Portrait of Washington, by Lord Brougham.

"With none of that brilliant genius which dazzles ordinary minds; with not even any remarkable quickness of apprehension; with knowledge less than almost all persons in the middle ranks and many well educated of the humbler classes possess, this eminent person is presented to our observation clothed in attributes as modest, as unpretending, as little calculated to strike or astonish, as if he had passed unknown through some secluded region of private life. But he had a judgement sure and sound; a steadiness of mind which never suffered any passion, or even any passion to ruffle its calm; a strength of understanding which worked rather than forced its way through all obstacles, removing and avoiding rather than overleaping them.—If profound sagacity, unshaken steadfastness of purpose, and entire subjugation of all the passions which carry havoc through ordinary minds and at times lay waste the fairest prospects of greatness—nay, the discipline of those feelings which are wont to lull or seduce genius and to mar and to cloud over the aspect of virtue herself, joined with, or rather leading to, the most absolute selfdenial, the most habitual and exclusive devotion to principle—if these things can constitute a great character, without even quickness of apprehension, or resources of information, or inventive powers, or any brilliant quality that might dazzle the vulgar, then surely Washington was the greatest man that ever lived in this world, uninspired by divine wisdom, and unsustained by supernatural virtue.—Nor could the human fancy create a combination of qualities, even to the very wants and defects of the subject, more perfectly fitted for the scenes in which it was his lot to bear the chief part; whether we regard the war which he conducted, the political constitution over which he afterwards presided, or the tempestuous times through which he had finally to guide the bark himself had launched.

"His courage, whether in battle or in council, was as perfect as might be expected from his pure and steady temper of soul. A perfectly just man, with a thoroughly firm resolution never to be misled by others, any more than to be by others overawed; never to be reduced or betrayed, or hurried away by his own weakness of self-delusions, any more than by other men's arts; nor never to be disheartened by the most complicated difficulties, any more than to be spoilt on the giddy heights of fortune.—Such was this great man—great, pre-eminently great, whether we regard him sustaining, alone, the whole weight of the campaigns all but desperate, or gloriously terminating a just warfare by his resources and his just courage—presiding over the jarring elements of his polttical council, alike deaf to the storms of extremes—or directing the formation of a new government for a great people, the first time so vast an experiment had been tried by man, or finally retiring from the supreme power to which his virtue had raised him, over the nation he had erected, and whose destinies he had guided as long as his aid was required;—retiring with the veneration of all parties, of all nations, of all mankind, in order that the rights of man might be conserved, and that his example might never be appealed to by vulgar tyrants. This is the consummate glory of Washington; a triumphant warrior, where the most sanguine had a right to despair; a successful ruler in all the difficulties of a course wholly untried; but a warrior where the sword only left its sheath where the first law of our nature commanded it to be drawn; and a ruler, who having tasted of supreme power, gently and unostentatiously desired that the cup might pass from him, nor would he suffer more to wet his lips than the most solemn and sacred duty to his country and his God required. To his latest breath did this great patriot maintain the noble character of a captain, the patron of peace, and a statesman, the friend of justice. Dying, he bequeathed to his heirs the sword which he had worn in the war of liberty, and charged them never to take it from the scabbard but in self-defence, or in defence of their country and her freedom; and commanding them, that when it should be thus drawn, they should never sheathe it, nor ever give it up, but prefer falling with it in their hands, to the relinquishment thereof,'—words, the majesty and simple eloquence of which are not surpassed in the oratory of Athens and Rome. It will be the duty of the historian and the sage, in all ages, to let no occasion pass of commemorating this illustrious man; and, until time shall be no more, will a test of the progress which our race has made in wisdom and in virtue, be derived from the veneration paid to the immortal name of Washington."

WELL-TAUGHT CHILDREN.—Parents must recollect that children are little better than pillows—yielding to the heads that recline upon them either comfort and rest, or uneasiness and sleepless anxiety, according to the way in which they have been filled.

