

is all in all. He is health and his; the New Testament teaches that believers are members of Christ's body, of His fiesh and of His bone; hence people who believe ought to be able to be healed "When the church, which is His body, also His bride-for both are one-will unfold the napkin and dig this gift or that out of buts and predudles in out of hate and prejudice in tatent out of mate and prepadice in which it has been buried by unbelief, and will enter into the experience re-corded in Ephesians, 4:13, then will be falfilled the prophecy of Jesus. The that believeth in Me, the works that I do these shall he do, because I go to My Father.'

Bouvest FST29m Leon de, La lampe PRIDE AS BASIS OF VIRTUE

President Roosevelt's Cabinet.

have all head and no heart, so that the intellect shines over the emotions like an electric light over a graveyard, as to have funding the head baild on the inside. Give us Sunday, that the intellect may be bright ened by study and the heart warmed by worship. "Seven years of Sabbath keeping is equal to the time given in a full four years' college course. The nation, aside from the religious significance of the day, owes it to its citizens' health and moral weifare to protect this holy day. If you obliterate the Sabbath, then the work-ingman must toll on description of this truth. Not long ago it was a forest roamed by beasts and Indians. Now it is a city of beauty. The new was called for. And the Bible is like a cube. It hath several facets of in the outcome of his religious beliefs." light and beauty, and it has various settings for different generations. The early prophets saw the seed, the disci-ples the bud, but we are seeing the flower of truth. But the flower was in the seed and bud. It is only the old incomformed ingman must toil on, deprived of the bleasedness of two most important in-stitutions—the family and the church. transformed.

To say the gifts of the spirit are los

to admit that the spirit is not able to preserve the gifts. The facts are these: The gifts are neither lost nor stolen, but wrapped in a mapkin and hid-den away from suffering humanity. If Jesus came to earth again methinks he day morning, Father O'Hara said: "Pride, in the Catholic view of things, "Pride, in the Catholic view of things, is not merely one among many sin%; it is the first of the capital sins, the foun-tainhead from whence all other sins flow. Humanity-an honest recognition of our own limitations and of our dependence on God-is therefore in Catholic eyes the only safe foundation of virtue. Humility is here understood not in the pharisale sense of a foigned or forced depreciation of oneself, but in the Christian sense of a just and reasonable subjection to God. "Needless to say, the spirit of the world would give a scathing rebuke for the nonuse of this powerful, soul-winning weapon. The commission to preach the gespel is accompanied in the same breath to heal the sick.

"We can with your co-operation enable you to touch the hem of Christ's gardom of heaven, which means Christ's control, which further means harmony "Needless to say, the spirit of the world takes a very different view of pride and humility. The Greek philosophers who evolved lofty theories of ethics are said and power, is within you, and when we touch this power with the finger of faith the result is healing. We do not ask what to have been without the concept of hu-mility. It would be true to say that they understood the meaning of humanity but regarded it as a defect of character, not a virtue. It might bent the character of your creed or religion is. We do not ask you to leave any church. We believe in freedom of conscience and of the liberty freedom of conscience and of the liberty of choice. It matters not if you are a Jew. Greek, barbarian, Gentile, Catholic or Protestant-God loves you and has provided divine laws by which you can be healed. We give treatment for the overthrow of any disease. It matters not how far you are from us-there is no such thing as distance to the soul and spirit. We have had perfect success with pa-tients east of the Mississippl River." a virtue. It might befit the character of a slave, but of a freeman, never. "The modern world has no higher esti-mation of humility than had the ancient. But by a clever suphemism it substitutes 'self-respect' for pride and finds therein the well-spring of its virtues. 'Self-re-spect' is the practical as well as the theo-retical basis of worldly ethics. Shaftes-bury said rightly that there is nothing which is so much feared by the world as ridicuis. Hence vice in the eyes of the world comes almost to be defined as con-duct which does injury to our self-esteem.

