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**A LITTLE LESSON IN ADVERSITY.**

The story of Giuseppe Garibaldi reads more like a romance than a page from the book of history. Although he was the greatest patriot of Italy, he was born in southern France in 1807.

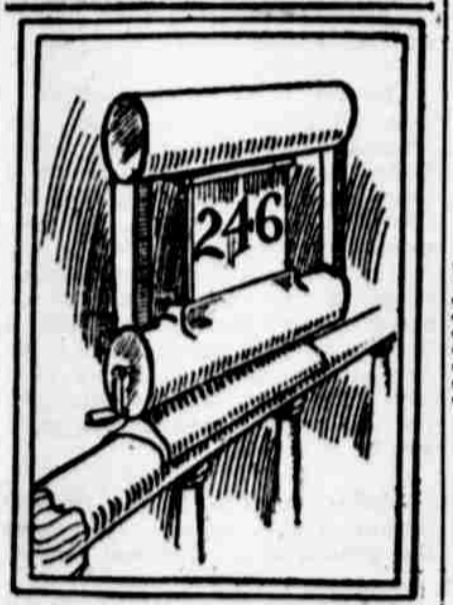


His people were poor, and when the boy was 12 years old he set out to work as a sailor. At 21 he was in command of a brig, the Cortese. Three times during the voyage from France to the Black Sea they were plundered by the Greek pirates, at last being left starving in the hold of the ship. Garibaldi was taken ill when the ship reached Constantinople and was cared for by Italian exiles there. He had no money to pay the expense of his illness, but through the kindness of his physician he found a place to work. Once even with the world he returned to his seafaring.

It was shortly after this that Garibaldi came to know that the great aim of his life was to be the securing of Italian liberty and Italian unity. The treaty of Vienna had parcelled out Italy to foreign rulers. The rule of Austria was particularly hard upon the Italians. From this Garibaldi determined to make effort to free Italy. He joined the Mazzini party. Their plan was disclosed by a traitor and Garibaldi, like the rest, was sentenced to death.

His escape to South America, his fights for liberty there, his romantic marriage, his return to Italy, his wonderful but fruitless campaign there are chapters of his thrilling life story. Defeated, pursued, penniless, overcome with grief at the death of his idolized wife, Garibaldi escaped to America. In New York he asked aid from no one, but at once began to make his living by the manufacture of candles. For a year and a half he labored patiently, then returned to the sea. It was at the end of those cruises that he returned to Italy, summoned for the great uprising. From that time success waited upon him, and the cause in which he labored was won chiefly through his own courage.

**HYMN INDICATOR.**  
Numbers in Full View of Both the Congregation and the Choir. A new idea in hymn indicators is shown in the illustration below. It is different from most devices of this character in that the number of the hymn is shown in both the front for



INDICATES THE HYMN.

the benefit of a congregation and also in the rear for those occupying the choir or organ loft. It is constructed of a pair of parallel cylindrical casings, the lower cylinder being secured upon the railing surrounding the choir loft, and connected to the upper cylinder by uprights. Rotating within each cylinder is a drum, to which is attached the ends of a flexible strip or web. Upon the front and back surfaces of the strip are numerals, or other indicators. The function of the drums is to wind and unwind the strip, as occasion may require, to simultaneously display both in front and rear any desired numeral. A handle at the end of the lower cylinder is used to turn the drums, which are connected by a chain and gear wheels. To give the strip free play, guideways are fastened directly in front of the slots in the casings.

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"You've promised your wife a silk gown, I hear," said Backlotz.  
"Yes," replied Subbubs, "and it's cost me \$5 already."  
"For material?"  
"No, indeed! That's what she's spent in car fare looking up samples."—Philadelphia Press.

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"But how can a snake have running feet?"—Cleveland Plain Dealer.

A woman always has a companion when she is doing wrong, but when she pays the price she is as alone in the world as if she were the only inhabitant of the only island in the ocean.

The only time a woman will admit her faults is when confessing to some one who won't believe them.

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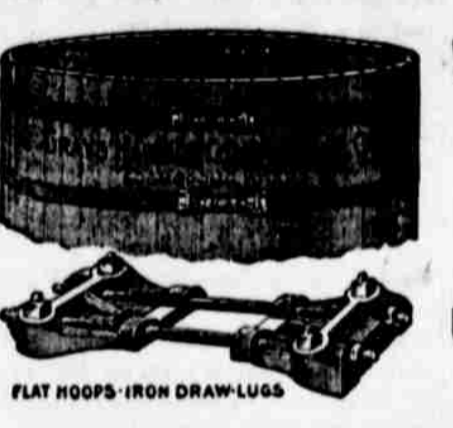
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