[Published by Request.]

Free Love and Spiritualism.

To the Editors of the N. Y. Evening Post:

Gentlemen:—Since my return from the country, where I have been spending some portion of the summer, my attention has been called to an article copied into your paper of the 21st August, which reflects so seriously on the religious faith which I, in common with many others, have embraced and do dearly cherish, that I am confident you will not regard me as impertinent or intrusive in seeking an opportunity to defend that faith from the imputation thus cast upon it.

The article I refer to professes to be an account of the "Ceresco Union," so called, and of letters from Mr. Warren Chase and Mr. T. L. Nichols, defending the principles of that "Union," as legitimately flowing from Spiritualism and tending to the doctrines of Socialism and Free Love, and in which it is said, among other things: "Of course, as Fourierists, or Individualists, or Spiritualists, they repudiate marriage as an arbitrary institution, and accept more or less the "free-love philosophy."

It may be, for aught I know, that these gentlemen and their associates of the "Ceresco Union" do entertain the doctrines here imputed to them, but I utterly deny that they are or can be doctrines embraced by any "enlightened Spiritualist," or that they can find any warrant in the pure and elevating teachings of the spiritual philosophy.

Spiritualism has from the beginning had to encounter much of misrepresentation from its opposers, and it is not to be wondered at that it should also have to encounter much real injury from its professed followers. As long as we were few in number and generally contemned, there was but little inducement for insincerity, to covet our wealth and profess our doctrines; but as our numbers are rapidly augmenting all over the country, we must not be surprised at our experiencing the fate with which even the pure religion of Christ has been visited by pretenders. Nor have we a right to expect, amid the difficulties and discouragements attending the inauguration of a new faith, that all who are willing to embrace it, can be at once imbued with a full knowledge and understanding of all its sublime and beautiful truths, however honest may be their purposes or intelligent may be their searches after truth.

The most patient, the most untiring and the most intelligent of the investigators of Spiritualism known full well, that we have but entered on its threshold—that as yet the great object has been to demonstrate to man the reality of intercourse with the Spirit-world—that with but few and comparatively inconsiderable exceptions, naught else has yet been attempted—that a few only of the general truths have been given which may yet flow from the exhaustless store-house of the Spirit-world, and that the intelligence which is directing this mighty work is pausing in its revelations until man can, by realizing the existence of spiritual intercourse, be fitted to receive them.

This fact comes to us from numerous sources, and it has been to the most judicious long a source of deep regret, that so many in their haste have jumped at conclusions before the teachings could be finished, and thus substituted their own imaginings for the truth as it is in God. But much as we may lament this, how can it be avoided, so long as the instruments used are of necessity imperfect, and give to others as imperfect as themselves that which has unavoidably thus a taint of earthly imperfection? It is unhappily true that thus it is that much which Spiritualism would teach has been perverted. But is it sound philosophy thence to infer that nothing good can flow from it? that because the ignorant and uninstructed are used as instruments, thence to declare that no good can come out of Nazareth? That because some believers misunderstand the teachings, therefore the teachings are wrong?

May we pronounce the mission of Jesus a fallacy because one believer betrayed him and another denied him? Was the mission of the Apostles to give of the spirit by laying on of hands, an error, because one of their followers offered money for the gift? May we denounce the decalogue because the Sadducee deemed it lawful to bear false witness for his neighbor, and unlawful only when it was *against* him? May we turn with scorn from the Christian religion, because within the last eighteen hundred years, fools and fanatics have at times perverted or misconceived its holy teachings?

Yet such, unhappily, is the rule by which the superficial observer measures our faith. And the fault is not entirely his; we are ourselves somewhat to blame for this, and it becomes us to beware how, by our inconsiderate haste, we give ground for this grievous misunderstanding of us.