Doctors Still Useful.

ridicule. Hence vice in the eyes of the world comes almost to be defined as conduct which makes us throoughly satisfied with ourselves. "They pride, under another name, becomes, as Newman has observed, subservient to the social and cultured interests of the world. It is directed into the channel of industry, frugality, honesty and obedience; and it becomes the very staple of the religion and morality held in honor in a day like our own. It becomes a safeguard of modesty and veracity: It is the very outper of modesty and veracity, as at present constituted, inspiring neatness in the servant, refined manners in the mistress and uprightness, manifiess and generosity in the head of the family. To breathes upon the face of the community, and the hollow sepulcher is forthwith beautiful to look upon." "But in spite of its beautiful exterior of culture and refinement, the society of the world remains rotten within. The Pharisee of the Gospel is the ideal generous for victue and the heart of the provid is corrupt. His conscience has become mere self-respect. When he does wrong, he is angry, not humble; he feels a sense of degradation, not of contrition; he calls himself a fool, not a sinner. He is both." Rev. Mr. Green does not advise that doctors and drugs be forsaken. "People, doctors and drugs be forsaken. "People, however, come to us when drugs fail and are healed," he says. "We know there is more power in God's spirit and the laws of the soul than there is in drugs. We also know that our father has good will toward all men and wishes the sick to receive his healing power. 'Do you charge for treatment?' you ask. Yes. Compen-watten is the law of nature and the law of the spirit. Experience teaches us that of the spirit, Experience teaches us that people get healed faster when they pay than when they do not."

than when they do hot. Rev. Green gives a long list of people be has healed and cites one case at Benton Ridge. Ohlo, 2000 miles away, which he says he healed. Recently a woman in Stephen's Addition said her little baby was in a very dangerous con-dition, and she could do absolutely nothing for the infant, who appeared to be dying. She said that she called up Rev. Mr. Green over the telephone and explained the situation, and in less than is minutes the terrible fever had sub-sided and the child was sleeping peacefully. Two cases of appendicitis are al-leged to have been healed without the aid of the surgeon's kuife. An infant low with servofula, given up by two doctors who declared the child could not live ill morning, was cured almost instantly, according to testimony of the mother. Tuberculosis is healed in a few weeks, is both. e says. Hev. Mr. Green appears to be thorough-

ly sincere and honest, and a man of education. He bases his position on di-vine and psychic healing on the teach-ings of Christ. He recognizes Christ as the fountain head and source of his heal-

ing power. "Christ was the most miraculous per-son in the world's history," he says. "yet he was also the most natural person. and what he did he did through natural, menial and spiritual laws. Some of these

Synopsis of Sermon at the Cathedral

The decay of either means the destruc-tion of the state. To cripple both is civic suicide. To train the body to the neglect by Father O'Hara, In his sermon at the Cathedral yester-day morning, Father O'Hara said: "Pride, in the Catholk view of things, a not merely one among many sime. It

for bodily rest and recuperation, intel-lectual inspiration and information, and for the building of soul-structure through

worship and social life. Man is a seven-day clock, needing to wind up his spirit-ual nature that he may run truly and steadily through the engrossments and vicissitudes of the coming week. They are not the truest friends of their kind are not the truest friends of their kind who would turn the dial of Christian progress backward and rob the world of its Sabbath rest. They are not patri-otic friends of the nation who would blot from the institutions of our country

the American Sabbath, or secularize it till it loses power. This is the day the Lord hath made. Let us rejoice and be glad in it." "There is no subject in Christian teaching that has so suffered at the hands of blundering translators of our King James' version of the Bible as the Sabbath. As our English translators took the word baptism from the Greek and Anglicised. it so the Greek writers of the New Testa-

ment took the word Sabbath from the Hebrew and made it a Greek term for the day of rest. And every one of the nine times that the Greek word Sabbaton note times that the New Testament it should have been translated 'Sabbath.' If this had been done we should have no con-fusion on the Sabbath question and that retrogard movement back to Judaism, known as Seventh Day Adventism, would never have been thought of "

never have been thought of." DELIVERS PARTING SERMON

"What Is Your Life?" the Subject Chosen by Rev. A. A. Winters.

'What Is Your Life?'' was the subject

"What Is Your Life?" was the subject of Rev. A. A. Winters' sermon yesterday morning, just before his departure for the East to be absent nearly two months. His farewell words on this subject ware: "This is a personal question, and the emphasis is rightly placed on the pos-sessive pronour 'your;" not what kind of a life is your wile living, nor what have you to say concerning the life of your neighbor, but what is 'your' life? On the basis of true civilization, upon what principles is your life largely

PORTLAND, Aug. 12.--(To the Editor.)--To settle a dispute, please publish the names of the members of President Reconverts Cabinet, SUBSCRIBER.

