| basis of their theory is that by collecting the whole revenue of Government from a tax on land, and that the land of the country wonld find its way into the hands of small individual holders. As this is only a theory however, and the burden of taxation as at present distributed a disagreeable fact, the law providing for a tax on ecrporations will find a welcome with the people of Orogon. <br> - ChANGE IS DESIRABLE. |
| :---: |

## Clackamas County Record

$\frac{\text { Twice a Week. }}{\text { Published Every Monday and Thurss. }}$
tie record purtishing company.

 in religions circeles.
Posibly sthese churchmen who de-
noonce Mr. Abbott in the most seathing terms are not following closely in We reall the secenc of a guity woman
whose crime permitted of the punishlment that she be stoned until dead,
Lronglit by her necusers before the
kreat Tencher. We have in mind the ventence that mnst have come, if out
from divinity, at least from a heart that held close communication with who is without sin cast the first
Atone.,
The eecensers of Dr. Abbott, it seems, lave not wited for the most right
loos to commence the attack, none lins winted for the other, but they
have yied with each other in their engerness to "cast the ifrst stone."
TTe hato with which these ehurch. men rush in to denounce a highy red
spectec and able efllow-worker, would indicate to $a$ disintersested observer n
diesire to prochim their own adherence to the faith, rather hian to ne.
 $\underset{\substack{\text { toward } \\ \text { ing. } \\ \text { It } \\ \hline}}{ }$ the following langnage, has read himself out of the church. Ho remarks
that "The Bible is a record of the men.".
Thonghl Dr. Abbott, in taking the vi.ow that he does, myy bo firther from people, nud he is within thie curreng not docressing in the numbers of it
peembership, but it is certaingy losing mach of its power, losing much of ite
influenco within and withoat its mem terstip. It is losing this power and
inthecece because of the insistence of its leaders to clothe the advanced
thought of today in scel tattered garments ns the cant and dogmas orig
inuted by a narrow minded, State
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corportton tax is welcome.viteod to pay a handorome wribute toare of mixing sompanites
These uro usumbly capitalized in
sums runging from once to ten millions
time thedr actual Listility doess no.
oftum exseed thirty or forty conts.

 and telegraph companies rap a ricl
harreost from nealy overy community. yot they pay a small
burden of goverument.
There arv many poople, students of who pelieve in a hand tax ouly. Ti.



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