I have seen men—and women, too—who, on being told to give to the world, without fear, the truth revealed to them, have deemed it their duty to abandon all temporal duties, and devote themselves to that task alone; and I have had it urged upon me by some over-earnest zealots that because I could speak and write, therefore I should abandon my profession and my family, and surrender myself entirely to the work of preaching the new faith. It took time to enable those people to understand that our religion was one that entered into every act of life, and tended only to make us careful to perform every temporal duty. So, too, I have seen those who on being taught that there were errors in the sectarianism of the day, were disposed to make war on all religious forms and ceremonies; and it was something of a task for them to learn that John Knox was not the wisest man in the world, when he tore down the churches in order to root out Romanism from Scotland.

So, too, I have met with those who, being taught to abhor the domination of a religious hierarchy, could find no refuge but in a hostility to all order or religious government, and it would require time and perhaps experience to teach them that anarchy is ever the legitimate parent of despotism.

So, too, I have encountered those who, lamenting the injurious effects of a great inequality of wealth, of power, of position and of social condition among mankind, have deemed there was no redress but in a community of property, and they have had to try the experiment before they could learn that such a state of things is utterly incompatible with man's nature, and in conflict with his duty to his fellow.

And I have heard and read of those who, on being taught the fundamental principles of Spiritualism, to love God and our neighbor as ourselves—aye, better than ourselves—have honesty deemed themselves obedient to the Divine command when they yielded rather to the animal than to the spiritual impulse of affection. With such, to learn their errors, would doubtless be a work of time; but even with them time is performing its task, and they are learning that it is no merit with them to love that which is attractive to them, but that obedience to the command consists in loving that which is repulsive—not merely in loving the fair and beautiful, but loving the aged, the decrepid, the poor, the debased, the wanderer from the path of virtue, the sunken and degraded among our fellows—blessing them that curse us, doing good to them that hate us, and praying for them which despitefully use us and persecute us.

Our beautiful faith does indeed teach us to be free in our love and to extend it to all mankind—the young and the old—the bond and the free—the fallen and the repulsive—and that not for our own gratification, not for the indulgence of our own selfish propensities, but from our love to God—from obedience to His law, and from our desire to attain that purity without which we cannot behold or approach nigh unto the Father.

Oh! how sad is the mistake of those who teach that that obedience can be, without crucifying the man within us! How unhappily are they deluded, who supposed that the law of "Love one another" can consist in any thing else but purity of life and thought! How wretched is their condition, who thus smother the innate promptings of childlike innocence beneath the smoldering fires of mere earthly propensities! And how dangerous are those teachers, who thus, whether honestly or otherwise, inculcate principles that tend to man's debasement, and not to his elevation, and that bring around him a pervading influence that will sink him deeper and deeper day by day!

No! such are not the doctrines of Spiritualism. Such are not the teachings of the bright intelligences now hovering nigh unto us, and who have left their happy homes in the far distant realms of the blessed to assist in the mighty work of the repurification of man.

Pardon me for speaking thus earnestly. I would not willingly offend any, but I would defend a faith, inexpressibly dear to me, from a misconception so injurious and so justly injurious in its influences upon others.

J. W. EDMONDS.

NEW YORK, *October* 1, 1855.

☞ In the bottle, discontent seeks for comfort, cowardice for courage, and bashfulness for confidence.

☞ There are more lies told in the brief sentence, "I am glad to see you," than in any other sentence in the English language.

Santa Cruz Lime.

50 BBLS. for sale by
nov10 *WM. C. DEMENT & CO.*

SALERATUS, tobacco,—but halo codfish, at
F. S. & A. HOLLAND'S.

PORK in barrels at
F. S. & A. HOLLAND'S.

FLOUR, fresh, kept constantly on hand by
F. S. & A. HOLLAND.

New Books!