Secretary of State, Ellhu Root; Secretary f the Treasury, Leslie M. Shaw; Secretary f War, William H. Taft; Attorney-General,

"But let us notice that the sublimest "But let us notice that the sublimest truths of the world are eld. The fath-erhood of God, the brotherhood of man, the redemption of man by Christ, all are old. And we love them because time has not been able to weaken them. They are the air, the bread and the water of our spiritual Vife."

SERMON BY DR. GHORMLEY found the best means of regulating the speed of automobiles. Marshal Metzger,

Church as Unique Institution Subject of East Side Pastor.

moderate speed through Gresham, but they simply laughed at him. Finding that mildness would not provail, he tried an-other scheme. George saw a big white "devil machine" coming down the hill At the Central Christian Church Dr. At the Central Christian Church Dr. J. F. Ghornley spoke on "The Church as a Unique Institution," taking for a text statements found in 1 Peter, 4:9: "A Peculiar People," and 1 Tim., 3:15, "The Church of the Living God, the Pillar and Ground of the Truth." He from Farmer Cotton's ranch at the rate of 50 miles an hour. Planting himself in the pathway of the automobile, he point-

ed his cannon directly at the face of the driver. At first no attention was paid to him, but as the automobile approached the nervy Marshal the driver could look down into the muzzle of George's can-"Every great institution in the world "Every great institution in the world has some specific object in view, the accomplishment of which brought it into existence. The Church of Jesus the Christ is different from every other in-stitution, and has an organism peculiar to itself. It has one supreme purpose in the world-the redemption of the race. It has but one way in which it pro-means to accomplish this end non. He brought his machine to a slow pace and limped out of town very meekly. pages to accomplish this end, and this is by holding forth the Christ to the world. It becomes, therefore, the ground and pillar of the truth. No institution, how-

over good or great, which does not sup-port this specific in the divinely ap-pointed, can lay claim to being the church of Christ. "Christ was unique in character and in His teachings. He had in Him all the potency of the complete church, so

that we are complete in Him. The church constitutes a peculiar people--these having come into fellowship with cach other by passing through the atone-ment and entering into its blassings, ex-pressed to the world and impressed upon themselves the very truth by which the world is saved. Paul said to the Corin-thian Church: "I declare upto you the Gospel which

of your neighbor, but what is your life? On the basis of true civilization upon what principles is your life largely built? Are your calculations of the future false conception of life, and upholds the true. "We are to answer this question to life means and ender mercy. How wide is the field for the meditations of the thankful heart! Through all our days what an abundance of fruits and flowers of blessings. In the midst of it all, what is your life? What is your life as to existence or tendency? This question is based on re-ligion. The first essential is a belief in the existence of God, which lies at the foundation of all true religion, and is the only basis of real merality. It fol-lows that if there were ne God there-in the only basis of real merality. It fol-tows that if there were ne God there-tion or law, and hance no possible trans-gression. But every man knows with



Wentermewer, Eugene, Or. H. Curtis, As-Greater San Prancisco; T. H. Curtis, As-toria; E. H. Lindsey, Tillamook; George A. Emery, J. T. Moylan, city; P. J. Byrne, As-toria; P. M. Angle, Medford, Or.; Mrs. M. Allen, Spokane; E. W. Premble, Elgin; W Marshal Has Remedy for Auto Fiends George W. Metzger, Gresham Peace Officer, Uses Big Pistoj to Make Drivers Respect Speed Ordinance. Varicocele WITH a big pistol, having a munule Hydrocele

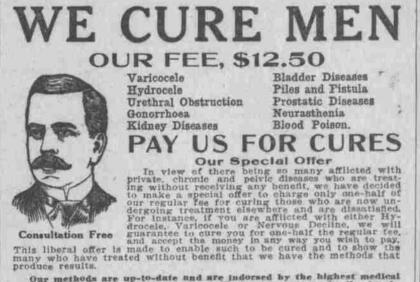
like that of a small cannon, Mar-

shal George W. Metzger, of Gresham, has

after his appointment, tried to persuade

the drivers of the horseless carriage to

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