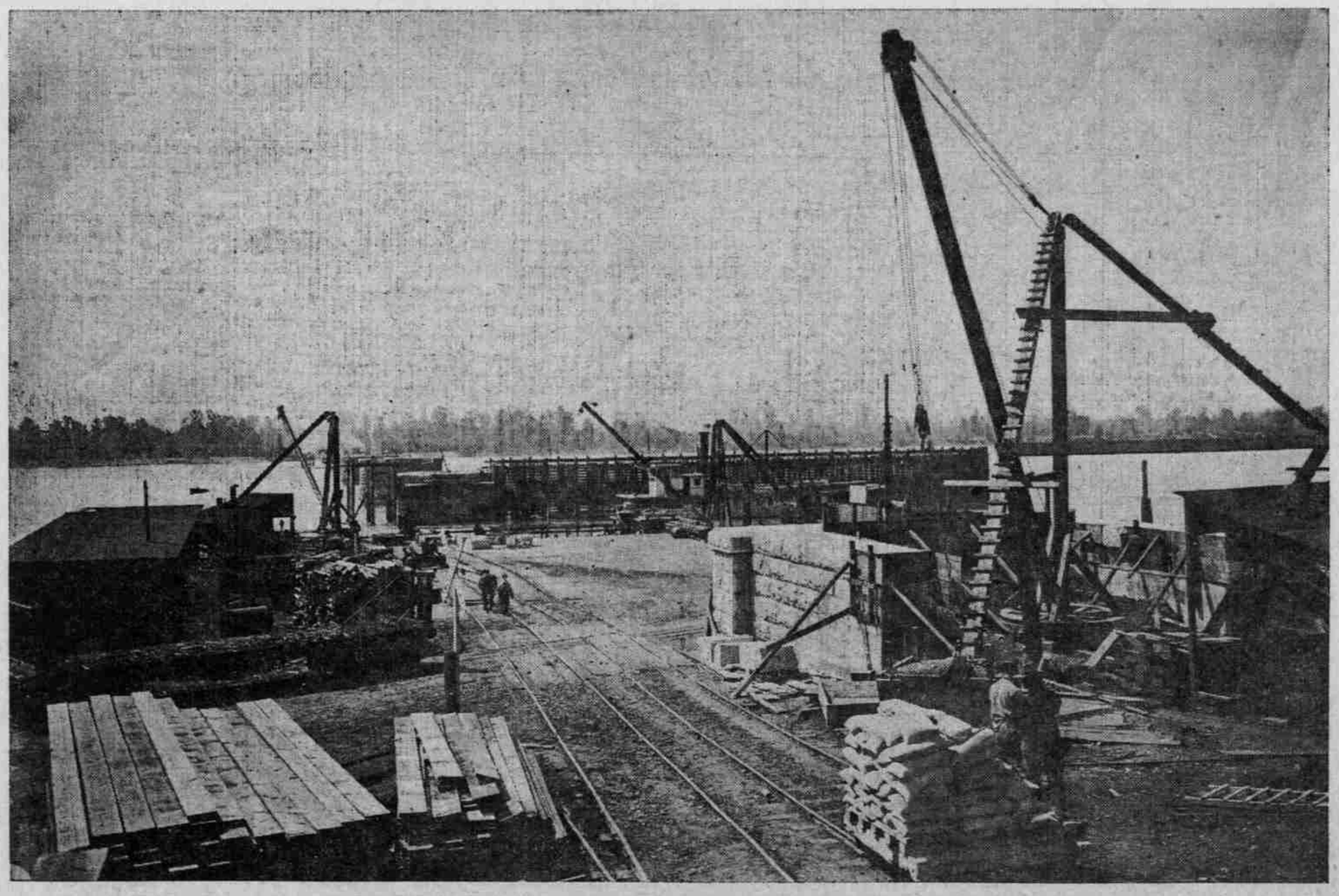
Transfer of Washington Timber.

HOQUIAM, Wash., May 5.—(Special.)—Bert Middleton, of the Anderson-Middleton Mill Company, of Aberdeen, and R. W. Sherwood, of the Union mill, have purchased from James Murray, of Elma, Wash., a sawmill located near Oakvill, this county, and 25,000,000 feet of standing timber, the consideration being $75,000.

The same deal was offered Hoquiam parties last Fall for $69,000 and they took an option for 60 days, which expired, and the deal fell through. It is the intention of these men to open a logging camp and log their own timber, having it brought to Gray's Harbor for manufacture.

Batdorf Case Settleld.

OREGON CITY, Or., May 6.—(Special.)—The Baidorf vs. Oregon City case, which has occupied the attention of the Circuit Court for the past few days, came to an end Saturday evening when a verdict was rendered awarding the plaintiff $800 damages. The case has been one of great interest and has been closely watched by the people of this vicinity. The suit was brought against the city for injuries sustained by Mrs. Batdorf in a fall on a defective sidewalk some time ago, and has been in court three times, the jury disagreeing at the two trials held in the past.



PHOTOGRAPH SHOWING PROGRESS OF WORK ON PORTLAND & SEATTLE RAILWAY BRIDGE ACROSS THE COLUMBIA NEAR VANCOUVER, WASH. THE VIEW IS LOOKING SOUTH FROM THE NORTH ABUTMENT SHOWING DRAW REST AND PIERS.

The only real rubber heels, the kind that last, that give the resilient spring of youth, that make walking easy and delightful. You don't know what a rubber heel means unless you have walked on O'Sullivan's. Order by name, imitations cost the same.

O'SULLIVAN RUBBER CO.
LOWELL, MASS.

HAND SAPOLIO

It insures an enjoyable, invigorating bath; makes every pore respond, removes dead skin.

ENERGIZES THE WHOLE BODY

starts the circulation and leaves a glow equal to a Turkish bath.

ALL GROCERS AND DRUGGISTS

FOR WOMEN ONLY

Dr. Sanderson's Compound Savin and Cotton Root Pills. The best and only reliable remedy for DELAYED PERIODS. Cure the most obstinate cases in 8 to 10 days. Price $2 per box, mailed in plain wrapper. Address Dr. T. J. PIERCE, 181 First street, Portland, Oregon.