THE subscriber has just received a large assortment of BOOKS, direct from New York, among which are the following:

Alison's Hst. of Europe,	American Institutions,
Sillman's do.	Lives of the Signers,
Democracy in America,	Babylon and Nineveh,
"Land and Lee,"	"Dock and Port,"
"Sea and Sailor,"	"Ship and Shore,"
Three Years in Califor.,	Home Cyclopedia,
Cyc. of Literature,	Egypt and the Holy Land
Buchan's Fam. Phys'n.,	Lardner on St'm Engine,
Manual of Fine Arts,	Anc't Monasteries,
Lectures on the Arts,	Choice Biography,
Travels in Peru,	Peruvian Antiquities,
Polar Regions,	Choice Extracts,
Mahan's Philosophy,	A variety of Poets.

500 copies of Sanders' Speller,
500 " " Readers,
250 " McGuffey's do.
250 " Webster's Dictionaries.

Davies' Algebra,	Newman's Rhetoric,
" Geometry,	Day's do.
" Bourdon,	Parley's Univ. History,
" Surveying,	Goodrich's Pict. U. S.,
" Legendre,	Monteith's Geography,
" Arithmetics,	"Little Speaker,"
Thompson's do.	N. American Speaker.

ALSO,

A Fresh Supply of Stationery.

Day Books, Journals, Ledgers, Record Books, Memorandums, of all sizes, Diaries, &c., Note and Letter Paper, Envelopes, Pens, &c., &c.—Eraser Knives, Erasive Rubber, Gummed Labels, Faber's Pencils,—INK, in quart and pint bottles.

WHOLESALE AND RETAIL.
CHARLES POPE, Jr.
Oregon City, August 18, 1855.

GEO. ABERNETHY & CO.,
MERCHANTS,
OREGON CITY, OREGON TERRITORY.
aug. 1, 1855. 16tf

Abernethy, Clark & Co.,
COMMISSION AND FORWARDING MERCHANTS,
San Francisco, Cal.

WILL attend to selling Oregon produce, and fill orders for Goods, Groceries, &c. at the lowest rates. The patronage of the people of Oregon is respectfully solicited. aug 1, 1855–16tf

F. S. HOLLAND. A. HOLLAND.
F. S. & A. Holland,

DEALERS in Dry Goods, Groceries, Boots & Shoes, Crockery, Books, Stationery, &c., Main Street, *Oregon City.* June 30, 1855.-y.

Hallelujah! Hallelujah!

THE Hallelujah, a new singing book, by Lowell Mason—just the thing for singing schools; for sale at [je30] HOLLAND'S.

Progression, Progression, Progression

IS ever onward—and they that do not make onward progression "are a little behind the times," and for the benefit of those that have a desire to keep up with this age we have just received direct from New York the following list of BOOKS, of which we offer at wholesale or retail, on terms to suit:

Constitution of Man, by Geo. Combe; Combe's Lee, on Phrenology; Domestic Life—Thoughts on its concord and discord; Familiar Lessons on Phrenology and Psychology; Love and Parentage: applied to the improvement of offspring; Marriage: its history and philosophy, with directions for happy marriages; Memory, and Intellectual Improvement; Mental Science; Lectures on the Philosophy of Phrenology; Matrimony: or Phrenology and Physiology applied, &c.; Phrenology proved, illustrated, and applied; Phrenological guide, &c.; Religion, Natural and Revealed; Self-culture, and Perfection of character; Self-instructor in Phrenology and Physiology; Temperance and Tight Lacing; Accidents and Emergencies; Hydropathic Cook Books; Consumption: its causes, prevention, and cure; Curiosities of common water; Cholera: its causes, &c.; Domestic Practice of Hydropathy; Errors of Physicians, &c.; Experience in Water-cure; Hydropathic Family Physician; Hydropathic Encyclopedia; Home treatment for sexual abuses; Hygiene and Hydropathy; Introduction to the Water-cure; Midwifery, and the Diseases of Women; Parents' Guide, and Childbirth Made Easy; Pregnancy and childbirth; Practice of Water-cure; Water-cure in Chronic Diseases; Water-cure in Every Known Disease; Water-cure Manual; Amativeness: or, Evils and Remedies, &c.; Combe on Infancy; Combe's Physiology; Chronic Diseases; Fruits and Farinacea the Proper Food of Man; Hereditary Descent: its Laws, &c.; Maternity: or the bearing and nursing of children, &c.; Natural Laws of Man; Physiology, Animal and Mental; Tobacco: its effect, &c.; Elements of Animal Magnetism; Fascination: or the philosophy of charming; Library of Mesmerism and Psychology; Philosophy of Mesmerism; New illustrated Encyclopedia, complete in one vol.; Spiritual Intercourse, Philosophy of, &c.; Familiar Lessons on Astronomy; Future of Nations, by Kossuth; Hints towards Reforms, by Greely; Hopes and Helps for the Young of both sexes; Human Rights; Home for all, &c.; Labor: its history and prospects, &c.; Power of Kindness; Woman: her education and influence, &c.

—ALSO—

8 vols. Revelations, by A. J. Davis, the Clairvoyant.
8 " Approaching Crisis, " "
8 " Harmonial Man, " "
8 " Special Providences, " "
8 " Present Age and Inner Life, " "
8 " 1st, Great Harmonia, " "
8 " 2d, " " " "
8 " 3d, " " " "

June 30, 1855.-y F. S. & A. HOLLAND.

Direct From Honolulu,

PER Brig L. B. Lunt,
10 tons S. I. Salt,
127 mats " No. 2 Sugar,
50 kegs " No. 1 "
25 Bbls. " Syrup,
22 " " Molasses,
330 Gallons Polar Oil.
Sep. 26, '55. G. ABERNETHY & co.

Just Received per C. Devens,

100 KEGS Boston Syrup, 5 gals., 75 boxes saleratus; 50 do. soap; 5000 lbs. China No. 1 Sugar; 25 boxes candles; 10 do. imperial and young hyson teas; 10 cases fine salt; 10 doz. 3 hoop pails; 20 bf bbls crushed sugar.
sep8 G. ABERNETHY & co.

Oranges

RECEIVED upon the arrival of every steamer. Don't fail to call on
CHARMAN & WARNER.

New Orleans Sugar & Molasses.

50 Barrels of New Orleans sugar per clipper ship "Hathay."
50 do. of New Orleans molasses per clipper "Herald of the Morning."
The above articles I shall receive about the 15th of May, *direct* from New York, and will close them out at low prices.
ap21tf JAMES O'NEILL.

10 tons Salt, imported direct from Sandwich Islands, for sale in lots to suit purchasers, by [ap21tf] THOS. JOHNSON.

25.000 feet Boards for sale in lots to suit, by T. JOHNSON.

500 lbs. Feathers for sale by
ap21tf T. JOHNSON.

Egyptian Wheat.

A FEW bushels for sale by
nov10 *WM. C. DEMENT & CO.*

Allan, McKinlay & o.,

HAVE just received
A STOCK OF NEW GOODS,
and would invite all those who wish to procure GOOD articles at reasonable prices, to call and see them. They consist in part of the following:

grindstones	canal & wheel barrows
grain cradles	fancy brooms
grass scythes & snaths	plain do
brush do do	assort'd colored pails
16 sq harrows 23 teeth	painted tubs
garden rakes	zinc wash boards
do hoes	blacksmith's bellows
do spades	cross cut saws 7 ft
polished shovels	do 6 ft
hay forks	mill saws 7 ft
manure forks	hair mattresses double
churns	do single
window glass 8 by 10	hair bolsters double
do 10 by 12	do single
do 7 by 9	sperm candles
window sashes 8 by 10	adamantine do
do 10 by 12	grape brand tobacco
ox bows and yokes	lucke tobacco

BLANKETS, BAISE, LINDSEYS, Sheetings Ticks, &c &c.

And keep constantly on hand a large supply of
GROCERIES,
clothing, hardware, and many articles too numerous to mention.
ALLAN, M'KINLAY & CO.
Oregon City, April 21, 1855–1y

Fresh Arrival of Groceries.

THE subscriber has just received a fresh supply of *Groceries, Provisions* and *Hardware*, which, in addition to his former stock, he will sell at *extremely* low prices for *Cash* or *Produce*. His stock consists in part of the following articles:

New Orleans sugar,	Sandwich Island sugar,
Crushed do.	Powdered, do.
Rio & Java coffee,	Young Hyson and Imperial teas,
New Orleans syrup,	Dried Apples & Peaches
Sandwich Islands do	Yeast & Soap Powders,
Saleratus,	Cinnamon & Cloves.
Pepper & Allspice,	
East Boston syrup,	

Saws.—Cast and German steel, mill and crosscut, hand, pannel, and whip-saws.

Files and Rasps.—Mill saw files from 10 to 16 inches; flat bastard files from 10 to 14 inches; taper files from 3 to 7 inches; half round files from 7 to 14 inches; round do. from 5 to 7 inches; horse rasps from 11 to 14 inches.

Carpenters' Tools.—Firmer chisels and gouges in setts or single; locket chisels; bench planes; iron and steel squares; try squares; scratch awls and saw drivers; plain and flatted marking guages and bevels; common and concave augurs; handaxes; hammers and hatchets.

Builders' Hardware.—Rim, flat, pad and mortice locks and latches; brass, mineral and white knobs; complete round, town and flat spring bolts; cast butts of all sizes, and screws; also, round and flat bar iron; nail rod, do.; horse shoe bar, do., and plow steel.
ap21tf JAMES O'NEILL.

Groceries

FOR SALE BY CHARLES POPE, JR.

SUGAR, Salt, Coffee, Tea, Syrup, Chocolate, Starch, Saleratus, Cream Tartar, Sal Soda, Carb. Soda, Pepper, Spice, Alum, Borax, Copperas, etc. April 21, 1855–1tf

Late Arrival.

IN addition to our present stock we are now receiving direct from New York, "ex clipper ship Phenix,"
50 bbls. and half bbls. N. O. Sugar;
20 bbls. crushed sugar;
10,000 lbs. Rio coffee;
20 bbls. N. O. molasses; for sale low by
WM. C. DEMENT & CO.,
June 30-y Opposite the Land Office.

Just Received.

A Splendid assortment of Family Groceries, such as tea, syrup, sugar, &c.; also fine and coarse salt, cream tartar, apples, chili peaches, sardines, oysters, clams, yeast powder, also a large quantity of superior cheroot cigars, and tobacco of every brand—and almost every thing else in our line of business—all of which will be sold as low as at any other place in town, for cash or produce. *CHARMAN & WARNER.*

Notice.

ALL those indebted to Preston, O'Neill & Co., are requested to call and settle the same immediately, by *Cash or Produce.* All debts remaining unpaid 1st of June, will be left for collection. [ap21tf] JAMES O'NEILL.

50 BBLS. Santa Cruz Lime just received and for sale by
je23-10 WM. C. DEMENT & CO.

40 LBS of Osage Orange seed for sale by
JAMES O'NEILL.

Selling off at Cost.

THE stock of Dry Goods and Hardware of Preston, O'Neill & Co. will be closed out at cost prices. Persons desirous of buying *cheap*, will do well to call on the subscriber.
ap21tf JAMES O'NEILL.

Oregon Bacon.

1000 LBS., for sale by
W. C. DEMENT & co.

Central Produce Depot.

CANEMAH.

CONSTANTLY receiving, fresh from ranch, wheat, oats, bacon, lard, butter and potatoes.
Dec. 1, '55. JOHN P. BROOKS.

Just Received,

At the 'Old Stand,' Canemah, April 21, '55.

4.000 Lbs. Light Brown Sugar,
1,000 lbs. China No. 1, do.,
1,000 lbs. Rio Coffee,
15 Tons coarse salt; 500 lbs. fine do.,
3,000 lbs. Oregon Bacon;
1,000 bushels oats, for sale wholesale or retail, by
JOHN P. BROOKS.

IN our bakery we keep constantly on hand bread, crackers, cakes, pies, &c.
CHARMAN & WARNER.

COARSE & FINE SALT.—I have in store 25 tons coarse and fine salt, to be sold *very cheap.* [ap21tf] JAMES O'NEILL.

CANDIES, nuts, raisins, of an excellent quality just received and for sale low by
CHARMAN & WARNER

OIL and syrup in barrels, for sale by
ap21tf THOS. JOHNSON.

A LARGE assortment of household furniture for sale by [ap21] THOS. JOHNSON.

COCOANUTS, Bananas, and other tropical fruits, just received from Sandwich Islands.
ap21 CHARMAN & WARNER.

N. O. SUGAR, coffee, tea, syrup, salt, at
F. S. & A. HOLLAND'S.

POWDER, lead, shot and caps at
F. S. & A. HOLLAND'S.

PAPER Hangings, a new lot, for sale by
ap21tf T. JOHNSON.

BOOKS—by the cord, at
F. S. & A. HOLLAND'S.

JUST RECEIVED,
100 boxes candles,
20 bbls. pork, by
oct 12 WM. C. DEMENT & co.

BUSINESS CARDS.

ALLAN, M'KINLAY & CO.,
General Commission Merchants, and wholesale and retail Dealers in Dry Goods, Groceries, Hardware, &c., &c.
Oregon City, May 5. { George T. Allan, Archibald M'Kinlay, Thomas Lowe.

ALLAN, M'KINLAY & CO., Lower Scottsburg, Umpqua, Oregon.

ALLAN, M'KINLAY & CO., Champoeg, Oregon Territory. May 5.

JAMES O'NEILL,
WHOLESALE AND RETAIL DEALER IN
Provisions & Hardware,
No. 1, Main Street.

CHARLES POPE, JR.,

DEALER in Hardware, Groceries, Dry Goods, Clothing, Boots & Shoes, Medicines, Books and Stationery.
Main-st., Oregon City, April 21, 1855–1tf

Wm. C. Dement & Co.,

WHOLESALE and retail Dealers in Groceries, Provisions, Paints, Oils, Boots and Shoes, Crockery, &c. Opposite the Land Office, Main St. Oregon City. June 1, 1855.

JOHN R. M'BRIDE,
ATTORNEY AND COUNSELOR AT LAW,
Lafayette, Yamhill County, O. T.,

WILL faithfully attend to all business entrusted to his professional care.
April 21, 1855–1tf

JOHN P. BROOKS,
Wholesale & Retail Dealer in Groceries, Produce, Provisions, &c., Main Street.
A General Assortment kept up of Selected Goods.
Canemah, December 1, 1855.

Wells, Fargo & Co.'s Express,
Between Oregon, California, the Atlantic States and Europe.

HAVING made advantageous arrangements with the United States and Pacific Mail Steamship Companies for transportation, we are now prepared to forward *Gold Dust, Bullion, Specie, Packages, Parcels, and Freight,* to and from N York, N. Orleans, San Francisco, Portland, and principal towns of California and Oregon.

Our regular Semi monthly Express between Portland and San Francisco, is dispatched by the Pacific Mail Steamship Co.'s steamship Columbia, connecting at San Francisco with our semi-monthly Express to *New York and New Orleans,* which is dispatched regularly on the 1st and 16th of each month, by the mail steamers and in charge of our own messengers, through to destination.

Our Express from New York leaves regularly on the 5th and 20th of each month, also in charge of messengers.

Treasure insured in the best New York companies, or at Lloyd's in London, at the option of shippers.

OFFICES—New York, No. 16, Wall st.; New Orleans, No. 11, Exchange place; San Francisco, No. 114, Montgomery street.

J. N. BANKER, *Agent.*
Oregon City, April 21, 1855.–1tf

The Steamer Portland,
CAPT. A. S. MURRAY,
Will run daily between Portland and Oregon City. Leaves Portland at eight o'clock, A. M. Returning, leaves Oregon City at four o'clock, P. M.
For freight or passage apply on board. ap21-1tf

U. S. MAIL LINE.
Oregon City and Portland Daily Packet,
Jennie Clark,
J. C. AINSWORTH, MASTER,
Will run daily, (Sundays excepted,) in the above named trade, leaving Oregon City every day at 8 o'clock, A. M. Returning, will leave Portland at 2 P. M., touching at all intermediate points.
For freight or passage apply on board. ap21-tf

New Volumes of the Four Reviews and Blackwood.

COMMENCE with North British for May, 1855, and the other Reviews and Blackwood for June, 1855.

Terms of Subscription.—Any one Review or Blackwood, $3 a year. Blackwood and one Review—or any two Reviews, $5. The four Reviews and Blackwood, $10. Four copies to one address, $30.

Postage on the four Reviews and Blackwood to any Post office in the United States, only 80 cents a year on each Review and 24 cents a year on Blackwood.

Address, L. SCOTT & co., Publishers, 54 Gold street, corner Fulton, New York sep8

Reading for the Million.
S. J. McCORMICK
HAS CONSTANTLY ON HAND AT THE FRANKLIN BOOK STORE, FRONT-ST, PORTLAND, OREGON,

A Choice selection of Popular Books, Newspapers, Magazines and Fancy Stationery.

Among the books on hand will be found works on Temperance, Agriculture, Horticulture, History, Poetry, Biography, Medicines, Religion, Science, School Books, Romances, &c., &c., &c.

☞ Subscriptions received for Harper, Graham, Godey, Leslie's, or Putnam, at $4 a year, *postage free.*

☞ Subscriptions received for any newspaper published in any part of the Union.

Remember the Franklin Book Store and Newspaper Agency, Front street, Portland Oregon.

☞ A priced catalogue will be published early in April, and will be sent to any part of the territory free on application.

Ladies!

YOU will find an excellent assortment of *Dress* and *Bonnet Silks, Satins* and *Velvets;* also *Bonnet Trimmings, Hosiery, Gloves, Laces* and *Ribbons, Table Cloths, Counterpanes, etc.,* at the store of CHARLES POPE, Jr.,
(Main-st., opposite Abernethy's store,) where may be found almost everything in the line of
Dry Goods:
Such as Prints, Ginghams, Alpacas, Merinos, Plaid Linseys, Muslins, Sattinetts, Jeans, Flannels, Sheetings, Bed Ticking, Hickory Stripe, Cotton Batting, etc.
Oregon City, April 21, 1855–1tf

Medicines for Sale, By
CHARLES POPE, Jr.

SANDS' Sarsaparilla, Peck's Wild Cherry Bitters, Bateman's drops, Brandreth's pills, Lee's pills, Perry's vermifuge, Opodeldoc, Gum Camphor, Gum Arabic, British oil, Lobelia, Hot drops, 3d preparation, Roman eye balsom, Dalley's pain extractor, Laudanum, Paregoric, Oil of Peppermint, Essences, Composition Powders, Carter's Pulmonary Balsom, Sulphur, Epsom Salts, &c.
April 21, 1855–1tf

Hardware
FOR SALE BY CHARLES POPE, JR.

BRASS and Iron Butts, Screws, Locks and Latches, Hammers and Hatchets, Axes, Drawing-knives, Handsaws, Curry Combs, Horse Brushes and Cards, Gun Locks, Gun Caps, Wool Cards, Chest Handles, Planes, &c
April 21, 1855–1tf

30 LBS of APPLE seed for sale cheap by
JAMES O'NEILL.